| | | | Form C-103 |
|---|--|---|--|
| NO. OF COPIES RECEIVED | | | Supersedes Old C-102 and C-103 |
| DISTRIBUTION | NEW MEXICO OIL CONSER | RVATION COMMISSION | Effective 1-1-65 |
| SANTA FE | NEW MEXICO OIL COMOL | | |
| FILE | | | State Fee X |
| U.S.G.S. | | | |
| LAND OFFICE | | • | 5. State Oil & Gas Lease No. |
| OPERATOR / | | | mmmmm |
| CUNDO | V NOTICES AND REPORTS ON W | VELLS | |
| (DO'NOT USE THIS FORM FOR PROF | Y NOTICES AND REPORTS ON W POSALS TO DRILL OR TO DEEPEN OR PLUG BAC ON FOR PERMIT -" (FORM C-101) FOR SUCH | CK TO A DIFFERENT RESERVOIR. PROPOSALS.) | 7. Unit Agreement Name |
| 1. | | | Canyon Largo Unit |
| OIL GAS X | OTHER. | | 8. Farm or Lease Name |
| 2. Name of Operator | | | Canyon Largo Unit |
| El Paso Natural Ga | s Company | | 9. Well No. |
| 3. Address of Operator | | | |
| PO Box 990, Farm | ington, NM 87401 | | 10. Field and Pool, or Wildcat |
| | | | Ballard Pictured Cliffs |
| р 9 | 990 FEET FROM THE South | LINE AND 990 FEET FROM | Ballard Fields of the |
| | | | |
| East LINE SECTION | 12 TOWNSHIP 24N | RANGE NMPM | |
| THE LINE, SECTION | | | 12. County |
| HIIIIIIIIIII | 15. Elevation (Show whether I | OF, RT, GR, etc.) | Rio Arriba |
| | 6468'DF | | |
| 16. Check | Appropriate Box To Indicate N | ature of Notice, Report or O | ther Data |
| NOTICE OF I | NTENTION TO: | SUBSEQUEN | T REPORT OF: |
| NOTICE OF II | TENTION TO | — | |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | CHANGE PLANS | CASING TEST AND CEMENT JOB | ement X |
| PULL OR ALTER CASING | | other Tubing replace | sinche |
| | | | |
| OTHER | | il and sing pertinent dates, including | ng estimated date of starting any proposed |
| 17. Describe Proposed or Completed C | perations (Clearly state all pertinent deta | aits, and give pertinent dister, many | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| 1 20 72 Pull | ed 68 joints of 2 3/8" tubing | g. Ran 66 joints $1 \frac{1}{4}$, | 2.4#, 10rd NU IJ, |
| 1-30-73 Pull | ed 68 joints of 2 3/8" tubing 5 tubing with pin collar and | bottom 10' perf'd with 2 | holes per foot, |
| V=3 | 9.36' landed at 2159.63'. | | |
| 2149 | 9.36 landed at 2139.00. | | |
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| | | | / RILLIVEN |
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| | | | / Allo |
| | | | 1 MUG 2 1973 |
| | | | COME COME COME! |
| | | | Diet COM |
| | | | DIST. 3 |
| | | | |
| | | | |
| | | | |
| | ion above is true and complete to the best | t of my knowledge and belief. | |
| 18. I hereby certify that the informati | IOU RDONE 12 time and combacts to the Book | | 08 -059 |
| \sim \sim \sim \sim | | Production Engineer | July 27, 1973 |
| 10) Lol | ert TITLE | | |

SUPERVISOR DIST. #3

DATE AUG 2 1973