NEW MEXICO OIL CONSERVATION COMMISSION Well Location and Acreage Dedication Plat

| ECTION A. | | | 集主 en seeme | Date | |
|--------------------|----------------------------|--|--|---------------------------------------|--|
| peratorE1 P | aso Natural Gas F | roducts Company | Lease | Large that | |
| /ell No. | Unit Letter | Section8 | Township | 24 North | Range 6 West NMPN |
| ocated <u>1750</u> | Feet From | | Line, 890 | Feet From | Nest Line |
| | rribe | A Section of the sect | | The second second | |
| ame of Produci | ng Formation | | Poo | | |
| Is the Operat | or the only owner* in | the dedicated acreas | ge outlined on the | plat below? Yes | No |
| If the answe | to question One is | "No," have the inte | rests of all the ov | vners been consol | idated by communitization |
| agreement o | otherwise? Yes | No If o | nswer is "Yes," T | ype of Consolidat | ion |
| | | | | | <u> </u> |
| If the answe | to question Two is | "No," list all the ow | ners and their res | spective interests | below: |
| | OWNER | | | LAND DESC | RIPTION |
| | | | | · · · · · · · · · · · · · · · · · · · | CATE IN |
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| OTION B | | | • | | Krnr. 1963 |
| CITOR NO. | transka i sateria e na e v | entra de la companya | T. T | · | CON COM BOOK IS THE OR |
| Ī | | | | This is to | CON 3 |
| | | | | | above is ride un |
| 175 | d | | 4 | edge and | to the best of my knowl belief. |
| 175 | | | i | | |
| = | | - | _ | | (OPERATOR) AZN |
| , | | | İ | ORIGINAL SIGN | IED BY: JOHN J. STR |
| g | | | | | (DCDCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC |
| | | | i I | | (REPRESENTATIVE) |
| | | | İ | 7.0. No. 1 | O, Fereigna, S. 1 |
| * | | 3 e c | _ 1 | | MANUTURE (ADDRESS) |
| | | 8 | | They | F NEW The well loca |
| | i i | ž. | İ | t STR3 DOV | n on the planting Section |
| | | | ! | ide plati | eys made by me or under |
| | | | . . | | Nixia602nd that the sam |
| | | | i | E 02 Z | nd correct to the best of ledge and leditor. |
| | | T | | | D LAND SUR |
| | | | | Date Sur | veyed March 2, 1963 |
| | | | | 1 | States Engineering Go. MINGTON, NEW MEXICO |
| | | | | | 1 - |
| | | | - 1 - 1 | Earne | Not Cochshaw |
| | | | | RE | LAND SURVEYOR |
| | 1220 1650 1900 2310 | 2640 2000 150 | D 1000 \$00 | Certifica | te No. 3602 |