District I PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Date

7/11/96

Title

Production Associate

5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Production Associate

Previous Operator Signature

Date: 7/11/96

| trict IV                                   | 12.00,                        |  |                                     | Sa                                | inta Fe, NM                         | 87504-208                           | 8                            |                            | _        | MMEND                                    | ED REPORT            |  |
|--|-------------------------------|--|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|------------------------------|----------------------------|----------|--|----------------------|--|
| Box 2088, Santa F                          | Fe, NM 87504-20<br><b>REC</b> | 88<br>OUEST FOR A                            | ALLO                                | WAB                               | LE AND AU                           | JTHORIZA                            | ATION T                      | O TRANSPO                  | )RT      | N  |                      |  |
|  |                               | Operat                                       | or Name                             | and Addr                          | ress                                |                                     | ĺ                            | 2(                         | JOINID . | Number                                   |                      |  |
| Burli                                      | ington I                      | Resources O                                  |                                     |                                   | -                                   | 14538  Reason for Filing Code       |                              |                            |          |  |                      |  |
| PO Bo                                      | ox 4289                       |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
| Farm                                       | NM 87499                      |  |                                     | co - 7/11/96                      |                                     |                                     |                              |                            |          |  |                      |  |
| 4 API Number \$ PALLADD PICTUR             |                               |  |                                     |                                   |                                     |                                     | (GAS)                        | ° Pool Code<br>(GAS) 71439 |          |  |                      |  |
| 30-039-5631 BALI                           |                               |  |                                     |                                   | ALLARD PICTURED CLIFFS (GAS)        |                                     |                              | ° Well Number              |          |  |                      |  |
| <sup>7</sup> Property Code                 |                               |  |                                     | * Property Name<br>CANYON LARGO U |                                     |                                     |                              | #1                         |          |  |                      |  |
|  | 0068                          | 86   |                                     |                                   | CANTON III                          |                                     |                              |                            |          |  |                      |  |
| L 10 Surfa                                 | ce Locat                      | ion  |                                     |                                   |                                     |                                     | T > 1 / 2 / 4   1            | ne Feet from the           | T East/  | West Line                                | County               |  |
| JI or lot no.                              | Section 3                     | Township<br>024N                             | Range                               | 06W                               | Lot.Idn                             | Feet from the 990                   | North/South Li<br>S          | 1650                       | Easu     | E  | RIO<br>ARRIBA        |  |
| Bottom                                     | Hole Lo                       | cation                                       |                                     |                                   |                                     |                                     |                              |                            | 1 5 7    | Mart I in o                              | County               |  |
| I or lot no.                               | Section                       | Township                                     | Range                               | e                                 | Lot.Idn                             | Feet from the                       | North/South L                | Feet from the              | East/    | /West Line                               | County               |  |
| Lse Code                                   | <u> </u>                      | 13 Producing Method C                        | ode                                 | 14 Gas Co                         | nnection Date                       | 15 C-129 Permi                      | t Number                     | 16 C-129 Effective I       | ate      | <sup>17</sup> C-129                      | Expiration Dat       |  |
| Lsc code                                   |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
| II Oil an                                  | d Gas Tr                      | ansporters                                   |                                     | <u> </u>                          |                                     |                                     |                              |                            |          |  | arm .                |  |
|  |                               |  | sporter Name 20 PC                  |                                   |                                     | D                                   |                              | <sup>21</sup> O/G          | 2        | 22 POD ULSTR Location<br>and Description |                      |  |
|  | 3RID<br>057                   | EL PASO FIEL                                 | and Address  EL PASO FIELD SERVICES |                                   |                                     |                                     |                              |                            | 0-       | O-03-T024N-R006                          |                      |  |
| / (  |                               |  | P.O. BOX 1492<br>EL PASO, TX 79978  |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  | <del>~ · · · ·</del> |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            | <b>-</b> |  |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            | 4        |  |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  |                               |  |                                     |                                   |                                     | e<br>S <u>oloto</u> de <u>l</u> eta |                              |                            |          |  |                      |  |
| V. Produ                                   | uced Wat                      | ter  |                                     |                                   |                                     |                                     |                              | VII COMP I                 | d Dag    |  |                      |  |
|  |                               | <sup>23</sup> POD                            |                                     |                                   |                                     |                                     | 24 POI                       | ULSTR Location a           | na Desc  | puon                                     |                      |  |
| V Well (                                   | Completi                      | on Data                                      |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  | oud Date                      | 20 R   | 26 Ready Date                       |                                   |                                     | 27 TD                               |                              | 28 PBTD                    |          | 29 Perforations                          |                      |  |
|  |                               | 1  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
| 30 Hole Size                               |                               |  | 31 Casing & Tub                     |                                   |                                     | ng Size 32 Dept                     |                              | Set                        |          | 33 Sacks Cement                          |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
|  |                               |  |                                     |                                   |                                     | <del> </del>                        |                              |                            |          |  | <del> </del>         |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
| VI Wall                                    | Test Da                       | <br>ta                                       |                                     |                                   |                                     | <del>-1</del>                       |                              |                            |          |  |                      |  |
|  |                               |  | Gas Delivery Date 36                |                                   | Date                                | 37 Test Length                      |                              | 38 Tbg. Pressure           | -        | 39 Csg. Pressure                         |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
| 40 Choke Size 41                           |                               | <sup>41</sup> Oil                            | 41 Oil                              |                                   | er                                  | 43 Gas                              |                              | 44 AOF                     |          | 45 Test Method                           |                      |  |
|  |                               |  |                                     |                                   |                                     |                                     |                              |                            |          |  |                      |  |
| with and that                              | t the informat                | rules of the Oil Conscion given above is tru | ervation I                          | Division h                        | ave been complied<br>the best of my |                                     | OIL CO                       | NSERVATI                   | ON E     | )IVISIO                                  | ON                   |  |
| knowledge and belief. Signature: Alan Cley |                               |  |                                     |                                   |                                     | Approved by                         | Approved by: Frank T. Chavez |                            |          |  |                      |  |
| Printed Name:                              |                               |  |                                     |                                   |                                     | Title:                              | Title: District Supervisor   |                            |          |  |                      |  |
| Dolores Diaz                               |                               |  |                                     |                                   |                                     | Approved D                          | Approved Date: July 11, 1996 |                            |          |  |                      |  |
| Title:                                     |                               |  |                                     |                                   |                                     |                                     | Approved Date: July 11, 1996 |                            |          |  |                      |  |

326-9700

Printed Name

Dolores Diaz

"If this is a change of operator fill in the OGRID number and name of the previous operator 14538 Meridian Oil Production