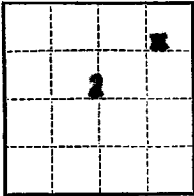


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Indian Agency \_\_\_\_\_  
\_\_\_\_\_ **Flagville** \_\_\_\_\_  
Allottee **Contract #126** \_\_\_\_\_  
Lease No. \_\_\_\_\_



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____	
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____	
NOTICE OF INTENTION TO ABANDON WELL _____		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 11, 19 57

Well No. **"8" 4-2** is located **1190** ft. from **[N]** line and **1120** ft. from **[E]** line of sec. **2**

**NE/4 NE/4 2** (1/4 Sec. and Sec. No.) **24N** (Twp.) **4W** (Range) **WPM** (Meridian)  
**Wildcat - FC** (Field) **Ala Arriba** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the ~~surface~~ **7213** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 11" hole @ 4 pm 1-24-57. Drld to 143' and set 129.96' of 7-5/8" OD H-40 24# 8-ID casing w/Baker guide shoe @ 140+91'. Cemented to surface w/125 cu bag w/21 CaCl. PCE 12:01 on 1-25-57. After 24 hours WOC, casing tested OK. Dris ahead.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **WESTERN PRODUCTION CORPORATION**

Address **320 Sigma Building**  
**Albuquerque, New Mexico**

By **RAY PHILLIPS**  
**Ray Phillips**

Title **Asst. Mgr., Prod. Opr.**

