

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
890' FNL, 990' FWL, Sec. 2, T-24-N, R-4-W, NMPM

5. Lease Number
Jic Contract 126
6. If Indian, All. or
Tribe Name
Jicarilla Apache
7. Unit Agreement Name
8. Well Name & Number
Jicarilla 126 S #5
9. API Well No.
30-039-05664
10. Field and Pool
Basin Fruitland Coal/
So Blanco Pict. Cliffs
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☒ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☐ Other -	

13. Describe Proposed or Completed Operations

9-13-95 MIRU. SDON.
9-14-95 ND WH. NU BOP. Test BOP. TOOH w/97 jts 2 3/8" tbq. Pump 20 bbl wtr ahead.
Plug #1: pump 78 sx Class "B" cmt @ 2261-3072'. TOOH to 1048'. WOC. SDON.
9-15-95 TIH, tag TOC @ 2354'. TOOH to 1457'. Load hole w/3 bbl wtr. PT csg to 500 psi, OK. Perf 4 sqz holes @ 1523'. Establish injection. TIH w/5" cmt retainer, set @ 1457'. PT tbq to 1500 psi, OK. Establish injection. Plug #2: pump 25 sx Class "B" cmt below cmt retainer outside csg @ 1423-1523', 8 sx Class "B" cmt above cmt retainer, TOC @ 1374'. POOH. TIH, perf 2 sqz holes @ 162'. TOOH. Establish circ out bradenhead w/7 bbl wtr. Plug #3: pump 48 sx Class "B" cmt from 162' to surface. Circ 1 bbl cmt out bradenhead. WOC. ND BOP. Cut off WH. Fill 7 5/8" csg w/4 sx Class "B" cmt. Install dry hole marker w/6 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 9-15-95.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 9/20/95

(This space for Federal or State Office use) [Signature] Title Supervisor, Lands and Mineral Resources

APPROVED BY [Signature] Title Supervisor, Lands and Mineral Resources Date NOV 6 1995

CONDITION OF APPROVAL, if any: