Form 9-331 b (April 1952)				

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

1.pp.	o and caption in or ou.	
Indian Ager	Jimrille	
	Tribal	
Allottee	Merilla	75
Lease No	Creatures /	<u></u>

SUNDKI NOTICE	S AND REPORTS ON WELLS
NOTICE OF INTENTION TO DRILL	RECEIVED
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF WATER SHUT OF
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF SHOOTING OR ACIDIAN TO 1997
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.	SUBSEQUENT REPORT OF ALTERING CASING SUCCESSION SURVEY
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF REDRILLING OF REPAIR SUBSEQUENT REPORT OF ABANDON FARMINGTON, NEW MENTANY WELL MISTORY
NOTICE OF INTENTION TO PULL OR ALTER CASING.	SUBSEQUENT REPORT OF ABANDONNES THE TOTAL
NOTICE OF INTENTION TO ABANDON WELL	SUPPLEMENTARY WELL HISTORY
	Report of 2nd Send-freeing
(INDICATE ABOVE BY CHECK	K MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)
Jicerilla "C" Vell No. 16 is located \$90	ft. from N line and 990 ft. from W line of sec. 34
(¼ Sec. and Sec. No.) (Twp.)	(Range) (Meridian)
Indesignated (Daketa)	io Arriba
(Field)	(County or Subdivision) (State or Territory)
he elevation of the derrick floor above s	sea level isft.
D	ETAILS OF WORK
tate names of and expected depths to objective sands; s	show sizes, weights, and lengths of proposed casings; indicate hudding joint tement- and all other important proposed work)
	no Wells "E" gam bullets per ft. as plices in
6096-6105 6130-6142 6152-6176 10741	(9') 36 shots (12')48 shots (24')96 shots (45')160 shots
0-40 sand & 25,000 gals. erude	one 6096-6105', 6130-42', 6152-76' w/25,000# ell. Flushed w/9964 gals., everflushed
	0#, Nax. TP 3100#, Min. TP 2400#. Inj. rate
	min. Shut down frae pressure 1000%.
I understand that this plan of work must receive appr	roval in writing by the Geological Survey before operations may be commenced.
ompany SKELLY OIL COMPANY	
Pow 426	
ddress Farmington, New Mexico	
FSLIDITUR COUP.	
	By (Signed) P. E. Cosper
	Title District Superintendent
W 5 55	OVERNMENT PRINTING OFFICE 16—8437b-8