NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

Form C-110 Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company or Operator Artec Vil and Cas Com | r exy L | ease Arisona- | Jicarilla |
|---|-----------------------|--------------------------|---------------|
| Well No. 5 Unit Letter S S T | | South Blanco-Pi | stured Cliffs |
| CountyKind of Lease | (State, Fed. or F | Patented) Indian | I |
| If well produces oil or condensate, give loca | tion of tanks:Unit | s <u>T</u> | R |
| Authorized Transporter of Oil or Condensate | | | |
| Transcribed Description | | | |
| Address (Give address to which approved | l conv of this form | is to be sent) | |
| | | | |
| Authorized Transporter of Gas | | | |
| Address (Give address to which approved | copy of this form | is to be sent) | |
| lf Gas is not being sold, give reasons and al | so explain its pres | ent disposition: | |
| Southern Union Gas Company | | | |
| 110h Burt Bullding | | | |
| Pallas, Texas. | | | |
| Reasons for Filing: Please check proper box | () New Well | | (X) |
| Change in Transporter of (Check One): Oil (|) Dry Gas () C | Chead () Conde | nsate () |
| Change in Ownership(|) Other | explanation belo | () |
| Remarks: | | OIL CON. COM. DIST. 3 | |
| The undersigned certifies that the Rules and | Regulations of the | e Oil Conservation | on Com- |
| mission have been complied with. | | | |
| Executed this the 18th day of September | 19 <u>59</u> | | |
| | By CRIGINAL SI | IGNED BY JOE C. SALM | ON |
| | · | Joe C | . Salmon |
| Approved SEP 2 2 1958 19 | Title istr | ict Separintanden | ıt |
| OIL CONSERVATION COMMISSION | Company Art | es Cil and Gas Co | ro aty |
| By Original Signed Emery C. Arnold | Address Dox | # 785, Farmingto | X 0 |
| Title #3 | Hew | Herico | |

| OIL CONSERVATI | ON COMMISS | SION |
|--|---------------|----------|
| AZTEC DIST | RICT OFFICE | |
| No. Copies Recei | | |
| DISTRI | BUTION | |
| The state of the s | NO. | |
| Operator | 2 | |
| Senta Fe | 1 | |
| Proration Office | | |
| State Land Office | | |
| U. S. G. S. | 17, 1749, 174 | 1.00 |
| Transporter | | |
| File | 1_/ | |