

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1190'S, 825'W Sec.20, T-25-N, R-6-W, NMPM

5. Lease Number
SF-078882

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
Canyon Largo Unit

8. Well Name & Number
Canyon Largo U #269

9. API Well No.

10. Field and Pool
Ballard Pic.Cliffs

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ X Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☐ Other -

13. Describe Proposed or Completed Operations

04-07-92 MOL&RU. ND WH. NU BOP. TIH to tight spot. Ran impression block, tag @ 758'. TIH, to 2778'. Cmt w/25 sx Class "B" neat cmt w/2% calcium chloride 2778-1872'. Displace w/2 BW. TOOH. SDFN.

04-08-92 TIH, tag cmt @ 2104'. Pump 4 BW. Cmt plug #2 2104-1180' w/25 sx Class "B" neat cmt w/2% calcium chloride. TOOH. WOC. Tag TOC @ 1530'. Perf 2 squeeze holes @ 1180'. TIH to 1530'. Cmt plug #3 35 sx cmt, close bradenhead & csg valves, squeeze 42 sx cmt out perfs. TOOH. SDFN. Approval f/L.Bixler for changes.

04-09-92 TIH, tag cmt @ 556'. TIH to 556'. Cmt plug #4 w/8 sx Class "B" cm 556-250'. TOOH. Perf 2 holes @ 250'. Pump to 500#, could not pump into. Approval f/W.Townsend to perf @ 196'. Perf @ 196'. Cmt w/56 sx Class "B" neat cmt, circ 1 bbl. cmt out bradenhead. Cut off WH Set dry hole marker w/9 sx cmt. Released rig.

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Signed *Denny Treach*Title Regulatory AffairsDate 4-13-92

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

APPROVED

NMOCD

APR 17 1992
[Signature]
AREA MANAGER