

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. <b>CONTRACT No. 122</b>
2. NAME OF OPERATOR <b>CONTINENTAL Oil Company</b>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME <b>JICARILLA APACHE</b>
3. ADDRESS OF OPERATOR <b>Box 460, HOBBS, N. M. 88240</b>	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>790' FNL &amp; 1040' FWL OF SEC. 4</b>	8. FARM OR LEASE NAME <b>AXI APACHE "O"</b>
	9. WELL NO. <b>6</b>
	10. FIELD AND POOL, OR WILDCAT <b>AXI APACHE - SO. BLANCO PC</b>
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>SEC. 4, T. 25 N., R. 4 W</b>
14. PERMIT NO.	12. COUNTY OR PARISH <b>RIO ARRIBA N. M.</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>6859' GR.</b>	13. STATE

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) **SURFACE CASING** ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

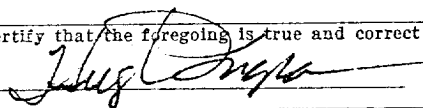
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 12 1/4" hole on 8-11-74. Drilled to 208'. Set 8 5/8" 24# casing @ 203'. Cemented with 200 sacks Class A cement. Cement circulated. Tested csg to 800#, held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED



TITLE

SR. ANALYST

DATE

8-12-74

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

AUG 19 1974

U. S. GEOLOGICAL SURVEY  
DURHAM, N.C.