Form 9-331 Dec. 1973

Weeks

134136

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| Form Approved. |        |     |         |  |
|----------------|--------|-----|---------|--|
| Budget         | Bureau | No. | 42-R142 |  |

| UNITED STATES   | 5. LEASE  |  |
|---|---|--|
| DEPARTMENT OF THE INTERIOR  | SF_080107   |  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)   | 7. UNIT AGREEMENT NAME  |  |
|   | 8. FARM OR LEASE NAME   |  |
| 1. oil yx gas  other  | Shawnee  9. WELL NO.  |  |
| 2. NAME OF OPERATOR   | 1   |  |
| Grace Petroleum Corporation   | 10. FIELD OR WILDCAT NAME   |  |
| 3. ADDRESS OF OPERATOR 1515 Arapahoe Street,  | Escrito Gallup  |  |
| 3 Park Central, Suite 200, Denver, CO 80202 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA                            |  |
| below.)<br>AT SURFACE: 485' FSL, 1945' FEL  | Sec. 33, T24N-R7W   |  |
| AT TOP PROD. INTERVAL:  | 12. COUNTY OR PARISH   13. STATE   Rio Arriba   New Mexico                  |  |
| AT TOTAL DEPTH:   | 14. API NO.   |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   |   |  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                                       |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 7374' GL, 7386' DF  |  |
| TEST WATER SHUT-OFF   | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |  |
| <ul> <li>(other) Change of Operator/Agent</li> <li>17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner</li> </ul> | irectionally drilled, give subsurface locations and                         |  |
| Change of Operator/Agent from Petroleum Cons<br>Grace Petroleum to Grace Petroleum Corporati<br>November 3, 1979.   |   |  |
|   | 770 %   |  |
|   | en e                                    |  |
|   |   |  |
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|   |   |  |
|   | j   |  |
|   |   |  |
| Subsurface Safety Valve: Manu. and Type   | Set @ Ft  |  |
| 18. I hereby certify that the foregoing is true and correct   | ·   |  |
| SIGNED FIRST PARK TITLESO. Dist. Oper. M  | Igr. DATE   |  |
| (This space for Federal or State off  |   |  |
| APPROVED BY TITLE   | DATE  |  |
| CONDITIONS OF APPROVAL, IF ANY:   |   |  |