

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                   |  |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> <input checked="" type="checkbox"/> OTHER                                                                  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>CONTRACT No. 122</b>                      |
| 2. NAME OF OPERATOR<br><b>CONTINENTAL OIL COMPANY</b>                                                                                                                             |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>JICARILLA APACHE</b>                     |
| 3. ADDRESS OF OPERATOR<br><b>Box 460, HOBBS, N.M. 88240</b>                                                                                                                       |  | 7. UNIT AGREEMENT NAME                                                              |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>1450' FNL E 1105' FEL OF SEC. 3</b> |  | 8. FARM OR LEASE NAME<br><b>AXI APACHE "O"</b>                                      |
| 14. PERMIT NO.                                                                                                                                                                    |  | 9. WELL NO.<br><b>7</b>                                                             |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>6988' GR.</b>                                                                                                                |  | 10. FIELD AND POOL, OR WILDCAT<br><b>AXI APACHE - J. BLANCO<br/>PICTURED CLIFFS</b> |
|                                                                                                                                                                                   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>SEC. 3, T-25N, R-4W</b>      |
|                                                                                                                                                                                   |  | 12. COUNTY OR PARISH<br><b>RIO ARRIBA</b>                                           |
|                                                                                                                                                                                   |  | 13. STATE<br><b>N.M.</b>                                                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) **Set Prod. Tng.**

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled to TD 3717'. Ran 140 jts 2 7/8" J-55 6.5# tubing & set @ 3694' w/ baff'le collar @ 3668'. Cemented w/ 110 sks. lite cmt & 100 sks. Class "B" cmt. Plug down 9-19-75. TOC 2545'. Tubing will be pressure tested before completion of well.



18. I hereby certify that the foregoing is true and correct

SIGNER

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

USGS-5 (Durango) El Paso, Expor., File

\*See Instructions on Reverse Side