| DISTRIBUTIO  | 7   |   |  |
|--------------|-----|---|--|
| SANTA FE     | 1   |   |  |
| FILE         | ,   | V |  |
| U.S.G.S.     |     |   |  |
| LAND OFFICE  |     |   |  |
| TRANSPORTER  | OIL | 1 |  |
| INANSFORIER  | GAS | 1 |  |
| OPERATOR     | 1   |   |  |
| PRORATION OF |     |   |  |

## NEW MEXICO DIL CONSERVATION COMMISSION REQUEST FOR ALLOWABLE

Form C-104
Supersedes Old C-104 and C-110

| FILE   |   | Li.         | v             |                             |  | . AND   |                                 | -            |                           | Effective 1-        | -1-65                               |
|--|---|-------------|---------------|-----------------------------|--|---|---------------------------------|--------------|---------------------------|---------------------|-------------------------------------|
| U.S.G.S.   |   | -           |               | AUTHO                       | DRIZATION TO                             | TRANSPOR  | T OIL AND                       | NATUR        | AL GAS                    |                     |                                     |
|  | OIL   | 1           | <del>  </del> |                             |  | •   |                                 |              |                           |                     |                                     |
| TRANSPORTER  | GAS   | 1           |               |                             |  |   |                                 |              |                           |                     |                                     |
| OPERATOR   |   | 1           |               |                             | •  |   |                                 |              |                           |                     | •                                   |
| PRORATION OF   | FICE  | <u> </u>    |               |                             | ·  | •   |                                 |              |                           |                     |                                     |
| Operator   | **  |             |               | - 4                         |  |   |                                 |              |                           |                     |                                     |
| Amerad   | a Hes   | s_C         | orpor         | ation                       |  |   |                                 |              |                           |                     |                                     |
| Drawer   | "D"   | - Ma        | onume         | nt. New                     | Mexico 8826                              | 55  |                                 |              |                           |                     | i                                   |
| Reason(s) for filing   | (Check )  | proper      | box)          | Lers                        | <b>L</b> .                               | <i>1_1</i>  | Other (Plea                     | ase explain  | J                         | mr.                 |                                     |
| New We!I   |   |             |               |                             |  |   |                                 |              | P                         |                     | !                                   |
| Recompletion Change in Ownershi  |   |             |               | Oil<br>Casingh <del>e</del> | =  | Ory Gas XX  |                                 |              | . * * * * <sub>V-10</sub> | - ()\               | j                                   |
|  |   |             |               |                             |  | AA)   | <u>i</u>                        |              | MAR 9                     | 0 3000              | <u> </u>                            |
| If change of owners<br>and address of prev   |   |             |               |                             |  |   |                                 |              |                           | * 1976 J            |                                     |
| ,  |   |             |               |                             |  |   |                                 | 1            | 14 CO                     | COM.                |                                     |
| DESCRIPTION O  | F WEL   | L A         | ND LE         | ASF.                        | Pool Name, Includ                        | ing Formation   |                                 | Kind of      | OIS7                      | 3                   | Lease No.                           |
| J. Apache  | linii   |             |               | 14                          | Basin Dak                                | rota  |                                 | 1            | *****                     | Fee Federal         |                                     |
| Location   |   |             |               |                             |  |   |                                 |              |                           |                     |                                     |
| Unit Letter $oldsymbol{L}$   | · · · · · · · · · · · · · · · · · · ·                       | . ; <u></u> | 1780          | Feet Fro                    | om The South                             | Line and  | 800 ·                           | Feet i       | From The                  | West                |                                     |
| 1 44 0   | 1.0   |             | man '         | hin or                      | NT -                                     |   |                                 | D14          | _ 4 -                     |                     |                                     |
| Line of Section  | тЭ  |             | Towns         | hip 24                      | N Range                                  | <u> 5W</u>  | , NMF                           | PM, Ri       | <u>o Arri</u>             | .ba                 | County                              |
| DESIGNATION O  | F TRA   | <u>NS</u> P | ORTE          | R OF OIL                    |  | L GAS   |                                 |              |                           |                     |                                     |
| Name of Authorized   | Transpo   | rter o      | f Oil         | or C                        | ondensate XX                             | Address   | (Give addres                    | s to which   | approved                  | copy of this form i | is to be sent)                      |
| Plateau,   |   |             | f Casina      | head Cae                    | or Dry Cas 575                           | Box   | 108 - Fa                        | armingt      | on, Ne                    | ew Mexico           | (a. 4a. 4a. a.a.a.)                 |
| Name of Authorized Transporter of Casinghead Gas or Dry Gas XX Address (Gi . El Paso Natural Gas Co.   |   |             |               |                             |  |   |                                 |              |                           | is to be sent/      |                                     |
| If well produces oil   |   |             |               |                             |  |   |                                 |              |                           | -w LIEXTCO          |                                     |
| give location of tank  |   |             | ,<br>         | L                           | 19 24N 5                                 | Z W   | es                              | ·            | 1 4                       | 3-25-76             |                                     |
| If this production is  |   | ngle        | d with t      | hat from an                 | y other lease or p                       | oool, give com  | mingling ord                    | der number   | ·                         |                     | 1                                   |
| COMPLETION D   | ATA   |             |               |                             | Oil Well Gas W                           | ell New Wel   | l Workover                      | r Deepe      | en Pl                     | lug Back   Same I   | Res'v. Diff. Res'v.                 |
| Designate Ty   | pe of C   | ompl        | letion -      | – (X)                       | X  | X   | 1                               | !            | 1                         |                     | !                                   |
| Date Spudded   |   |             | D             | ate Compl. F                | Ready to Prod.                           | Total De  | pth                             |              | P.                        | .B.T.D.             |                                     |
| 9/23/75  |   |             |               | 10/24/7                     | 5  | 67  | '00 ¹                           |              |                           | 6670 <b>¹</b>       |                                     |
|  | vations (DF, RKB, RT, GR, etc., Name of Producing Formation |             |               | 1                           | Top Oil/Gas Pay Tubing Depth             |   |                                 |              | 1                         |                     |                                     |
| GR 6489 Basin Dakota   |   |             |               |                             | 64                                       | 6474 6289 Depth Casing Shoe   |                                 |              |                           |                     |                                     |
| 6354-64.   | 6466  | <b>-</b> 76 | 649           | 2-6520                      |  |   |                                 |              |                           | 6699                | 1                                   |
|  |   |             | ,             | 1                           | UBING, CASING,                           | AND CEMEN   | TING RECO                       | ORD          |                           |                     |                                     |
| HOLE   |   |             |               |                             | & TUBING SIZE                            | :   | DEPTH                           | SET          |                           | SACKS C             |                                     |
| 12-1   |   | <del></del> |               |                             | 5/8"<br>1/2"                             |   | 363 <b>'</b><br>6699 <b>'</b>   |              | -                         | 425 S               |                                     |
| 8-3  | 14  |             |               |                             | 1/2"                                     |   | 6289 <b>'</b>                   | <del></del>  |                           | 1675 S              | X                                   |
|  |   |             |               |                             | ~  |   |                                 |              |                           |                     |                                     |
| TEST DATA ANI  | D REQ   | UES:        | r for         | ALLOWA                      | BLE (Test must                           |   |                                 |              | id oil and                | must be equal to    | or exceed top allow-                |
| OIL WELL Date First New Oil  | Bun To  | Can's a     | TD            | ate of Test                 | able for th                              | Producir  | or full 24 hou<br>ig Method (Fl |              | eas lift, ei              | tc.)                |                                     |
| Date First Item Cir.   |   |             |               |                             |  | , , , , ,   | <b>4</b> == (2 -                |              |                           | ,                   | }                                   |
| Length of Test   |   |             | T             | ubing Press                 | ще                                       | Casing F  | clearme                         |              | C                         | hoke Size           |                                     |
|  |   |             |               |                             |  |   |                                 |              |                           |                     |                                     |
| Actual Prod. During  | Test  |             | 0             | ii-Bbis.                    |  | Water - B   | bls.                            |              | G                         | αs - MCF            |                                     |
|  |   |             |               |                             |  |   |                                 | ····         |                           |                     |                                     |
| GAS WELL   |   |             |               |                             |  |   |                                 |              |                           |                     |                                     |
| Actual Prod. Test-1  | MCF/D   |             | L             | ength of Tes                | it                                       | Bbls. Co  | ndensate/MM                     | <i>I</i> CF  | Gı                        | ravity of Condense  | i                                   |
| 2631   |   |             |               | 2.                          | 5 Hrs.<br>mo(shut-in)                    |   | 1/2 Bb1                         | 1            |                           | 52.8                | j                                   |
| Testing Method (pite   |   |             | 1             |                             | •  | Casing F  | 1000                            | ut-1n)       | CI                        | hoke Size           | ,                                   |
| Back 3   |   |             |               |                             | 82                                       | <del> </del>  | 1900                            | CONSE        | D\/A T'                   | 3/4"<br>ON COMMISSI |                                     |
| CERTIFICATE O  | or CON  | arLl        | ANCE          |                             |  |   |                                 | UR 2         |                           | JIN COMMISSI        |                                     |
| hereby certify the   | at the ru   | iles s      | ind regi      | ulations of                 | the Oil Conserva                         | tion  | OVED                            | ·            | 1976                      |                     | _ , 19                              |
| I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |   |             |               | ven                         | BY ORIGINAL SIGNED BY B. E. MAXWELL, JR. |   |                                 |              |                           |                     |                                     |
| -pore is find and  | Tompie  | 0           |               | · · · · · · · · ·           |  | }   | 79.3gc                          |              |                           |                     |                                     |
| H.O. Farter (Signature)  |   |             |               |                             |  | TITLE PATROLEUM ENGINEER DIST. NO. 3  |                                 |              |                           |                     |                                     |
|  |   |             |               |                             |  | This form is to be filed in compliance with RULE 1104.  |                                 |              |                           |                     |                                     |
| H.D. Forler  |   |             |               |                             | well.                                    | If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation |                                 |              |                           |                     |                                     |
| (Signature)  |   |             |               |                             | tests                                    | taken on the  | e well in                       | accordan     | ce with RULE              | 111.                |                                     |
| Admin, Serv, Supy, (Title)   |   |             |               |                             | Able 6                                   | All sections of this form must be filled out completely for allowable on new and recompleted wells.                                     |                                 |              |                           |                     |                                     |
| March 26, 1976   |   |             |               |                             |  | Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition. |                                 |              |                           |                     |                                     |
|  |   |             | (Date)        |                             |  | well n  | ame or numb                     | ber, or tran | uporter, c                | or other such cha   | ange of condition. pool in multiply |
|  |   |             |               | i                           |  |   | eparate For                     |              | must be                   | u jui beun          | poor in munipity                    |