## SUBMIT IN TRIPLICATE\*

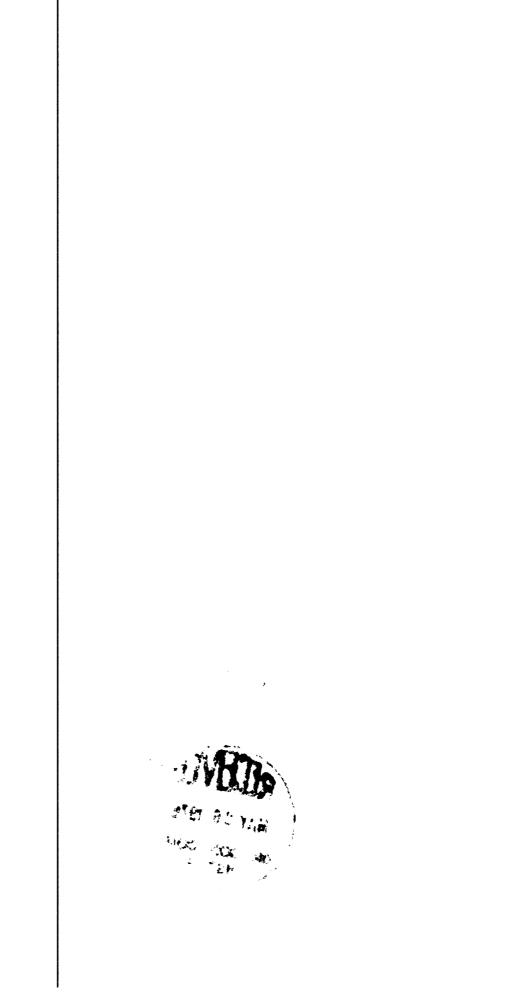
(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.

## UNITED STATES DEPARTMENT OF THE INTERIOR

|  |                                 | GEOLOG                                | SICAL SURV   | EY AP              | T 20-03                       | 9 -21                   | 234                     | Lse. Contr                                      | act #9                                  |
|--|---------------------------------|---------------------------------------|--|--------------------|-------------------------------|-------------------------|-------------------------|---|---|
| APPLICATIO   | N FOR                           |                                       |  |                    |                               |                         |                         | 6. IF INDIAN, ALLOTTE                           |   |
| a. TYPE OF WORK  | ILL 🔀                           |                                       | DEEPEN   |                    | DI I                          | JG BAC                  | кП                      | Jicarilla 7. UNIT AGREEMENT                     | •                                       |
| b. TYPE OF WELL  |                                 |                                       | DELITER  |                    |                               | MULTIPL                 |                         |   |   |
| OIL WELL C   | WELL X                          | OTHER                                 |  | ZON                |                               | ZONE                    | X                       | 8. FARM OR LEASE NA                             | 7                                       |
| Amerada Hes  | s Corpor                        | ration,                               | Att: Dril  | ling S             | ervices                       |                         |                         | J. Apache                                       | · · · · · · · · · · · · · · · · · · ·   |
| ADDRESS OF OPERATOR  |                                 | (N. 7. 1                              | n.   | 300                |                               |                         |                         | 8   |   |
| P.O. Box 20.   | -                               |                                       |  | 102                | ite requiremen                | nts.*)                  |                         | Se Blance Pict                                  | ured Cliffs                             |
| At surface 966   | 16                              | 780' FWL                              |  |                    |                               | ,                       |                         | 11. SEC., T., B., M., OR                        | BLK.                                    |
| At proposed prod. zo   | ne                              | ,co- run                              |  |                    |                               |                         |                         | Sec. 26, T                                      |   |
| Sam<br>4. distance in Miles  |                                 | ON FROM NEAR                          | EST TOWN OR PO                                       | ST OFFICE          |                               |                         |                         | 12. COUNTY OR PARIS                             | H   13. STATE                           |
| Est. 18 mil  |                                 |                                       |  |                    |                               |                         |                         | Rio Arriba                                      | N. Mex.                                 |
| 5. DISTANCE FROM PROF<br>LOCATION TO NEARES  | ST                              | 13                                    | 201  | -                  | of acres in                   | LEASE                   | 17. NO.                 | OF ACRES ASSIGNED<br>HIS WELL                   |   |
| PROPERTY OR LEASE (Also to nearest dr  | lg. unit line,                  | if any)                               |  |                    | POSED DEPTH                   |                         | 20 port                 | 160 acres to                                    | each                                    |
| <ol> <li>DISTANCE FROM PRO<br/>TO NEAREST WELL,<br/>OR APPLIED FOR, ON TO</li> </ol> | DRILLING, CO.                   | MPLETED,                              | 6401   |                    | 050                           |                         | 20. ROTA                | Rotary  |   |
| 1. ELEVATIONS (Show w  |                                 | T, GR, etc.)                          | roration   |                    | 1/1e.c                        | 26                      | \                       | 22. APPROX. DATE W                              |   |
| <del>Est. 69</del>   | 20' Gr.                         |                                       |  |                    |                               |                         |                         | June, 1,  | 1976                                    |
| ş.   |                                 | P'                                    | ROPOSED CAS  | ING AND            | CEMENTING                     | PROGRA                  | M<br>                   |   |   |
| SIZE OF HOLE   | _   <del>,</del>                | OF CASING                             | WEIGHT PER   | FOOT               | SETTING D                     | <del>,</del>            | 200                     | QUANTITY OF CEMI                                | ENT                                     |
| 12 <b>-</b> 1/4 <b>"</b><br>7 <b>-</b> 7/8"  | 8-5/8<br>5-1/2                  |                                       | 24 <sub>4</sub> #<br>15•5#                           |                    | <u>3501 -</u><br>40501 -      | +/ <b>-</b>             |                         | sx. and circ. sx. to est. t                     | op at surface                           |
| <del></del>  |                                 |                                       |  |                    |                               |                         |                         |   |   |
| oposed TD of<br>omplete as a d<br>th 2 stage cm                                      | 4050' or<br>ual gas<br>t. colla | r a suffi<br>well wit<br>ar in str    | cient dept h $5\frac{1}{2}$ "OD 1 $\frac{1}{2}$ ing. | ch to t<br>5.5# ne | est the                       | Chacra                  | gas s                   | e csg. with an sand, log well mented at 4050    | and if produ                            |
| cores or dri   | ll stem                         | test are                              | anticipat  | ted.               |                               |                         |                         |   |   |
| lsc. 60/70 for   | loggin                          | g•                                    |  |                    |                               |                         |                         | der surface cs                                  | •                                       |
| Lowout equipme<br>ayout plan to<br>7/  | nt prog                         | ram, 12 p<br>under sep<br><i>0 00</i> | oint surfa<br>erate cove                             | ace usa<br>er.     | ige plan                      | , locat                 | lon m                   | aps, plats and                                  | . drilling ri                           |
| N ABOVE SPACE DESCRIF<br>one. If proposal is to<br>reventer program, if a            |                                 | PROGRAM: If pepen directions          | oroposal and dilly, november 1                       | VI                 | ug back, give<br>ubsurface lo | data on processions and | esent prod<br>d measure | ductive zone and proposed and true vertical dep | sed new productive<br>ths. Give blowout |
| 4. signed 6. 4   | riffe                           |                                       | HOY 2  | 61976              | ervi.sor                      | , Tech/                 | Urlg.                   | Adm. Serv. M                                    | ay4, 1976                               |
| (This space for Fed  | leral or State                  | e office use)                         | \  | <u>, mai</u>       | A. /                          |                         |                         |   |   |
| PERMIT NO.   |                                 |                                       | OR CO  | m. 3               | PROVAL DATE                   | c                       |                         | 97 : E SP 83 1                                  | 1 97 17 17                              |
| A DADELA A AV.   |                                 |                                       | Di   |                    |                               |                         | <del></del>             |   | 도 :                                     |
| APPROVED BYCONDITIONS OF APPRO   | OVAL, IF ANY:                   |                                       | т  | ITLE               |                               |                         |                         | DATE  | 1976                                    |
| <b>A</b>   | 010                             |                                       |  |                    |                               |                         |                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | 1010                                    |
| 04   | Cal                             |                                       |  |                    |                               |                         |                         | 11 0 000 110                                    | · · · · · · · · · · · · · · · · · · ·   |



All distances must be from the outer boundaries of the Section

| Operator                   |  |   | Lease  |                          | Well No.  |
|----------------------------|--|---|--|--------------------------|---|
|                            | ss Corporation                         |   | Jicarilla Apa  | che                      | A-8   |
| Unit Letter                | Section 26                             | Township                                  | Range  | Coun'y                   |   |
| Actual Footage Loc         |  | 25N                                       | 5W   | Rio Arriba               |   |
| 960                        | feet from the <b>Sot</b>               | i <b>th</b> line                          | and <b>1690</b> fe                                     | eet from the West        | line  |
| Ground Level Elev.         | Producing For                          |   | Pool South Planes                                      | Q to 10                  | Dedicated Acreage:                                    |
| 6910                       |  | Cliffs-Chacı                              |  | iffs/Chacra              | 160 each Acres  |
| 1. Outline th              | e acreage dedica                       | ted to the subjec                         | ct well by colored pencil                              | or hachure marks on t    | he plat below.  |
| 2. If more th interest ar  | an one lease is nd royalty).           | dedicated to the                          | well, outline each and id                              | entify the ownership     | thereof (both as to working                           |
| 3. If more that dated by c | an one lease of d<br>ommunitization, u | ifferent ownership<br>mitization, force-p | o is dedicated to the well,<br>pooling.etc?            | , have the interests o   | f all owners been consoli-                            |
| Yes                        | No If an                               | nswer is "yes," ty                        | pe of consolidation                                    | NV                       |   |
|                            |  |   | •  |                          |   |
| If answer                  | is "no," list the                      | owners and tract                          | descriptions which have a                              | ictually been consolid   | lated. (Use reverse side of                           |
|                            | f necessary.)                          | ad to the well unt                        | O all interests have been                              | 1:1 . 1 /1               |   |
| forced-pool                | ling, or otherwise)                    | or until a non-sta                        | n an interests nave been<br>ndard unit. eliminating su | consolidated (by con     | nmunitization, unitization, n approved by the Commis- |
| sion.                      | <b>8,</b> ,                            | - unit a non ou                           | name unit, oriminating su                              |                          | approved by the Commis-                               |
| <u> </u>                   | 1                                      |   |  |                          | CERTIFICATION   |
|                            |  |   | į  |                          | CERTIFICATION   |
|                            |  |   | 1, 5 (3)   | I hereby                 | certify that the information con-                     |
|                            | 1                                      |   |  |                          | erein is true and complete to the                     |
|                            | 1                                      |   |  | best of n                | ny knowledge and belief.                              |
|                            |  | , v                                       | 1 1978   | E                        | <b>!</b>  |
|                            | 1                                      |   | A ST IN  | Name                     | Jay   |
|                            | +                                      |   |  | E.                       | Griffin   |
|                            | 1                                      |   |  | Position                 | ricon Dala Ada Som                                    |
|                            | i                                      |   |  | Company                  | visor, Drlg. Adm. Serv                                |
|                            | i                                      |   |  |                          | la Hess Corporation                                   |
|                            |  |   | <b>!</b>   | Date                     | 207/  |
|                            | 1                                      | Coo                                       | ;<br>  | May 18                   | , 1976  |
|                            |  | Sec 26                                    |  |                          |   |
|                            | 1                                      | 20  | STERM  | I hereby                 | certify that the well location                        |
|                            | 1                                      |   | / KILLIY   |                          | this plat was plotted from field                      |
|                            | meradi<br>meradi                       |   |  |                          | actual surveys made by me or                          |
| ľ                          | 10010                                  |   | MAY 26 19  |                          | supervision, and that the same                        |
|                            | merach                                 | Ø-  | DK: CON. CO  |                          | and correct to the best of my e and belief.           |
|                            | +*                                     | 11  | DIST. 3  | Jivi.                    | e ond better.   |
| 7.600                      |  |   | 0.01. 3  |                          |   |
| 16901                      | <del></del>                            |   |  | Date Survey              | red   |
|                            |  |   |  | May                      | 12, 1976  |
|                            |  |   | 1  | Registered<br>and/or Lan | Professional Engineer                                 |
|                            | ; <b>%</b>                             |   |  | and or Land              | 10 Jan  |
|                            |  |   |  | Fred                     | B. Kerre Ji   |
|                            |  |   |  | Certificate              |   |
| 0 330 660 19               | 90 1320 1650 1980                      | 2310 2640                                 | 2000 1500 1000 !                                       | 3950                     | Alle and the same                                     |

