

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR  
*Continental Oil Company*

3. ADDRESS OF OPERATOR  
*Box 460, Hobbs, N.M. 88240*

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
*790' FSL & 990' FEL OF Sec. 12*

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
*7289' GR*

5. LEASE DESIGNATION AND SERIAL NO.

*CONTRACT NO. 121*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

*Jicarilla Apache*

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*AXI Apache "N"*

9. WELL NO.

*11*

10. FIELD AND POOL OR WILDCAT

*Undesignated Area Verde*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*Sec. 12, T. 25N, R. 4W*

12. COUNTY OR PARISH 13. STATE

*Rio Arriba N.M.*

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other)

*Set Prod. Csg.*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*DRLD 7 7/8" Hole to 6250' TD. Set 5 1/2" Csg AT 6212', CM TD IN 3-STAGES; 1st stage 223 SX LT. WT. & 150 SX class "B" w/ 2% CACL; 2ND stage 110 SX LT. WT. & 130 SX class "B" w/ 2% CACL; 3RD stage 100 SX LT. WT. & 200 SX class "B" w/ 2% CACL. Plug Down AT 1100 AM 8-24-76. Released Dr/g Rig 8-24-76, W.O. Completion Rig.*



18. I hereby certify that the foregoing is true and correct

SIGNED

*W. A. Rutherford*

TITLE

*Admin. Supr.*

DATE

*9-2-76*

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: