preventer program, if any.

### SUBMIT IN TRIPLICATE\*

(Other instructions on

Form approved, Budget Bureau No. 42-R1425.

| 30-039-             | 2/27/          |
|---------------------|----------------|
| . LEANE DEBIGNATION | AND BERIAL NO. |

|  | DEPARTMEN   | T OF THE I                     |                           | OR              | reverse si              | ae)                            | 30 -039.                   | - 2/27/         |
|--|---|--------------------------------|---------------------------|-----------------|-------------------------|--------------------------------|----------------------------|-----------------|
| GEOLOGICAL SURVEY  |   |                                |                           |                 |                         | <b>\</b>                       |                            |                 |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |   |                                |                           |                 |                         | Contract 1 6. IF INDIAN, ALLOY | THE OR TRIBE NAME          |                 |
| la. TYPE OF WORK   | ILL 🖾   | DEEPEN                         |                           | <del></del>     | UG BAC                  |                                | Jicarilla 7. UNIT AGREEMEN | Apache          |
| b. TYPE OF WELL  | AS X OTHER  |                                | BING<br>ZONE              |                 | MULTIPL<br>ZON <b>E</b> | *                              | 8. FARM OR LEASE           | NAME            |
| 2. NAME OF OPERATOR  Manning Gas & Oil Company  3. ADDRESS OF OPERATOR   |   |                                |                           |                 |                         |                                | Apache 9. WELL NO.         | •               |
| 3. ADDRESS OF OPERATOR   | o a viii  |                                |                           |                 |                         |                                | 17                         |                 |
| 1660 Lincoln   | St., Suite  | 2502, Den                      | ver, C                    | olora           | do 802                  | 203                            | 10. FIELD AND POOR         | L, OR WILDCAT   |
| 1660 Lincoln St., Suite 2502, Denver, Colorado 80203  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  1850 FSL, 790 FEL |   |                                |                           |                 |                         |                                | So. Blanco                 | OR BLK.         |
| At proposed prod. zone<br>Same   |   |                                |                           |                 |                         | Sec.11-T2L<br>N.M.F            |                            |                 |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE®  |   |                                |                           |                 |                         | 12. COUNTY OF PAR              | ISH   13. STATE            |                 |
|  |   |                                |                           |                 |                         |                                | Rio Arriba                 | New Mexic       |
| 15. DISTANCE FROM PROPOSED.  LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)  1850.  16. NO. OF ACRES IN 1                   |   |                                |                           | N LEASE         | TO 1                    | of acres assigned this well    |                            |                 |
| 18. DISTANCE FROM PROI   | OSED LOCATION*  | 1000                           | 19. РКОР                  | OSED DEPTI      | <u> </u>                |                                | ARY OR CABLE TOOLS         | <del></del>     |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.   |   | 1585                           | 32                        | 3200            |                         |                                | Rotarv                     |                 |
| 21. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.)                                     |                                |                           |                 |                         | ·                              |                            | WORK WILL START |
| 6795   | •GL   |                                |                           |                 |                         |                                |                            |                 |
| 23.  |   | PROPOSED CASI                  | NG AND C                  | EMENTIN         | G PROGRA                | M                              |                            |                 |
| SIZE OF HOLE   | SIZE OF CASING  | WEIGHT PER I                   | IT PER FOOT SETTING DEPTH |                 | 1                       | QUANTITY OF CEMENT             |                            |                 |
| 12-1/4"  | 8-5/8"  | 24.0                           | 120                       |                 |                         | 150 sxs                        |                            |                 |
| 7-7/8"   | 4-1/2"  | 10.50                          | 3200                      |                 |                         | 100 sxs                        |                            |                 |
| drilling<br>Formation<br>Cliffs w  | oposed to dr<br>mud for cir<br>n. All possi<br>ill be compl | culation<br>ble produ<br>etedl | throug<br>ction           | gh the<br>inter | Pictu<br>vals i         | ired (<br>in the               | Cliffs                     |                 |
| The SE/4   | of Section  | 11 is ded                      | icated                    | i to t          | his we                  | ell.                           |                            |                 |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

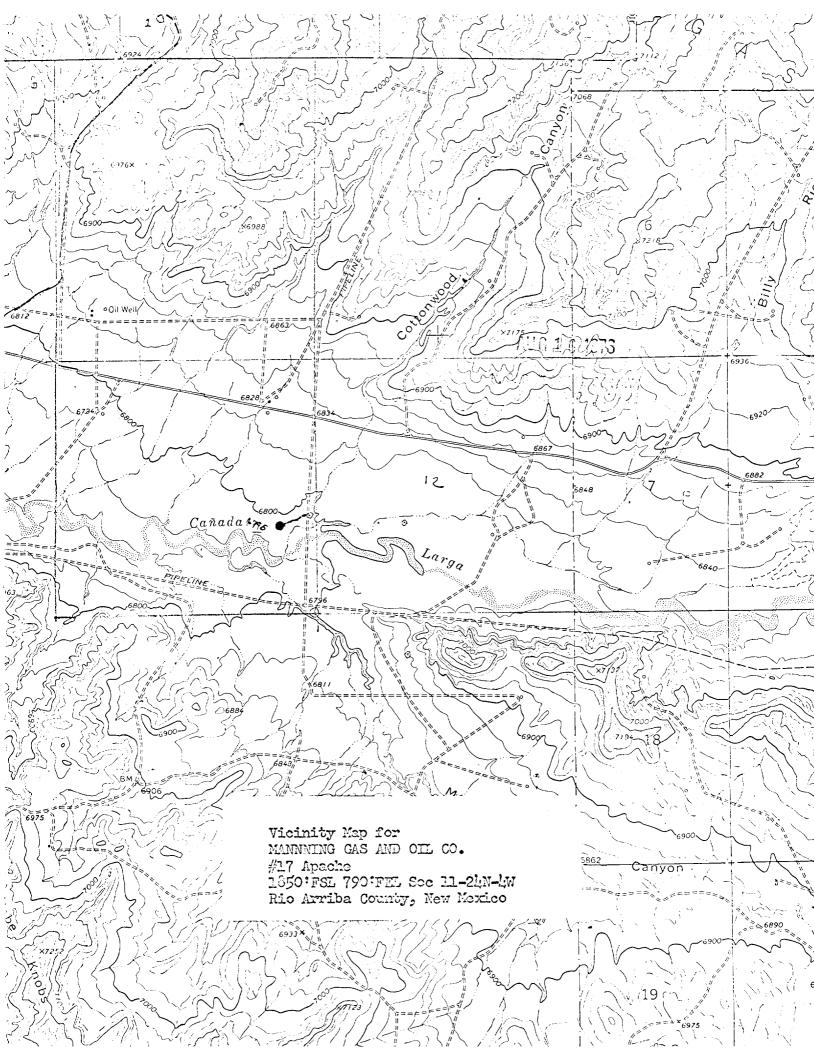
| For: Manning Gas & Oi                        | , , ,         | h Engineering<br>rporation <sub>bate</sub> August 11, 197 |
|--|---------------|---|
| (This space for Federal or State office use) | <u> </u>      |   |
| PERMIT NO.                                   | APPROVAL DATE |   |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:   | TITLE         | DATE  |
| CONDITIONS OF APPROVAL, IF ANY.              | ; V           |   |

\*See Instructions On Reverse Side

Later Walnut Land

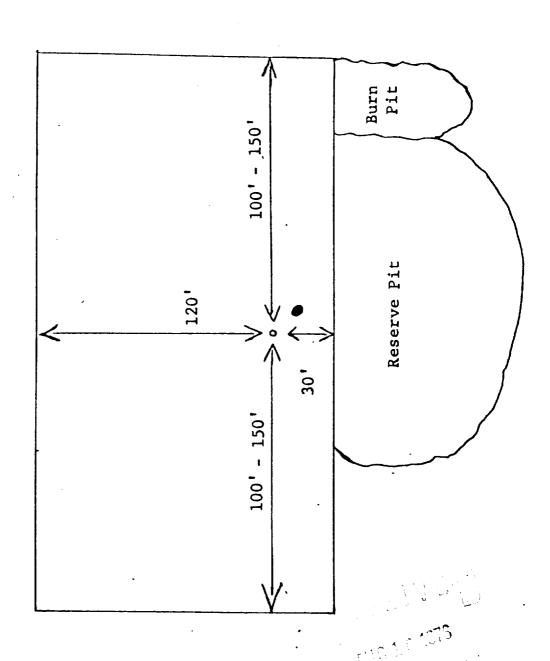
All distances must be from the outer boundaries of the Section.

| Operator                  |        |                   |                                     | Le         | ase            | ······································ | <del></del>           | Well No.  |
|---------------------------|--------|-------------------|-------------------------------------|------------|----------------|--|-----------------------|---|
| Manning Gar               | s & (  | Dil Co.           |                                     |            | Apacha         |  |                       | 17  |
| Unit Letter               | Sectio | n                 | Township                            | <b></b>    | Frange         | Coun                                   | •                     |   |
| I                         | 11     |                   | 21;N                                |            | 1.77           |  | Rio Arriba            |   |
| Actual Footage Local      |        |                   | ath i                               | ine and    | 790            |  | the East              |   |
| Ground Level Elev.        |        | Producing For     | <b>:</b>                            | Po         |                | feet from                              | the Dast              | line Dedicated Acreage:                             |
| 6795                      |        | Picture           | ed Cliffs                           | Sc         | outh Blan      | nco Pict                               | ured Clif             | fs 160 Acres  |
| 1. Outline th             | e acre | eage dedica       | ted to the sub                      |            |                |  | hure marks on t       |   |
| 2. If more th interest an | an on  | e lease is alty). | dedicated to t                      | he well, c | outline each a | and identify                           | the ownership t       | here that as to working                             |
|                           |        |                   | fferent owners<br>nitization, force |            |                | well, have                             | ,                     | AUG 181976  |
| Yes                       |        | No If an          | swer is "yes,"                      | type of c  | onsolidation   |  |                       | in the factor                                       |
| <u></u>                   |        |                   | , ,                                 | -7 F       |                | ··                                     |                       | 4.7   |
|                           |        |                   | owners and trac                     | et descrip | tions which h  | ave actuall                            | y been consolid       | ated (Use reverse side of                           |
| this form if              |        | •                 |                                     |            |                |  |                       |   |
|                           |        |                   |                                     |            |                |  |                       | nmunitization, unitization, approved by the Commis- |
|                           |        | ·                 |                                     |            |                |  |                       |   |
|                           |        |                   | •                                   |            | 1              |  |                       | CERTIFICATION                                       |
|                           |        | !<br>!            |                                     |            | 1 , 3          |  |                       |   |
| ł                         |        | <b>.</b><br>      |                                     |            | e jedina in    | No see                                 | i i                   | certify that the information con-                   |
|                           |        | •                 |                                     |            | 1              | ~~~                                    |                       | erein is true and complete to the                   |
|                           |        | <br>              |                                     |            |                | \?\;\s                                 | For                   | whin the Gastist oil o                              |
|                           | 4      | '<br> <br>!       |                                     |            |                |  |                       | N. Walsh, P. E.                                     |
|                           |        | •                 | :                                   |            | 1              |  | J                     | ent. Walsh Engr.                                    |
| <i>i</i>                  |        | i<br>i            |                                     |            | 1              |  | & Prod                | uction Corporation                                  |
|                           | İ      | <u> </u>          |                                     |            | 1              |  | Date                  |   |
|                           |        | )<br>             | Se <b>c</b>                         |            | ŀ              |  |                       | August 11, 1976                                     |
|                           |        |                   | 11                                  |            |                |  |                       |   |
|                           | İ      |                   |                                     |            | 1              |  | I her <del>a</del> by | certify that the well location                      |
|                           | i      |                   |                                     |            | i              |  | shown on              | this plat was plotted from field                    |
|                           |        |                   |                                     |            | 1              | 7901                                   | notes of              | actual surveys made by me or                        |
|                           | 1      |                   |                                     |            | i              | Ĭ                                      | · ·                   | supervision, and that the same                      |
|                           | i      | <b>i</b><br>      |                                     |            | 1              |  | <b>I</b> 1            | and correct to the best of my                       |
| <u></u>                   |        | L                 |                                     |            |                |  | knowledg              | e and belief.                                       |
|                           |        | •<br>             |                                     |            |                |  |                       | Contraction of                                      |
|                           |        | I                 |                                     |            | i              |  | Date Surve            | yed , , ,   |
|                           |        |                   |                                     |            | · ;            | -                                      | August                | 10, 1975  |
|                           |        | 1                 |                                     |            | 1 0            | <u>v</u>                               | Registered            | Professional Engineer                               |
|                           |        |                   |                                     |            | "              | -i                                     | and/or Lan            | d Surve   |
|                           |        |                   |                                     |            | 1              |  | The de                | かがたしましょう。   |
| <u></u>                   |        |                   |                                     |            |                |  | Fred   Certificate    | 3 Kerridr   |
| 0 330 660                 | 90 :3  | 120 1650 1986     | 2310 2640                           | 2000       | 1500 100       | 500                                    | 3950                  |   |



Manning Gas and Oil Company
Apache No. 17
1850'FSL, 790'FEL, Sec.11-T24N-R4W
Rio Arriba County, N.M.

### DEVELOPMENT PLAN



# DEVELOPMENT PLAN MANNING GAS AND OIL COMPANY

### APACHE NO. 17

- 1. Existing roads shown on attached plat.
- 2. Planned access from existing road is approximately 600° to new location.
- 3. Location Apache No. 17
  1850'FSL, 790'FEL
  Section 11-T24N-R4W
  "RioArriba County, New Mexico
- 4. No additional well is planned on this lease at this time.
- 5. Production equipment or storage facilities proposed for the well will be installed on location.

6.

- 7. Waste materials will be buried on location or in reserve pit.
- 8. No permanent camp is planned. A trailer house will be used on location during drilling process.
- 9. No airstrip proposed.
- 10. See attached plat for layout.
- 11. Pits will be filled, location cleaned up, and area not in use for producing well will be reseeded using broadcast method of planting.

mia 1.6 1073

### SUPPLEMENT TO DEVELOPMENT PLAN

## MANNING GAS AND OIL COMPANY APACHE NO. 17

12. Lessee's or operator's representative.

Ewell N. Walsh: 325-8203; Radio Dispatch 325-1873, Car 620. Address: P. O. Box 254, Farmington, New Mexico 87401

### 13: CERTIFICATION:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by:

Aztec Well Servicing Co.

and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

August 13, 1976

Ewell N. Walsh, P.E., President, Walsh Engineering & Production Corporation

AUS 1 3 1073

MANNING GAS AND OIL COMPANY APACHE NO. 17 SE/4 Sec.11-T24N-R4W Rio Arriba County, N.M.

### Seven Point Well Control Program

- 1. Surface Casing. See Application for Permit to Drill.
- Spools and Flanges.
  - A. Surface Casing Screwed, Series 600, 2000 psi W.P. B. Production, Screwed, Series 600, 2000 psi W.P.

  - Tubing Head Series 600, 2000 psi W.P.
- Intermediate Casing. None
- Blowout Preventers Production Hole - 10", 3000 psi
- Additional Equipment (If necessary) A. Bit Float B. Sub with Valve for drill pipe.
- 6. Anticipated Bottom Hole Pressure. 1000 psi. Current mud program is for 9.2 lb./gas mud with hydrostatic head of 1500 psi at 3200 feet. Mud weight will be increased of necessary for higher pressures.
- Drilling Fluid. Low solids. Low water Loss.

PETMOLEUM ENGINEERING
RESERVOIR STUDIES
EVALUATIONS
GEOLOGICAL STUDIES

EWELL N. WALSH, P.E.

President

WALSH

ENGINEERING & PRODUCTION CORPORATION

EXECUTIVE BLDG. - 413 W. MAIN
P. O. BOX 254
FARMINGTON, NEW MEXICO

CONTRACT PUMPING
DRILLING SUPERVISION
WORKOVER SUPERVISION

LEASE MANAGEMENT

TELEPHONE 325-8203

August 11, 1976

Mr. Joe Ramey Secretary - Director New Mexico Oil Conservation Commission Santa Fe, New Mexico 87501

Ref: Manning Gas & Oil Company
Apache No. 17
Unit I-Sec.11-T24N-R4W
Rio Arriba County, New Mexico

Dear Mr. Ramey,

Please be advised that the acreage dedicated to the above-referred-to well, SE/4 - 160 acres, Sec11-T24N-R4W, is dedicated to Northwest Pipeline Corporation, gas purchaser.

\_Very truly yours,

Ewell N. Walsh. P. E.

President

ENW; dw
cc:U.S.G.S., Durango
Manning Gas & Oil Co.
NMOCC, Aztec
Northwest Production, El Paso
Carl Matthews, E.P.N.G., Farmington

AUG 1 6 1976





### AZTEC, NEW MEXICO 87401

### HOLE DEVIATION AFFIDAVIT

Operator: Manning Gas & Oil Co.

Well Name: Apache, Well No. 17.

Description of Lease: 1850' fr 5 ln and 790' fr E ln,
Section 11, Township 24N, Range 4W
Rio Arriba County, New Mexico.

| FROM          | TO            | DEVIATION  |
|---------------|---------------|------------|
| <u> </u>      | 155 <b>'</b>  | <u> </u>   |
| 155 <b>'</b>  | 755 <b>†</b>  | <u>‡</u> 0 |
| 755 <b>'</b>  | 1218;         | ĺ°         |
| 1218'         | 1720 '        | 1,20       |
| 1720'         | 2199 <b>'</b> | 1½°        |
| 2199'         | 2600 <b>'</b> | l½°        |
| 2600 <b>¹</b> | 3100 <b>'</b> | 1½°        |

I hereby swear or (affirm) that the statements made are a full and correct report.

AZTEC WELL SERVICING CO.

SWORN TO AND SUBSCRIBED BEFORE ME by R.J. Young, Toolpusher for AZTEC WELL SERVICING CO., this 13th day of September, 1976. To certify which witness my hand and seal of

Notary Public in and for

<u>San Juan</u> County

State of New Mexico

My commission expires 1-3-79.