

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.
1500'N, 1600'W Sec. 8, T-25-N, R-4-W, NMPM

5. Lease Number 15 PM 3:03
Jic. Contract 123
6. If Indian, All. or N.M.
Tribe Name
Jic. Apache
7. Unit Agreement Name

8. Well Name & Number
Jicarilla 123 C #25
9. API Well No.

10. Field and Pool
S. Blanco Pictured Cliff
11. County and State
Rio Arriba County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action

☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut Off
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

10-10-91 MOL&RU. ND WH. NU BOP. TOOH w/tbg. Pump 30 sx Class "B" cmt 3745-2645'. SDFN.
10-11-91 Stuck tbg. Cut off stuck tbg & cmt above stub before continuing. Received verbal approval from BLM. TIH, tag cmt @ 2489'. TIH w/jet cut to 2000'. Tbg came free. TOOH w/26 stds, left 26 jts in hole (805'). TIH to 1570'. Cmt w/8 sx Class "B" cmt. TOOH, circ clean. SDFN.
10-14-91 Tag TOC @ 1480'. Pull to 1475'. Perf csg. SD for weekend.
10-15-91 Cmt plug 1475-1300' w/35 sx Class "B" cmt. Squeezed 30 sx into formation, 5 sx inside 2 7/8" csg. WOC. TIH, TOC @ 1250'. Pump plug #4 1250-150' w/30 sx Class "B" cmt. Reverse circ hole clean. Perf squeeze holes @ 150'. Cmt w/60 sx Class "B" cmt, circ to surface w/good cmt. Cut off WH. Cmt dry hole marker w/5 sx. Released rig.

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.
Signed Regan Bradford Title Regulatory Affairs Date 10-15-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITION OF APPROVAL, IF ANY:

OCT 22 1991
DATE
AREA MANAGER
FARMINGTON RESOURCE AREA