UNITED STATES

SUBMIT IN TRIPLICATES
(Other instructions on re-

Form approved.
Budget Bureau No. 42-R1424.

Energy Reserves Group, Inc. Jicarilla 35 P. O. Box 3280, Casper, MY 82602 Software of very L. Report Leading clearly and in accordance with any Male requirements. 1600' FSL and 1650 FEL (NW SE) FRESHT NO. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data Notice of International Nature of Notice of Notice, Report, or Other Data Notice of International Nature of Notice of Notice, Report, or Other Data Notice of International Nature of Notice of Notice, Report, or Other Data Notice of International Nature of Notice of N		OF THE INTERI	OR verse side)	5. LEASE DESIGNATION AND SERIAL NO.
The natural property of the state office and the state of	GEOLO	OGICAL SURVEY		Jicarilla
OTHER SALES SHOP-OFF PROTEIN OF STATE CANNOT FROM SHOP STATE CANNOT FOR A STATE FOR A STATE CANNOT FOR A STATE FOR A STATE CANNOT FOR A STATE FOR	SUNDRY NOTICES (Do not use this form for proposals to do use "APPLICATION F	AND REPORTS Carill or to deepen or plug be FOR PERMIT—" for such p	ON WELLS ack to a different reservoir.	
STATE OF THE STATE				
Energy Reserves Group, Inc. Jicarilla 35 P. O. Box 3280, Casper, MY 82602 Software of very L. Report Leading clearly and in accordance with any Male requirements. 1600' FSL and 1650 FEL (NW SE) FRESHT NO. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data Notice of International Nature of Notice of Notice, Report, or Other Data Notice of International Nature of Notice of Notice, Report, or Other Data Notice of International Nature of Notice of Notice, Report, or Other Data Notice of International Nature of Notice of N				
PERMIT NO. B. HAVE HONE (Show whether H. M. OR. etc.) SUPERIOR OF ALL REPORT DESCRIPTION OF COLD. The Hold Cliffs Superior Colors of Colors	NAME OF OPERATOR			8. FARM OR LEASE NAME
Description of vill liferage is bounded as a consequence with any Male requirements.* 1600' FSL and 1650 FEL (NW SE) 10. ELEVAN DAYS (Show whether BY, RY, on, etc.) 10. ELEVAN DAYS (Show whether BY, RY, on, etc.) 11. ELEVAN DAYS (Show whether BY, RY, on, etc.) 12. COUNTY OR PARISH 13. PYTATE (STATE) 13. ELEVAN DAYS (Show whether BY, RY, on, etc.) 14. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Date NOTICE OF INTERVIEW TO: 15. ELEVAN DAYS (Show whether BY, RY, on, etc.) 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Date NOTICE OF INTERVIEW TO: 16. ELEVAN DAYS (Show whether BY, RY, on, etc.) 17. ELEVAN DAYS (Show whether BY, RY, on, etc.) 18. COUNTY OR PARISH 13. PYTATE REPORT WE THAN SHOW OF THE POOR PROPERTY OF THE PARISH O		Inc.		Jicarilla 35
DESCRIPTION OF VELL (Report location charty and in accordance with any State requirements.* 1600' FSL and 1650 FEL (NW SE) 15. STATA 1800 S(Show whether Br. Nr. on. etc.) 15. STATA 1800 S(Show whether Br. Nr. on. etc.) 16. STATA 1800 S(Show whether Br. Nr. on. etc.) 17. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Date NOTICE OF INTERNEON TO: 18. STATE 01 AND ATT IN STATE 18. STATE 02 AND ATT IN STATE 18. STATE 03 AND ATT IN STATE 18. STATE 04 AND ATT IN STATE 18. STATE 04 AND ATT IN STATE CHARGE SHUT-OFF ADDRESS OF AND ATT IN STATE CAMPA SHOW MAKE SHUT-OFF ADDRESS OF AND ATT IN STATE CAMPA SHOW TO A ACHOREM FRANCE OF AND ATT IN STATE CAMPA SHOW TO A ACHOREM FRANCE OF AND ATT IN STATE CAMPA SHOW THE SHUT-OFF AND ADDRESS OF AND ATT IN STATE CAMPA SHOW THE SHUT-OFF AND ADDRESS OF AND ATT IN STATE CAMPA SHOW THE SHUT-OFF AND ADDRESS OF A ACHOREM CHARLES OF AND ADDRESS OF A ACHOREM CONTROL OF A CHARLES OF AND ADDRESS OF A ACHOREM CAMPA CHARLES OF A CHARL		~ LIV 92602		9. WELL NO.
REACH PRESENT NO. 15. ELANA 10NS (Show whether Pr. AT. DE. etc.) 15. CONST 10 AGAIN 13. STATE STATE OF AGAIN 15. STATE AGAIN 1	LOCATION OF WELL (Report location clearly a)	nd in accordance with any	State requirements	10 FIELD AND POOL OR WITHOUT
THE BOOK TO THE (NW SE) THE SECOND OF A SEC. 36-T25N-R5W Ground - 6,871'; K.B 6,884' Rio Arriba New Mexit Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data Subabpookers report of: WATER SHIPT-OFF FRACTURE TREATMENT ABANDON'S BEFAIL WELL CHANGE FLANS CHANGE FLANS HICKIPLE COMPLETE ABANDON'S BEFAIL WELL CHANGE FLANS HICKIPLE COMPLETE BEFAIL WELL CHANGE FLANS HICKIPLE COMPLETE ABANDON'S BEFAIL WELL CHANGE FLANS HICKIPLE COMPLETE BEFAIL WELL CHANGE FLANS HICKIPLE SHAPPOND ABANDONE WELL BEFAIL WELL CHANGE FLANS HICKIPLE COMPLETE ABANDONE WELL BEFAIL WELL CHANGE FLANS HICKIPLE SHAPPOND ABANDONE WELL BEFAIL WELL CHANGE FLANS HICKIPLE ABANDON MATER SHIPT-OFF ABANDONE WELL BEFAIL WELL LECONNY OF ARRING ABANDONE WELL BEFAIL WELL LECONNY OF ARRING ABANDONE WELL BEFAIL WELL BEFAIL WELL LECONNY OF ARRING ABANDONE WELL BEFAIL WELL BEFAIL WELL LECONNY OF ARRING BEFAIL WELL LECONNY OF ARRING BEFAIL WELL BEFAIL WELL LECONNY OF ARRING ABANDONE WELL BEFAIL WELL BEFAIL WELL LECONNY OF ARRING BEFAIL WELL LECONNY O	See also space 14 below.)	·	, , , , , , , , , , , , , , , , , , , ,	
Cround - 6.871': K.B 6.884' Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data Notice of intention to: TEST WATER RILLT-OFF PRACTIBE TREAT SHOOT ON ACTURE CONFLETE BREFAIR WELL CHANGE PLANS CHANGE	1600' FSL and 165	50 FEL (NW SE	Ξ)	11. SEC., T., R., M., OR BLK, AND
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data Notice of Intervitor To: The attended to the Control of	PERMIT NO. 15. El	LEVATIONS (Show whether DF,	RT, GR, etc.)	Sec. 36-T25N-R5W
Check Appropriate Box To Indicate Notice, Report, or Other Data Notice Of Intention to: Subsequent report of: Subsequent report of all subsequent report of the su	Gro	ound - 6,871':	K.B 6.884'	
NOTICE OF INTENTION TO: THEST WATER SHUT-OFF FIRACTURE TREAT SICLIPPLE COMPLETE SHOOT OR ACHIDE BEFAIR WELL (Other) CHANGE FLANS CHANGE FLANS CHANGE FLANS CHANGE FLANS (Other) CHANGE FLANS CHANGE FLANS CHANGE FLANS (Other) CHANGE FLANS CHANGE FLANS (Other) CHANGE FLANS CHANGE FLANS (Other) CHANGE FLANS ALTERISE CASING ALTERI				
THEST WATER SHUT-OFF PRACTURE TREAT PRACTURE TREAT SHOOT OR ACIDIZE ADARDON CHANGE FLANS CHANGE			ature of Notice, Keport, o	r Other Data
FRACTURE TREAT SHOOT OR ACTIONE SHOOT OR ACTIONE SHOOT OR ACTIONE SHOOT OR ACTIONE SHOOT OR ACTION Other) COther) COTHER TREATMENT SHOOTING OR ACTIONE OR ACTION OTHER PROPOSED OR COMPLETED DIRECTIONS (Citarly state all pertinent details, and slice from the considered date of starting an protessed work. If well is directionally drilled, give subsurface locations and measured and fine vertical depths for all markers and sonce pert The above described well was spudded at 10:00 P.M., 1-25-77. Drilled 12-1/4" hole to 227' K.B. Ran 5 jts. (210.65' net) 8-5/8" O.D., 32#, 8rth, K-55, ST&C R-3 new casing set at 224.65' K.B Cemented w/150 sx. Class "B" cement w/3% CaCl2. Plug down at 6:51 A.M., 1-26-77. Good returns. Nippled up and tested FOPE to 600 psi - Held O.K. Drilled out w/7-7/8" bit. 1-27-77 Drilling 7-7/8" hole at 790'. Thereby certic that the foregoing is true and correct SIGNED WAS CONDUCTOR. TITLE Dist. Prod. Engr RMD DATE 1-27-77 ADERCAYS AS	NOTICE OF INTENTION TO	:	SUBS	SEQUENT REPORT OF:
SHOOT OR ACIDEE BETAIR WELL CHANGE PLANS CHANGE PLANS CHANGE PLANS COUNTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting an proposed work. If well is directionally drilled, give subsurface locations and mensured and true vertical depths for all markers and zones pert results of multiple completion on Well The above described well was spudded at 10:00 P.M., 1-25-77. Drilled 12-1/4" hole to 227' K.B. Ran 5 jts. (210.65' net) 8-5/8" O.D., 32#, 8rth, K-55, ST&C R-3 new casing set at 224.65' K.B Cemented w/150 sx. Class "B" cement w/3% CaCl2. Plug down at 6:51 A.M., 1-26-77. Good returns. Nippled up and tested FOPE to 600 psi - Held O.K. Drilled out w/7-7/8" bit. 1-27-77 Drilling 7-7/8" hole at 790'.			WATER SHUT-OFF	X REPAIRING WELL
REPAIR WELL (Other) (Note: Report results of multiple completion on Well (Note: Report results of multiple completion on Recompletion Report and Log form.) (Page 4) (Note: Report results of multiple completion on Recompletion Report and Log form.) (Note: Report results of Log for				
(Nors: Report results of multiple completion on Well Completion of Recompletion (Recompletion of Recompletion of Recompletion of Recompletion of Recompletion of Recompletion of Recompletion (Recompletion of Recompletion of				ABANDONMENT*
DENS'RIBE PROPOSED DER COMPLETED DERRATIONS (CC) are ly state all pertinent details, and give pertinent dates, including estimated date of starting an proposed work. If well is directionally drilled, give subsurface locations and mensured and true vertical depths for all markers and zones pertinent to this work.)* The above described well was spudded at 10:00 P.M., 1-25-77. Drilled 12-1/4" hole to 227' K.B. Ran 5 jts. (210.65' net) 8-5/8" O.D., 32#, 8rth, K-55, ST&C R-3 new casing set at 224.65' K.B Cemented w/150 sx. Class "B" cement w/3% CaCl2. Plug down at 6:51 A.M., 1-26-77. Good returns. Nippled up and tested FOPE to 600 psi - Held O.K. Drilled out w/7-7/8" bit. 1-27-77 Drilling 7-7/8" hole at 790'. I hereby certify that the togegoing is true and correct SIGNED FLOW B. B. COM. ONE OF THE Dist. Prod. Engr RMD DATE 1-27-77 (This space for Federal or State office use)	(Other)		(NOTE: Report rest	ilts of multiple completion on Well
I hereby certify that the foregoing is true and correct SIGNED Years S. Some TITLE Dist. Prod. Engr RMD DATE 1-27-77 (This space for Federal or State office use)	Drilled 12-1/4" hole to Ran 5 jts. (210.65' net R-3 new casing set at "B" cement w/3% CaCl2 Plug down at 6:51 A.M Nippled up and tested Drilled out w/7-7/8"	227' K.B. 2) 8-5/8" O.D. 224.65' K.B. 2. 1., 1-26-77. G 1 EOPE to 600 bit.	, 32#, 8rth, K- . Cemented w/15 Good returns. psi - Held O.K.	55. ST&C
(This space for Federal or State office use)	/		FEB 3 1977 OIL CON.	'
APPROVED BY	Was BB.		t. Prod. Engr	RMD DATE 1-27-77
APPROVED BY	(This space for Federal or State office use)			
TITLE DATE	APPROVED RV	TITLE		

*See Instructions on Reverse Side