District I PO B<sub>DX</sub> 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals, & Natural Resources Department

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION PO Box 2088

Santa Fe, NM 87504-2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMMENDED REPORT

| District IV PO Box 2088, Santa Fe, NM 87504-2088 AMMENDED REPORT  |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   | ED REPORT               |  |
|---|----------------------------------|------------------------------|-------------|----------|---------------------------------|----------------------------------|------------------------------|-------------------------|---------------------------|---------------------------------------|----------------|---|-------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address COGRID Number  |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| Burlington Resources Oil & Gas  |                                  |                              |             |          |                                 |                                  |                              |                         |                           | 14538                                 |                |   |                         |  |
| PO Box 4289   |                                  |                              |             |          |                                 |                                  |                              |                         | ³Reas                     | son for Filing Code                   |                |   |                         |  |
| Farmington, NM 87499  |                                  |                              |             |          |                                 |                                  |                              |                         | co - 7/11/96              |                                       |                |   |                         |  |
| -   | , Pool                           | Name<br>SOUTH (GAS)          |             |          |                                 | ° Pool Code<br>72439             |                              |                         |                           |                                       |                |   |                         |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         |                           | ³ Well Number                         |                |   |                         |  |
| <sup>9</sup> Property Code<br>014137  |                                  |                              |             |          | * Property Name<br>JICARILLA 35 |                                  |                              |                         |                           | #5                                    | ібет           |   |                         |  |
| II. 10 Surfa  |                                  |                              |             |          |                                 |                                  |                              | Tura de la composição   | <del></del>               |                                       | I ro are       |   |                         |  |
| UI or lot no.<br>J  | Section<br>36                    | Town<br>0:                   | ship<br>25N | Ranı     | ge<br>)05W                      | Lot.Idn                          | Feet from the 1600           | North/South I<br>S      | Line                      | Feet from the<br>1650                 | East/West<br>E | t Line  | County<br>RIO<br>ARRIBA |  |
| 11 Bottom Hole Location    In place   Lot Idn   Feet from the   North/South Line   Feet from the   East/West Line   Country   Country |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| Ul or lot no.   | Section                          | Town                         | ship        | Ran      | ge                              | Lot.Idn                          | Feet from the                | North/South I           | Line                      | Feet from the                         | East/West      | t Line  | County                  |  |
| 12 Lse Code   | 1                                | 13 Producing                 | Method Co   | de       | 14 Gas Co                       | nnection Date                    | 15 C-129 Permit              | Number                  | <sup>16</sup> C-1         | 29 Effective Da                       | ite 17 (       | C-129 l   | Expiration Date         |  |
| :   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| III. Oil and Gas Transporters   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| <sup>13</sup> Transporter Variation of Transporter Na OGRID and Address   |                                  |                              |             |          | ame <sup>20</sup> POD           |                                  |                              |                         | <sup>21</sup> <b>O</b> /4 | G<br>                                 | _ ;            | <sup>22</sup> POD ULSTR Location<br>and Description |                         |  |
|   | 7057 EL PASC FIELD P.O. BOX 1492 |                              |             | SERVI    | CES                             |                                  |                              |                         |                           | G J-                                  |                | -36-T025N-R005W                                     |                         |  |
|   |                                  | EL PA                        | SO, TX 79   | 9978     |                                 |                                  |                              |                         |                           | <u></u>                               |                |   |                         |  |
|   | -                                |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
|   |                                  |                              |             |          |                                 | _                                |                              | 1                       | _                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |   |                         |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| XX D  | 1 3 3 7                          | -                            |             |          |                                 | 1000                             | ing lateral                  | :                       | _                         |                                       |                |   |                         |  |
| IV. Produ   | iced Wat                         |                              | POD         |          |                                 |                                  |                              | 24 POI                  | ) ULS                     | TR Location and                       | d Description  | on  |                         |  |
| 17 117 11 6   | 1 1                              | Data                         |             |          |                                 |                                  |                              | -                       |                           |                                       |                |   |                         |  |
| V Well Completion Data  Spud Date Ready Date  Ready Date  20 Ready Date   |                                  |                              |             |          |                                 |                                  | ΓD 28                        |                         |                           | TD                                    |                | 28 Perforations                                     |                         |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       | į              |   |                         |  |
| 30 Hole Size 31 Casis   |                                  |                              |             |          |                                 | bing Size                        | 32 Depth Set                 |                         |                           |                                       | ³³ Sa          | cks Ce  | ment                    |  |
| ·   |                                  |                              |             |          |                                 |                                  | l.                           |                         |                           |                                       |                |   |                         |  |
|   | <del>-</del>                     | ·                            |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| VI. Well  | Test Dat                         | <u> </u>                     |             |          |                                 |                                  | <u> </u>                     |                         |                           |                                       |                |   |                         |  |
| <sup>34</sup> Date New O  |                                  | 35 Gas Deli                  | very Date   |          | 36 Test D                       | Date                             | 37 Test Length               |                         | 38 Tb                     | g. Pressure                           | 39             | Csg. P  | ressure                 |  |
|   |                                  |                              |             |          |                                 |                                  |                              |                         | 44.46                     | NE                                    | 45             | T 1.4   | 41 - 1                  |  |
| 40 Choke Size   | hoke Size 41 Oil                 |                              |             | 42 Water |                                 | <sup>43</sup> Gas                |                              | 44 AC                   | <sup>44</sup> AOF         |                                       | 45 Test Method |   |                         |  |
| 46 I hereby cert<br>with and that t   | tify that the ru                 | iles of the Oi               | l Conserva  | ation E  | Division ha                     | ve been complied                 |                              | OIL CO                  | NSE                       | RVATIO                                | N DIV          | ISIO  | N                       |  |
| knowledge and   | ie best of my                    |                              |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| Signature: Chow Clays   |                                  |                              |             |          |                                 |                                  | Approved by: Frank T. Chavez |                         |                           |                                       |                |   |                         |  |
| Printed Name  |                                  | Title: District Supervisor   |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| Title:  |                                  | Approved Date: July 11, 1996 |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |
| Productio Date:   | n <u>A</u> ssocia                | nce                          |             | Phone    | 206 0700                        |                                  |                              |                         |                           |                                       |                |   |                         |  |
| 7/11/96  47 If this is a cl   | hange of oper                    | ator fill in th              | e OGRID     | numbe    |                                 | 326-9700<br>e of the previous of | perator                      | <del></del>             | •                         |                                       |                |   |                         |  |
| 14538 Meridian Oil Production   |                                  |                              |             |          |                                 |                                  |                              | Printed Name Title Date |                           |                                       |                |   |                         |  |
| Signature:  |                                  |                              |             |          | action Associate                |                                  |                              |                         |                           |                                       |                |   |                         |  |
| 1   | THE STATE OF                     | 7                            |             |          |                                 |                                  |                              |                         |                           |                                       |                |   |                         |  |