

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. <i>Contract No. 122</i>
2. NAME OF OPERATOR <i>Continental Oil Company</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME <i>Jicarilla Apache</i>
3. ADDRESS OF OPERATOR <i>Box 460, Hobbs N.M. 88240</i>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>1535' FSL & 805' FEL of Sec. 4</i>		8. FARM OR LEASE NAME <i>AXI Apache "O"</i>
		9. WELL NO. <i>13</i>
		10. FIELD AND POOL, OR WILDCAT <i>AXI Apache S. Blanco-P.C.</i>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec 4, T-25N, R-4W</i>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>7273'</i>	12. COUNTY OR PARISH <i>Rio Arriba N.M.</i>
13. STATE		

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
(Other) <i>Set 2 7/8" casing</i>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Reached TD of 3915', 6-27-77. Ran 125 joints of 2 7/8" EUE, 8 RD, 6.5# tubing-casing. Set at 3861'. 1600 gals. mud flush. Cement w/ 135 5x 14. weight w/ 2% CaCl₂, 1/2#/5x flocele, .75% CFR-2, 120 5x class "B" w/ 2% CaCl₂, 1/4#/5x flocele, .75% CFR-2, Plugged down 9:30 pm 6-27-77. Waiting on completion rig.

18. I hereby certify that the foregoing is true and correct

SIGNED

Wm. A. Butcher

TITLE

Admin. Supv.

DATE

7-6-77

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

USGS - Durango (6), Gas Co. of N.M. (2), Exxon, MJL, BEA, File