

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42 R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Contract No. 121

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

AXI Apache "N"

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT  
S. Blanco Pictured Cliffs  
Blanco Mesa Verde11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 11, T-25N, R4W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7383'

12. COUNTY OR PARISH

Rio Arriba

13. STATE

N.M.

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

Set 5 1/2" Prod. CSG

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 7 7/8" Hole From 518' TO 6297' TD. Set 5 1/2" 15.5# K-55 CSG AT 6297'. CMTD 1st Stage with 225 SX light wt CMT and 180 SX Class 'B' CMT, Plug Down AT 12:45 AM. 7-7-77. opened DV Tool Set AT 4807' and Circulated 4 Hrs. CMTD 2nd Stage with 300 SX light wt CMT and 70 SX Class 'B' CMT, Plug Down 5:45 AM. 7-7-77. Rel. Rig 8:00 A.M. 7-7-77. Shut-IN waiting on Comp Unit.

18. I hereby certify that the foregoing is true and correct

SIGNED

Wm. A. Butterfield

TITLE

Admin. Supv.

DATE

8-15-77

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

USGS-Durango 6, Gasco, of NM(2), MJL, BEA, Exxon, File