

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well2. NAME OF OPERATOR  
Mobil Oil Corporation3. ADDRESS OF OPERATOR Suite 800,  
3 Greenway Plaza East, Houston, Texas 77046

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 840' FNL & 1800' FWL, Sec. 28,  
AT TOP PROD. INTERVAL: T24N, R5W  
AT TOTAL DEPTH:16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

## SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON\* ☐

(other) Spud, set csg.

☐☐☐☐☐☐☐☐

X

5. LEASE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Contract #12

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla Otero

9. WELL NO.

5

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 28, T24N, R5W

12. COUNTY OR PARISH 13. STATE

Rio Arriba NM

14. API NO.

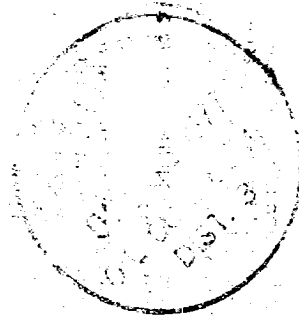
15. ELEVATIONS (SHOW DF, KDB, AND WD)

6648GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/22/77: 340', WOC on 8-5/8" csg. Spud 5 pm, 10/21/77,  
ran 8 jts 8-5/8" 24# K55 csg. set @ 335'.  
Cmtd. w/225 sx B + 2% CaCl<sub>2</sub> PD 4:15 am,  
10/22/77. Circ. 19 sx.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Virginia Hernandez TITLE Authorized Agent DATE 10/26/77

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: