

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well

2. NAME OF OPERATOR  
*Continental Oil Company*

3. ADDRESS OF OPERATOR  
*Box 460, Hobbs N.M. 88240*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *2310' FNL + 990' FWL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) *50' 8 3/8" Surface CSG,*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Spudded 11-2-77 and Drilled 12 1/4" Hole to 525'.  
Ran 8 3/8", 32#, K-55 CSG 50' AT 522', CMTD  
w/ 310 SX Class B" CMT with 2% CACL2. Plug  
Down AT 3:15 AM 11-3-77. Circ. Back 100 SX  
CMT, W.O.C. Tested CSG TO 1000 PSI, Hold  
OK. Drilled Ahead with 7 7/8" Hole.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Wm A. Butterfield* TITLE *ADMIN. SURV.* DATE *11-4-77*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE <i>Contract No. 42</i>	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME <i>Ticariilla Apache</i>	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME <i>AXI Apache "D"</i>	
9. WELL NO. <i>5</i>	
10. FIELD OR WILDCAT NAME <i>Ballard Pictured Cliffs</i>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec. 19, T-24N, R-4W</i>	
12. COUNTY OR PARISH <i>Rio Arriba</i>	13. STATE <i>N.M.</i>
14. API NO.	
15. ELEVATIONS (SHOW DE, KDB, AND WD) <i>6685' GR</i>	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 8 1977

\*See Instructions on Reverse Side

*USGS-5, Gas Co. N.M., EXXON, MTL, BEA, File  
Durango*

U.S. GEOLOGICAL SURVEY  
DURANGO, COLO.