## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

☐ AMENDED REPORT

| I                                                                                                                                                                                                      | R                      | EQUEST                          | FOR A                        | LLOWAE         | BLE AN             | D AUI                                  | THORIZA'                        | TION TO T                                                                                                      | RANSP                     | ORT                       |                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|------------------------------|----------------|--------------------|----------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|-----------------|--|
| <sup>1</sup> Operator name and Address                                                                                                                                                                 |                        |                                 |                              |                |                    |                                        |                                 |                                                                                                                | <sup>2</sup> OGRID Number |                           |                 |  |
| ENERGEN RESOURCES CORPORATION                                                                                                                                                                          |                        |                                 |                              |                |                    |                                        |                                 | 162928                                                                                                         |                           |                           |                 |  |
| 2198 Bloomfield Hwy                                                                                                                                                                                    |                        |                                 |                              |                |                    | 3 R                                    |                                 |                                                                                                                |                           | eason for Filing Code     |                 |  |
| Farmington NM 87401  4 API Number                                                                                                                                                                      |                        |                                 |                              |                |                    |                                        |                                 |                                                                                                                |                           | CH 10-1-98                |                 |  |
|                                                                                                                                                                                                        |                        | <sup>5</sup> Pool Name          |                              |                |                    |                                        |                                 |                                                                                                                | 6 Pool                    | Code                      |                 |  |
| 30-0 30-039-21536                                                                                                                                                                                      |                        |                                 | W LINDRITH GALLUP DAKOTA     |                |                    |                                        |                                 |                                                                                                                | 39189                     |                           |                 |  |
|                                                                                                                                                                                                        | perty Code             |                                 | 8 Property Name              |                |                    |                                        |                                 |                                                                                                                | <sup>9</sup> Well Number  |                           |                 |  |
|                                                                                                                                                                                                        | 21969                  |                                 |                              |                | LITTLE             | E FEDERA                               | AL 32                           |                                                                                                                | 2                         |                           |                 |  |
|                                                                                                                                                                                                        | Surface                | Location                        |                              |                |                    |                                        |                                 |                                                                                                                |                           |                           |                 |  |
| UL or lot no.                                                                                                                                                                                          | Section                | Township                        | Range                        | Lot. Idn       | Feet from          | the N                                  | orth/South Line                 | Feet from the                                                                                                  | East/Wes                  | East/West line County     |                 |  |
|                                                                                                                                                                                                        |                        | 24N                             | 03W                          |                |                    | 90 S                                   |                                 | 1650                                                                                                           | E                         |                           | RA .            |  |
|                                                                                                                                                                                                        | Bottom                 | Hole Loc                        | ation                        |                |                    |                                        |                                 |                                                                                                                |                           |                           |                 |  |
| UL or lot no.                                                                                                                                                                                          | Section                | Township                        | Range                        | Lot. Idn       | Feet from          | the N                                  | orth/South Line                 | Feet from the                                                                                                  | East/Wes                  | East/West line County     |                 |  |
| <sup>12</sup> Lse Code<br>F                                                                                                                                                                            | <sup>13</sup> Producin | g Method Cod                    | le <sup>14</sup> Gas C       | onnection Date | <sup>15</sup> C-12 | 29 Permit                              | Number                          | <sup>16</sup> C-129 Effective                                                                                  | Date                      | <sup>17</sup> C-129       | Expiration Date |  |
| III. Oil and                                                                                                                                                                                           | d Gas Tr               | ansporte                        | rs                           |                |                    |                                        |                                 |                                                                                                                |                           | • •                       |                 |  |
|                                                                                                                                                                                                        |                        |                                 | nnsporter Name<br>nd Address |                |                    | 20 POD 21 O/G                          |                                 | 22 POD ULSTR Location<br>and Description                                                                       |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                |                    | <del>,</del>                           |                                 | per la company de la compa |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                |                    |                                        |                                 | DESEMBL                                                                                                        |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                |                    |                                        |                                 | OECEIVED                                                                                                       |                           |                           |                 |  |
| 21/21/21/03                                                                                                                                                                                            |                        |                                 |                              |                |                    |                                        |                                 | SEP 2 2 1998                                                                                                   |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                |                    |                                        |                                 | THE COMP DIM                                                                                                   |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              | <u></u>        |                    | -                                      |                                 |                                                                                                                |                           | <del></del>               |                 |  |
| IV. Produc                                                                                                                                                                                             | ed Wate                | er                              |                              |                | 24 POI             | NII CTD I                              | ocation and De                  |                                                                                                                |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                | POL                |                                        | ocation and De                  | scription                                                                                                      |                           |                           |                 |  |
| V. Well Completion Data                                                                                                                                                                                |                        |                                 | dy Date 27 TD                |                |                    | 1                                      | 20                              | 1 20                                                                                                           | 70                        |                           |                 |  |
|                                                                                                                                                                                                        | 25 Spud Date 26 Read   |                                 |                              |                | D                  | <sup>28</sup> PBTD                     |                                 | <sup>29</sup> Perforations                                                                                     |                           | <sup>30</sup> DHC, DC, MC |                 |  |
| 31 Hole Sie                                                                                                                                                                                            |                        |                                 | 32 Casing & Tubing Size      |                |                    |                                        | 33 Depth Set                    | <sup>34</sup> Sacks Cement                                                                                     |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                |                    |                                        |                                 |                                                                                                                |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                |                    |                                        |                                 |                                                                                                                |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                |                    |                                        |                                 |                                                                                                                |                           |                           |                 |  |
|                                                                                                                                                                                                        |                        |                                 |                              |                |                    |                                        | ··· , ,, ,, ,, ,, ,, ,, ,, ,, , |                                                                                                                | ·                         |                           |                 |  |
| VI. Well Te                                                                                                                                                                                            | est Data               |                                 |                              |                |                    |                                        |                                 |                                                                                                                |                           |                           |                 |  |
| 35 Date New O                                                                                                                                                                                          |                        | <sup>36</sup> Gas Delivery Date |                              | 37 Test Date   |                    | <sup>38</sup> Test Length              |                                 | 39 Tbg. Pressure                                                                                               |                           | 40 Csg. Pressure          |                 |  |
| 41 Choke Size                                                                                                                                                                                          | ze <sup>42</sup> Oil   |                                 |                              | 43 Water       |                    | 44 Gas                                 |                                 | <sup>45</sup> AOF                                                                                              |                           | 46 Test Method            |                 |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                        |                                 |                              |                |                    | OIL CONSERVATION DIVISION Approved by: |                                 |                                                                                                                |                           |                           |                 |  |
| Printed name: Original signed by Joe Niederhofer                                                                                                                                                       |                        |                                 |                              |                |                    | Title: SUPERVISOR DISTRICT #3          |                                 |                                                                                                                |                           |                           |                 |  |
| Title:                                                                                                                                                                                                 |                        |                                 |                              |                |                    | Approval Date:                         |                                 |                                                                                                                |                           |                           |                 |  |
| General Mana                                                                                                                                                                                           | Phone:                 |                                 | 007                          |                |                    |                                        |                                 |                                                                                                                |                           |                           |                 |  |
| 17-3ep-98                                                                                                                                                                                              |                        |                                 |                              | 325 - 6800     |                    |                                        |                                 |                                                                                                                |                           |                           |                 |  |
| 47 If this is a chan                                                                                                                                                                                   |                        |                                 |                              |                |                    | oration                                |                                 | nc. #162928                                                                                                    |                           |                           | 1-0ct-98        |  |
|                                                                                                                                                                                                        | Previo                 | us Operator S                   | ignature                     |                |                    | Printed N                              | ame                             |                                                                                                                | Title                     |                           | Date            |  |