

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
Continental Oil Company

3. ADDRESS OF OPERATOR
Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *1150' FSL + 1820' FWL*
AT TOP PROD. INTERVAL: *Time*
AT TOTAL DEPTH: *Time*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) *Change Plans* ☒

☐

☐

☐

☐

☐

☐

☐

☐

5. LEASE
Contract No. 147

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
AXI Apache "J"

9. WELL NO.
31

10. FIELD OR WILDCAT NAME
Gonzales Mesa

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 5, T. 25N, R. 5W

12. COUNTY OR PARISH
Rio Arriba

13. STATE
N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6686' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The Application For Permit to drill The subject well was Approved 12-2-77, to drill with mud. The Revised Plan is to drill with mud to 3400' and with Air from 3400' to 5350' T.D. A Revised casing and cementing Program is as follows:

<i>Size of Hole</i>	<i>CSS</i>	<i>Weight</i>	<i>Depth</i>	<i>CMT</i>
<i>12 1/4"</i>	<i>9 3/8"</i>	<i>36 #</i>	<i>250'</i>	<i>120 SX Circ.</i>
<i>8 3/4"</i>	<i>7"</i>	<i>20 # + 23 #</i>	<i>3400'</i>	<i>580 SX Circ.</i>
<i>6 1/4"</i>	<i>4 1/2"</i>	<i>10.5 #</i>	<i>5350-3350'</i>	<i>225 SX</i>

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Brian H. Lee* TITLE *Union Supervisor* DATE *January 26, 1978*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JAN 30 1978

*See Instructions on Reverse Side

U. S. GEOLOGICAL SURVEY

USGS-Durango (5), Gas Co. N.M., Exxon, MTL, DENCO, COG (4)