## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

		oroved. ureau No. 42-R14:
5. LEASE		
Contr	CTN	0. 147
6. IF INDIAN,		
Alcar 1	110 19	parhe
7. UNIT AGRE	EMENT NAM	E <sub>.</sub>
		N 11
8. FARM OR L		`
	Piche	<u> Y</u>
9. WELL NO.	9	
O. FIELD OR V	VILDCAT NAM	1E
~ <i>p /</i> .	ro Piet	, , , ,
1. SEC., T., R.	., M., OR BLK	. AND SURVEY
AREA		
x. 7.	7-25 1	1, K-54
COUNTY O	R PARISH 1	3. STATE
	1180	N.M.
l <b>4.</b> API NO.		
IS ELEVATION	AS (SHOW D	F, KDB, AND V
67	9'6	R
		<u>, , , , , , , , , , , , , , , , , , , </u>
		• •
		**
(NOTE: Report	results of multi	ple completion or :
	results of multi on Form 9–330	

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1. oil  gas 😘	AX TPICARY
well gas well other	9. WELL NO.
2. NAME OF OPERATOR, ON COMPANY	10. FIELD OR WILDCAT NAME
<u>,                                    </u>	5. Blanca Pictured Chi
Box 460, Hobbs. N.M. 88240	11. SEC., T., R., M., OR BLK. AND SURVEY OR
LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
	50. 7, T- 25N, K-5W
below.) AT SURFACE: //50 FNL + //50 FEL	12 COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	
CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
KEI OKI, OK OTTEK EINE	6709' 6R
QUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
ST WATER SHUT-OFF	
CTURE TREAT $\Box$	
DOT OR ACIDIZE	(NOTE: Report results of multiple completion or zon
L OR ALTER CASING	change on Form 9–330.)
LTIPLE COMPLETE	
ANGE ZONES	
er 5484 Surfree CST X	
spudded 2-7-78 and drilled of 878° 24H K-55 CSG AT 416 1455 B' CMT With Additives 18-78, CMT circ. Wio. C 18 180 PSI, Held Ot. Dild Ahmer	Plug down 10:15 A.M.
Subsurface Safety Valve: Manu. and Type  8. I hereby certify that the foregoing is true and correct  HIGNED WILL ADMY. SO	OIL CON. COM
(This space for Federal or State	office use)
PPROVED BY TITLE	DATE ぎずん 気ご (2) *** *** **** **********************
ONDITIONS OF APPROVAL, IF ANY:	

US65(5), 6.5 Co. N.M., Exxon, MTL, BEA, FILE

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