District 1 PO Box 1980, Hobbs, NM 88241-1980

District 11 811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION /

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

Title Chief Executive Officer 6/17

|   | 1       |        |
|---|---------|--------|
| 1 | AMENDED | BEDUDI |

| District III 1000 Rio Braze  | os Rd., Azt  | ec. NM 87410          |                                    | 204               | 0 Sout                 | th Pach                     | eco                       |          | 540                                   | un to A                | фргорг                | 5 Copi              |  |
|--|--------------|-----------------------|------------------------------------|-------------------|------------------------|-----------------------------|---------------------------|----------|---------------------------------------|------------------------|-----------------------|---------------------|--|
| District IV  |              |                       |                                    | Sant              | ta Fe,                 | NM 37                       | 505                       | 1        |                                       | _                      | ¬                     | •                   |  |
| 2040 South Pad   | checo, Sant  | a Fe, NM 8750:        | 5<br>TEODA                         | TIOWAR            | NT TO A 1              | NIP AT                      | m                         |          |                                       | L                      |                       | ENDED REPOR         |  |
| <u> </u>   | <del></del>  | (EQUES                | Operator na                        | une and Address   | SLE A                  | ND AL                       | THOR                      | ZAT      | ION TO T                              |                        |                       |                     |  |
| Lomak Production Company   |              |                       |                                    |                   |                        |                             |                           |          |                                       | 1 5 4 0 6 0            |                       |                     |  |
| 500 Throckmorton St., Suite 2104   |              |                       |                                    |                   | )4                     |                             |                           |          |                                       |                        |                       | -                   |  |
| Fort Worth, TX 76102   |              |                       |                                    |                   |                        |                             |                           |          |                                       | Reason for Filing Code |                       |                     |  |
| <sup>4</sup> API Number  |              |                       |                                    |                   |                        | <sup>5</sup> Pool Name      |                           |          |                                       | 7/1/96                 |                       |                     |  |
| 30-0 39-21588 W. Line  |              |                       |                                    | indreth (         |                        |                             |                           |          | * Pool Code , _ 4                     |                        |                       |                     |  |
| 1  |              |                       |                                    |                   | • F                    | Property Name               |                           |          |                                       | 13                     | 'Well Number          |                     |  |
| Chacon Federal   |              |                       |                                    |                   | 11                     |                             |                           |          |                                       |                        |                       | 5                   |  |
|  |              | Location              |                                    |                   |                        |                             |                           |          | · · · · · · · · · · · · · · · · · · · |                        | <del></del>           |                     |  |
| Ul or lot no.  | Section      | Township              | Range                              | Lot.ldn           | Feet from              | n the                       | North/Sou                 | th Line  | Feet from the                         | East/V                 | Vest line             | County              |  |
| P  | 19           | 24N                   | 3W                                 |                   | 85                     | 0                           | S                         |          | 850                                   | E                      |                       | Rio Arriba          |  |
|  |              | Hole Loc              |                                    |                   |                        |                             |                           |          |                                       |                        |                       | MI MITIDA           |  |
| UL or lot no.  | Section      | Township              | Range                              | Lot Idn           | Feet from              | m the                       | North/Sou                 | th line  | Feet from the                         | East/W                 | Vest line             | County              |  |
| 12 Lse Code  | 13 Produc    | ing Method Co         | do H.C.                            | Connection Date   |                        |                             |                           |          |                                       |                        |                       |                     |  |
| SF080472   |              | ang Method Co         | GES .                              | Connection Date   | •   " (                | -129 Perm                   | t Number                  | "        | C-129 Effective                       | Date                   | " C-1                 | 129 Expiration Date |  |
| III. Oil a   |              | Transpor              | l<br>ters                          |                   | <u> </u>               |                             |                           | <u> </u> |                                       |                        | <u> </u>              |                     |  |
| " Transpor   |              |                       | Transporter ?                      | Name              |                        | NOI K                       | <u> </u>                  | " O/G    | <del></del>                           | 2                      |                       |                     |  |
| OGRID  |              |                       | and Addres                         | <b>S</b>          |                        | 10                          |                           |          |                                       |                        | LSTR Lo<br>Descriptio |                     |  |
| 009018   | G1           | ant Refi<br>64 US Hw  | ning Co                            | •                 |                        |                             |                           | 0        |                                       |                        |                       |                     |  |
|  |              | rmington              |                                    | 7401              |                        |                             |                           |          |                                       |                        |                       |                     |  |
|  |              | mak Prod              |                                    |                   |                        |                             |                           |          |                                       |                        |                       |                     |  |
|  |              |                       |                                    | Ste. 210          | 4 222                  | w                           | Stockholika valos valo    | G        |                                       |                        |                       | •                   |  |
|  |              | rt Worth              |                                    |                   |                        |                             |                           |          |                                       |                        |                       |                     |  |
|  |              |                       |                                    |                   |                        |                             |                           |          |                                       |                        | <del></del>           |                     |  |
|  |              |                       |                                    |                   |                        |                             |                           |          |                                       |                        |                       |                     |  |
|  |              |                       | <del></del>                        |                   |                        | <u> </u>                    |                           |          |                                       |                        |                       |                     |  |
|  |              |                       |                                    |                   | *****                  |                             |                           | -        |                                       |                        |                       |                     |  |
| V. Produ   | ced Wa       | <b>.</b>              |                                    |                   |                        |                             |                           |          |                                       |                        |                       |                     |  |
|  | OD W         | ater                  |                                    |                   | <u>-</u>               |                             |                           |          |                                       |                        |                       |                     |  |
|  |              |                       |                                    |                   | •                      | " POD ULS                   | TR Locatio                | n and D  | escription                            |                        |                       |                     |  |
| /. Well C  | Complet      | ion Data              | <del></del> -                      |                   |                        |                             |                           |          |                                       |                        |                       |                     |  |
| <sup>13</sup> Spud   |              |                       | leady Date                         | <del>-  </del>    | " TD                   |                             | * PBTI                    |          |                                       |                        | <del>,</del> _        |                     |  |
|  |              |                       | •                                  |                   |                        |                             | - FBIL                    | •        | 29 Perfora                            | tions                  | *                     | DHC, DC,MC          |  |
| 3  | ¹ Hole Size  |                       | <sup>12</sup> Casing & Tubing Size |                   | 33 Depth Set           |                             |                           |          |                                       |                        |                       |                     |  |
|  |              |                       |                                    |                   |                        | <del></del>                 |                           | epui set |                                       |                        | Sacks                 | Cement              |  |
|  |              |                       | · ·                                |                   |                        | +                           |                           |          |                                       |                        |                       |                     |  |
|  |              |                       |                                    |                   | <del></del>            |                             |                           |          |                                       |                        |                       |                     |  |
| <del></del>  |              |                       | <del></del>                        |                   |                        | <del></del> -               |                           |          |                                       |                        |                       |                     |  |
| I. Well  | Test Da      |                       |                                    |                   |                        | <u> </u>                    |                           |          |                                       |                        |                       |                     |  |
| B Date Ne  |              | <sup>34</sup> Gas Del | ivery Date                         | 37 Test           | Date                   | <del></del> -               |                           |          |                                       |                        |                       |                     |  |
|  |              |                       |                                    | 16.               | Date                   | 1 '                         | Test Lengt                | h        | " Tbg. Pro                            | ESUTE                  | 1-                    | Csg. Pressure       |  |
| 41 Choke   | Size         | 4 (                   | Oil                                | 4 Wa              | ter                    | <del></del> -               | 44 Gas                    |          |                                       |                        |                       |                     |  |
|  |              |                       | ļ                                  | ***               |                        | ļ                           | " Gas                     |          | 4 AO                                  | •                      |                       | * Test Method       |  |
| I hereby certify   | that the rul | es of the Oil Co      | onservation Div                    | ision have been o | complied i             |                             |                           |          |                                       |                        | <u></u>               |                     |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |              |                       |                                    |                   |                        |                             | OIL CONSERVATION DIVISION |          |                                       |                        |                       |                     |  |
| ignature:  |              |                       |                                    |                   | Approved by: 77.       |                             |                           |          |                                       |                        |                       |                     |  |
| Printed name: Paula Hale   |              |                       |                                    |                   | SUPERVISOR DISTRICT #3 |                             |                           |          |                                       |                        |                       |                     |  |
| 'itle:   |              |                       |                                    |                   | Title:                 |                             |                           |          |                                       |                        |                       |                     |  |
| Operations Analyst   |              |                       |                                    |                   |                        | Approval Date: AUG 1 2 1996 |                           |          |                                       |                        |                       |                     |  |
| If this is a change of operator fill in the OGRID number and name of the previous  |              |                       |                                    |                   |                        |                             |                           |          |                                       |                        |                       |                     |  |
|  |              | ator IIII in the      | OGRID numi                         | ber and name of   | the previ              | ous operate                 | BANN                      | ON EN    | ERGY INCO                             | RPORA                  | TED                   |                     |  |
| 150  | revious O    | perator Signatu       | ire                                |                   |                        | Printed                     |                           |          | * ** ** *                             |                        |                       |                     |  |
| / ///  | ,            | -                     |                                    |                   |                        | r runted                    | 1 MAIDE                   |          |                                       | TTAR                   |                       |                     |  |

R.D. Johnson