# SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

# UNITED STATES DEPARTMENT OF THE INTERIOR

|  |  | NT OF THE                             |               | RIOR                    | side)          | 30-039- 21590 5. LEASE DESIGNATION AND SERIAL NO.   |  |  |  |  |
|--|--|---------------------------------------|---------------|-------------------------|----------------|---|--|--|--|--|
|  | GEO  | LOGICAL SURV                          | ΈΥ            |                         |                | Contract No. 66   |  |  |  |  |
| APPLICATION                            | ON FOR PERMI   | TO DRILL,                             | DEEP          | EN, OR PLUG             | BACK           | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |  |  |  |
| 1a. TYPE OF WORK                       | ORILL 🖾  | DEEPEN                                |               | PLUG BA                 | CV 🗆           | 7. UNIT AGREEMENT NAME  |  |  |  |  |
| b. TYPE OF WELL                        | · · · <del></del>  | DEEFEIN                               |               | PLUG BA                 |                |   |  |  |  |  |
| OIL WELL Z                             | WELL OTHER   |                                       |               | INGLE MULTI             | IPLE           | 8. FARM OR LEASE NAME   |  |  |  |  |
| Contine                                | -1-101   | Compin                                | 1.            |                         |                | 9. WELL NO.   |  |  |  |  |
| 3. ADDRESS OF OPERATO                  | OR III   |                                       | 7             |                         |                | 16  |  |  |  |  |
| 4. LOCATION OF WELL                    | (Report location clearly                                       | N.M. 88                               | ス<br>th any S | State requirements * )  |                | 10. FIELD AND POOL, OR WILDCAT  |  |  |  |  |
| At surface                             | VL + 1650'   |                                       | , .           | oute requirements, ,    | 1              | 11. SEC., T., R., M., OR BLK.   |  |  |  |  |
| At proposed prod.                      |  | , , ,                                 |               |                         |                | AND SURVEY OR AREA  |  |  |  |  |
| 14. DISTANCE IN MILE                   | S AND DIRECTION FROM I   | EAREST TOWN OR POS                    | T OFFIC       | r.*                     |                | 500, 34, 7-25W, R-4W 12. COUNTY OR PARISH   13. STATE   |  |  |  |  |
|  |  |                                       |               | _                       |                | RIO ATTIBE N.M.   |  |  |  |  |
| 15. DISTANCE FROM PROLOCATION TO NEAR  | EST  |                                       | 16. No        | ). OF ACRES IN LEASE    |                | F ACRES ASSIGNED  |  |  |  |  |
| PROPERTY OR LEAS<br>(Also to nearest d | irlg, unit line, if any)                                       | · · · · · · · · · · · · · · · · · · · | 10 pr         | OPOSED DEPTH            |                | 160   |  |  |  |  |
| TO NEAREST WELL,<br>OR APPLIED FOR, ON | , DRILLING, COMPLETED,   |                                       | 5             | 30.50'                  | ZO. ROTAL      | AY OR CABLE TOOLS   |  |  |  |  |
| 21. ELEVATIONS (Show                   | whether DF, RT, GR, etc.                                       |                                       | <u> </u>      |                         | 1 770          | 22. APPROX. DATE WORK WILL START*   |  |  |  |  |
| <u>//70 / (</u>                        | GR.  |                                       |               |                         |                | 1-30-78   |  |  |  |  |
|  | 1 222 22 22  |                                       |               | CEMENTING PROGR         | AM             |   |  |  |  |  |
| 12-5"                                  | Now 832"   | WEIGHT PER F                          | оот           | SETTING DEPTH           | 70             | O SX CIVE.  |  |  |  |  |
| 77/8                                   | Now 5t   | 15.5                                  |               | 8050'                   | 1375           | SK  |  |  |  |  |
| OF 8050<br>Datota o<br>See At          | roposed ?  roposed?  and Com  oil Well.  Hacked Fe  had Propos | iplote i                              | 45<br>P,      | A Wost                  | ! LIN          | driff Gellup  |  |  |  |  |
| IN AROVE SPACE DESCRI                  | IBE PROPOSED PROGRAM : :                                       | (f nronosal is to deer                | nen or n      | lug back give date on r | progent produc | DEC 2 1 19?7  COM.  ctive zone a Glirofosed new productive and true vertical depths T Give blow out |  |  |  |  |
| 7.                                     | 21/1   | V=0                                   | _             | h 5                     |                | 19 111 77   |  |  |  |  |
| BIGNE JUL X                            | 1. Francey   | TIT                                   | LE            | DMW.S                   | XPV.           | DATE 12-14-17   |  |  |  |  |
| (This space for Fe                     | deral or State office use)                                     |                                       |               |                         |                |   |  |  |  |  |
| PERMIT NO.                             | <u> </u>   | · · · · · · · · · · · · · · · · · · · |               | APPBOVAL DATE           |                |   |  |  |  |  |
| APPROVED BY                            |  | TIT                                   | LE            |                         |                | W FAFIAFU   |  |  |  |  |
| CONDITIONS OF APPR                     | OVAL, IF ANY:  |                                       | ~             |                         |                | DE0.4 - 40-   |  |  |  |  |
| Oll                                    | Val  |                                       |               |                         |                | DEC 1 9 1977  |  |  |  |  |

\*See Instructions On Reverse Side

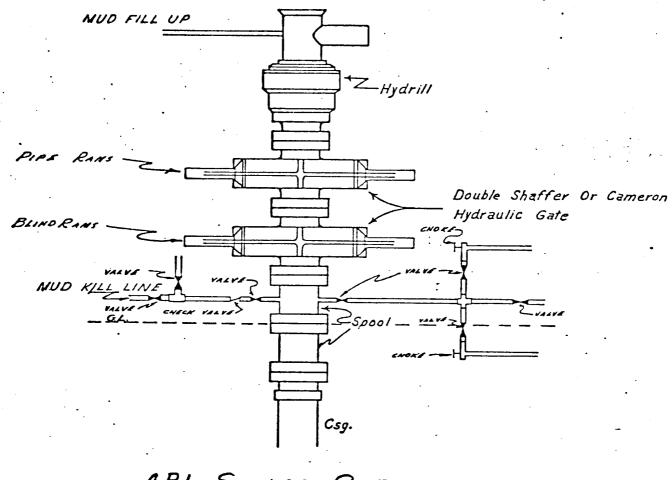
U. S. GEOLOGICAL SURVEY DURANGO, COLO.

USGS-Duringo (), EIPOSO, MJL, BEA, FILE (2)

# NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator   | ·   |  | Lease  |              |                           | Well No.  |  |  |  |  |
|--|---|--|--|--------------|---------------------------|---|--|--|--|--|
| Continenta                                       | Jica  | rilla 28   |  | 16           |                           |   |  |  |  |  |
| Unit Letter                                      | Section   | Township   | Range County   |              | •                         |   |  |  |  |  |
| G  | 34  | 25N  | 4W   |              | Rio Arriba                |   |  |  |  |  |
| Actual Footage Loca                              |   | Nonth  | 7650   |              | Wast.                     |   |  |  |  |  |
| 1650<br>Ground Level Elev.                       | feet from the Producing For   | North line and mation                            | 1650   | feet         | from the East             | line Dedicated Acreage                                      |  |  |  |  |
| 7170   |   | -Dokots  | Wost L   | -INdrit      | 14 -                      | /60 Acres   |  |  |  |  |
|  | ·   | ted to the subject we                            |  |              | hachure marks on th       |   |  |  |  |  |
|  |   | <b></b>  | ,  | 1            |                           | •   |  |  |  |  |
| 2. If more th interest an                        |   | dedicated to the wel                             | l, outline ea  | ach and iden | tify the ownership th     | hereof (both as to working                                  |  |  |  |  |
|  |   | ifferent ownership is<br>mitization, force-pooli |  | the well, h  | ave the interests of      | all owners been consoli-                                    |  |  |  |  |
| Yes  | No If an  | nswer is "yes;" type o                           | f consolidat   | tion         |                           |   |  |  |  |  |
|  |   | owners and tract desc                            | riptions whi   | ich have act | ually been consolida      | ated. (Use reverse side of                                  |  |  |  |  |
|  | f necessary.)   | 1          |  |              | 1.1                       |   |  |  |  |  |
| forced-pool                                      | No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis- |  |  |              |                           |   |  |  |  |  |
| sion.  |   |  |  |              |                           |   |  |  |  |  |
|  | 1   |  |  |              |                           | CERTIFICATION   |  |  |  |  |
|  | i   | ļ  |  |              | / hereby                  | certify that the information con-                           |  |  |  |  |
|  | i   |  | 1  |              | li I                      | rein is true and complete to the                            |  |  |  |  |
|  | 1   |  | 000  |              | .1                        | y knowledge and belief.                                     |  |  |  |  |
|  | I   | [  | 1650   |              |                           |   |  |  |  |  |
|  | <br>  |  |  |              | Name                      | cal Sit   |  |  |  |  |
|  |   |  |  | 1650'        | Position                  | 1. Dellerfulix  |  |  |  |  |
|  | 1   | ı  | O-   |              | Apri                      | W. Sulov.   |  |  |  |  |
|  | i<br>i  | ļ  | :<br>  |              | Company                   | W. Sulpv.<br>VENTAL DIC CO.                                 |  |  |  |  |
|  |   | 1  | 1  |              | Date   /2 - /             |   |  |  |  |  |
|  |   | Sec  |  |              |                           | 7   |  |  |  |  |
|  | 1   | 34   |  |              |                           |   |  |  |  |  |
|  | 1   |  |  |              |                           | certify that the well location                              |  |  |  |  |
|  |   |  |  |              | <b>i</b> l                | this plat was plotted from field                            |  |  |  |  |
|  | 1   |  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | State 1      | . 11                      | actual surveys made by me or supervision, and that the same |  |  |  |  |
|  | į   |  |  |              |                           | and correct to the best of my                               |  |  |  |  |
|  | 1   |  | ° . I<br>∞   | W.           | knowledge                 | e and belief.   |  |  |  |  |
|  | +   |  | ५-५में   |              | - <i> </i>                |   |  |  |  |  |
|  | 1   |  | The state of the s |              | Date Survey               | ved Silveria  |  |  |  |  |
|  | 1   |  | Santa France   |              | <del> </del>              | ber 16, 1977  |  |  |  |  |
|  | <br>  |  | 1  |              | Registered<br>and/or Land | Professional Engineer                                       |  |  |  |  |
|  | İ   |  | į<br>į   |              | Fred                      | axonia !  |  |  |  |  |
| <u> </u>   | <u> </u>  |  | <u> </u>   |              | 0 - 110 1                 | Br Kerr Jr.   |  |  |  |  |
| 0 330 660  | 90 1320 1650 198  | 30 2310 2640 200                                 | 0 1500   | 1000 50      | 3050                      | No.   |  |  |  |  |
| <del>                                     </del> |   |  |  | <del>-</del> |                           |   |  |  |  |  |



# API Series 900

## NOTE:

Manual and Hydraulic controls with closing unit no less than 75' from well head. Remote controls on rig floor.

DUE TO SUBSTRUCTURE CLEARANCE, HYDRILL MAY OR MAY NOT BE USED.

JIcarille 28 #16

# ATTACHMENT TO FORM 9-331 C APPLICATION FOR PERMIT TO DRILL

Continental Oil Company, Jicarilla 28 No. 16 1650' FNL and 1650' FEL of Section 34, T-25N, R-4W, Rio Arriba County, New Mexico

- 1. The geologic name of the surface formation is Cretaceous Sand.
- 2. The estimated tops of important geologic markers are shown on the attached Proposed Well Plan.
- 3. The estimated depths at which anticipated water, oil, gas or other mineral-bearing formations to be encountered are shown on attached Proposed Well Plan.
- 4. The proposed casing program is as follows:

Surface - new 8 5/8" 24# K-55 set at 1000' Production - new 5 1/2" 15.5# K-55 set at 8050'

- 5. A drawing of an API Series 900 Blowout Preventer Specification is attached. Pipe rams and blinds will be checked to 1,000 PSI for 30 minutes when BOP is installed. BOP will be checked when casing string is set and operated daily for checks.
- 6. The proposed mud program is as follows:

0-1000' Fresh Water 8.5-9.0 pounds per gallon 1000'-8050' Fresh Water Gel 8.5-9.0 pounds per gallon

- 7. The auxiliary equipment to be used is:
  - (1) Kelly cocks
  - (2) Floats at the bit
- 8. It is proposed to run SP-IES log from TD to 3200' and GR CAL CNL FDC PDC logs at selected intervals.
- 9. No abnormal pressures or temperatures are expected to be encountered in this well.
- 10. The anticipated starting date for this well is January 30, 1978, with a duration date of approximately 25 days.

WELL HAME: Jicarilla 28 #16

COUNTY: Rio Arriba

LOCATION: 1650 FNL 41650 FEL

STATE: NIM

Sec. 34, T25N, R4W Est. 7180 KB Proposed woll Plan Est. 7165 GL

|      |                         | 1 10 703      | on actif FAN   | <u> </u> | 1, 116    | <u> 5 GL</u> | <b>,</b> |                   |                         |  |
|------|-------------------------|---------------|--|----------|-----------|--------------|----------|-------------------|-------------------------|--|
|      | FORMATION               | DRILLING .    | · TYPE OF  | HOLE     | CASING    |              | FRACTURE | 710H<br>38E<br>8T | מטא                     |  |
| PTH  | 10.1                    | Duite Einig . | FORMATION  | 1000     | ł         |              | 근별       | 크림말               |                         |  |
|      | TOPS B TYPE             | PROBLEMS      |  | SIZE     | SIZE      | DEPTH        | 얼마       | NE ST             | איכופאד                 | TYPE   |
|      | 10/3 0 71/2             | V NODEL MS    | EVALUATION   | l .      |           | 1            | R 2      | 045               |                         |  |
| yere | Cretareous              |               | V 1  | 12~      | (JZN)     | (FT)         | (PPG)    | IPAG)             | исібнт<br><i>(РР</i> С) |  |
|      |                         |               |  |          |           |              | ,        |                   | *****                   |  |
|      |                         |               | •  |          |           |              |          |                   | ·                       |  |
|      |                         |               |  |          |           | t            |          |                   |                         |  |
|      |                         |               | *  |          |           |              |          |                   |                         | _  |
|      |                         |               |  | , ,      | <i></i> , |              |          |                   | 2.5                     | FRESH  |
|      |                         |               |  | 12/4     | 85/8      | 1000         |          | -                 | 70                      | WATER  |
| 000  |                         |               |  |          |           |              |          |                   |                         | FRESH<br>WATER<br>GEL_                       |
| 000  |                         |               | GEOLOGRAPH   |          |           |              |          | .,                | 9.0                     |  |
|      | . *                     |               |  |          |           | . 1          |          |                   |                         |  |
|      |                         |               | SURFACE -TO  |          |           |              |          |                   |                         |  |
|      |                         | •             |  |          |           |              |          |                   |                         |  |
|      |                         |               | •  |          |           | ·            |          |                   |                         |  |
|      |                         |               |  |          | ·         |              |          |                   |                         |  |
| -000 |                         | ,             | •  | • .      |           |              |          |                   |                         |  |
|      |                         |               | •  |          |           |              |          |                   |                         |  |
|      |                         |               |  | •        |           |              |          |                   |                         |  |
|      |                         |               | •  |          |           |              |          |                   |                         |  |
|      |                         | •             |  |          |           |              |          |                   | _                       |  |
|      | 41                      |               |  |          |           |              |          |                   | • •                     |  |
|      | -Ojo Alamo S.S.<br>2870 |               |  |          |           |              |          |                   |                         |  |
| 7000 | - Kirtland Sh.          |               |  |          | •         |              | -        |                   |                         | _  |
|      | 3070                    | •             |  |          |           |              |          |                   |                         |  |
|      | -pic. Cliffs \$5,       |               |  |          |           |              |          |                   |                         | ٠  |
|      | 3400                    | ,             |  |          |           |              |          |                   |                         | <u>.                                    </u> |
|      | <b>3</b> / 3 3 .        |               | •  |          |           | -            |          |                   |                         |  |
|      |                         |               |  |          |           |              |          |                   |                         |  |
|      |                         |               | _  | •        | •         |              |          |                   |                         |  |
| 1000 |                         | •             |  |          |           |              |          |                   |                         | _  |
|      |                         |               |  |          |           |              |          |                   |                         |  |
|      | -Chacra ss,             |               |  | •        |           |              |          |                   |                         |  |
|      | 4330                    |               | 11.11.1  |          |           |              |          |                   |                         |  |
|      | •                       | <b>-</b>      | Well Logs  |          | -         | -            |          |                   | · -                     |  |
|      |                         |               |  |          |           |              |          |                   |                         |  |
| 000  |                         |               | Well Logs<br><p-11<< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>_</td></p-11<<> |          |           |              |          |                   |                         | _  |
|      |                         |               | 1 7/- //5  |          | 1 1       |              | ı i      | 1                 | i i                     | ·  |

#### SURFACE USE PLAN

Continental Oil Company, Jicarilla 28 No. 16 1650' FNL and 1650' FEL of Section 34, T-25N, R-4W Lease Contract No. 66, Rio Arriba County, NM

The plan is to accompany "Application for Permit to Drill" the subject well. The following is a discussion of pertinent information concerning possible effect which the proposed drilling of the well may have on the environment of the well and road sites and surrounding acreage. A copy will be posted on the derrick floor so that all contractors and sub-contractors will be aware of all items of this plan.

#### 1. Existing Roads

- A. The proposed well site is 1650' FNL and 1650' FEL of Section 34, T-25N, R-4W, Rio Arriba County, New Mexico
- B. Exhibit "A" is a portion of a Jicarilla 28 Lease map showing existing roads and proposed new road and location.
- C. The access roads are shown on Exhibits "A" and "B".

#### 2. Planned Access Roads

The access road is approximately 2500' long approaching the well from the east. Roads may be altered at the discretion of the Jicarilla Apache Tribe and will be constructed and maintained according to their specifications.

#### 3. Location of Existing Wells

See Exhibit "A"

## 4. Location of Existing and/or Proposed Facilities

- A. Tank Batteries: Two 400-Bb1. tanks and a production unit will be located on well site.
- B. Rehabilitation: Pits will be backfilled and leveled as soon as practical to original condition. Commencement of rehabilitation operations will immediately follow removal of drilling and completion equipment from location and rehabilitation of the surface is planned to be completed within 45 days from commencement.

#### 5. Water Supply

The supply of water will be hauled from Largo Wash (See Exhibit "C").

## 6. Source of Construction Materials

Not applicable. Drilling pad to be compacted.

#### 7. Methods for Handling Waste Disposal

Waste Disposal: Well cuttings will be disposed in reserve pit. Trash pit is shown on "Rig Layout", Exhibit "D". All detrimental waste will be buried with a minimum cover of 24" of dirt. See Exhibit "D" for location of pits.

#### 8. Ancillary Facilities

None

## 9. Well Site Layout

Exhibit "D" shows the relative location and dimensions of the well pad, mud pit, reserve pit, trash barrel, etc.

#### 10. Plans for Restoration of Surface

Pits will be backfilled and leveled as soon as practical to original condition. Commencement of rehabilitation operations will immediately follow removal of drilling and completion equipment from location. Surface will be leveled and properly conditioned as required by USGS after consulting with proper surface managing agency.

#### 11. Other Information

- A. Terrain: Broken, the well is located on a ridge interrupted by arroyos and steep slopes. The land slopes to the west. See Exhibit "B", topographic map of area.
- B. Soil: Sandy loam with sandstone outcrops.
- C. Vegetation: Juniper, pinon, mountain mahogony, antelope brush, prickly pear cactus, gambels oak, broom snakeweed, blue grama, rabbitbrush, and indian rice grass.
- D. Surface Use: Suitable for grazing.
- E. Ponds and Streams: None within one mile.
- F. Water Wells: None within one mile.
- G. Residences and Building: None within one mile.
- H. Arroyos, Canyons, Etc: See attached topographic map, Exhibit "B".
- I. Well Sign: Sign identifying and locating well will be maintained at drill site with the spudding of the well.
- J. Open Pits: All pits containing mud or other liquids will be fenced.
- K. Archaeological Resources: None observed

# 12. Operator's Representative

Field personnel who can be contacted concerning compliance of this Surface Use Plan are as follows:

#### PRODUCTION AND DRILLING:

B. E. Anderson Petroleum Center Building, Room 215 501 Airport Drive Farmington, NM

Phone: (505) 327-9557

L. P. Thompson 1001 North Turner

Hobbs, New Mexico 88240 Phone: (505) 393-4141

E. L. Oshlo

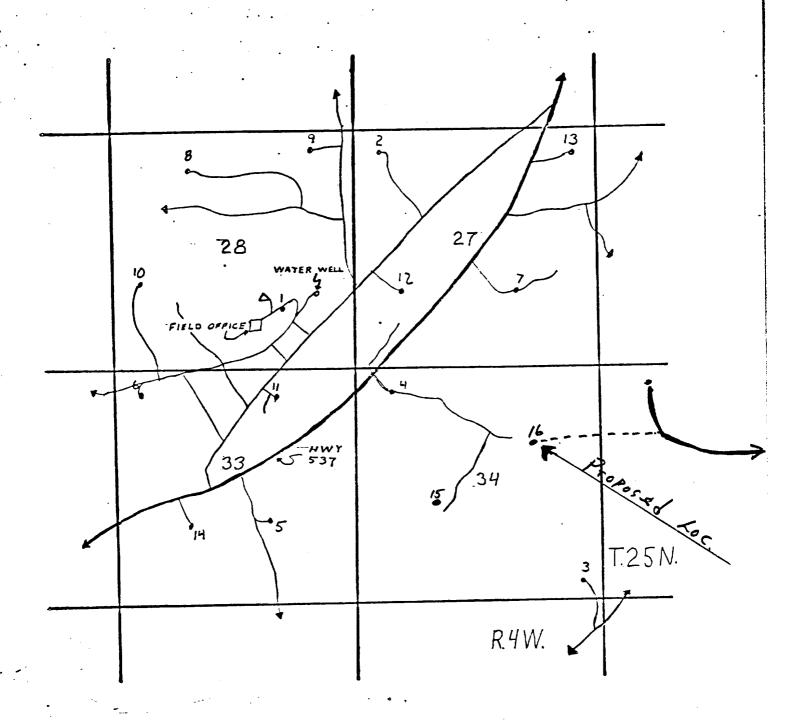
1001 North Turner

Hobbs, New Mexico 88240 Phone: (505) 393-4141

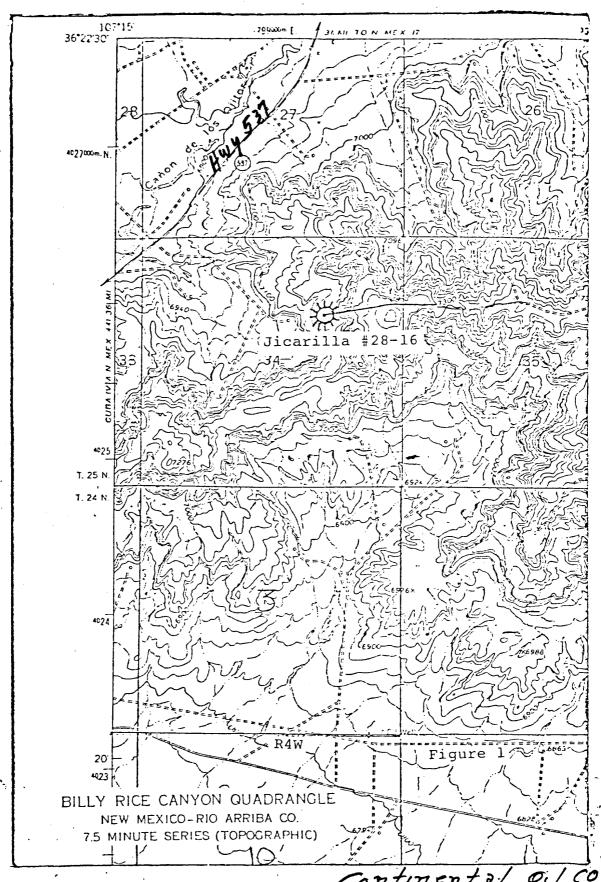
# 13. Certification

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by Continental Oil Company and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

Assistant Division Manager

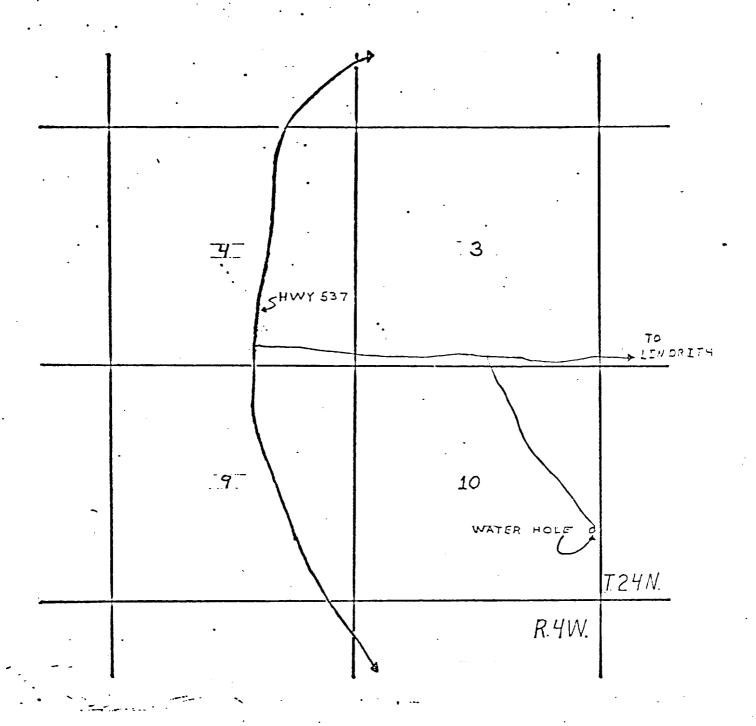


# CONOCO PRODUCTION DEPT. HOBBS DIV. JICARILLA "28" LEASE WOLL NO./6 LEGEND EXHIBIT A CONOCO WELL TANK BATTERY LEASE ROAD HWY. NTS CHAVEZ



<u>;</u>-

Continental Oil CO Jicarilla 28 #16 EXHIBIT B



CONOCO

PRODUCTION DEPT. HOBBS DIV.

LARGO WATER HOLE

LEGEND

CONOCO WELL

TANK BATTERY

LEASE ROAD

HWY.

NTS

CHAVEZ

