

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. Contract #126
2. NAME OF OPERATOR Cotton Petroleum Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache
3. ADDRESS OF OPERATOR 717-17th Street, Suite 2200, Denver, Colorado 80202		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1970' FSL & 1780' FEL Section 2-24N-4W		8. FARM OR LEASE NAME Apache
14. PERMIT NO.		9. WELL NO. 107
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6933' GR		10. FIELD AND POOL, OR WILDCAT Lindrith-Gallup-Dakota West
		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec 2-24N-4W N.M. P.M.
		12. COUNTY OR PARISH Rio Arriba
		13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(Other) Installation of Pump Units ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Subject well has been installed with the following pump unit:

- 1) Pump: AX-3, Axelson RHBC 2" x 1 1/4" x 10' x 13' x 16' set @ 7552.0'.
- 2) Anchor catcher set @ 6318.0' with 12,000# tension, 30,000# shear.
- 3) Stroke length 74 with 8-9 strokes per minute.
- 4) Production after pump installation 43 BO, 40 BW, 181 MCF.



18. I hereby certify that the foregoing is true and correct

SIGNED DE. Wood / HAD

TITLE Division Production Manager DATE 7-9-80

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side

BY _____

9A