

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐  
well well
2. NAME OF OPERATOR  
CONOCO INC.
3. ADDRESS OF OPERATOR  
P. O. Box 460, Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1650' FNL + 1650' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

- ☒  
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5. LEASE  
CONTRACT 41
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
JICARILLA APACHE
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
JICARILLA 30
9. WELL NO.  
11
10. FIELD OR WILDCAT NAME  
WEST LINDRITH GALLUP DAKOTA
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SEC. 30, T-25N, R-4W
12. COUNTY OR PARISH  
RIO ARriba
13. STATE  
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

OIL CON. DIV.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRU. CO TO 8040'. SET 5 1/2" CIBP @  
8030' w/5' SAND ON TOP. RAN PRODUCTION  
EQUIPMENT. PLACED WELL ON PLUNGER LIFT.  
TESTED 5 BD, 5 BW, + 90 MCF IN 24 HRS  
ON 8/18/83.

ACCEPTED FOR RECORD

SEP 29 1983

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED W. A. Butterfield TITLE Administrative Supervisor DATE 9/7/83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY

(RECEIVED VERBAL APPROVAL FROM STEVE MASON 6/10/83.)