

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. TYPE OF WELL: OIL WELL [X] GAS WELL [ ] OTHER [ ]

b. TYPE OF COMPLETION: NEW WELL [X] WORK OVER [ ] DEEP-EN [ ] PLUG BACK [ ] DIRT RESV. [ ] OTHER [ ]

2. NAME OF OPERATOR: Chace Oil Company, Inc.

3. ADDRESS OF OPERATOR: 313 Washington SE Albuquerque, NM 87108

4. LOCATION OF WELL (Report location clearly and in accordance with any state requirements): At surface Unit "I" 1850' SL and 790' EL

5. FIELD AND POOL, OR WILDCAT: Gallup Dakota - Lindrith S

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Jicarilla 70

7. UNIT AGREEMENT NAME: Jicarilla 70

8. FARM OR LEASE NAME: Jicarilla 70

9. WELL NO.: 7

10. FIELD AND POOL, OR WILDCAT: Sec. 27, T24N, R4M

11. SEC. T., R., N., OR BLOCK AND SURVEY OR AREA: R10 Arriba NM

12. COUNTY OR PARISH: NM

13. STATE: NM

14. PERMIT NO. DATE ISSUED

15. DATE SPUNDED: 8/9/80

16. DATE T.D. REACHED: 8/22/80

17. DATE COMPL. (Ready to prod.): 9/26/80

18. ELEVATIONS (DT, RB, HT, GR, ETC.): 7055 GR

19. ELEV. CASINGHEAD: 7056

20. TOTAL DEPTH, MD & TVD: 7500'

21. PLUG, BACK T.D., MD & TVD: 7451'

22. IF MULTIPLE COMPL., HOW MANY? 23. INTERVALS DRILLED BY: ROTARY TOOLS 0 - 7500

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD): \* 25. WAS DIRECTIONAL SURVEY MADE: Yes

26. TYPE ELECTRIC AND OTHER LOGS RUN: Induction and formation density

27. WAS WELL CORDED: No

28. CASING RECORD (Report all strings set in well): CASING SIZE 8-5/8, 4-1/2, 10.5#, 7493', 251', 9-5/8", 7-7/8", 1450 SXS, 200 SXS

29. LINER RECORD: TOP (MD), BOTTOM (MD), SCREEN (MD), SIZE 2-3/8", DEPTH SET (MD) 7340'

30. TURNING RECORD: OIL-GAS COM. 31. INFORMATION RECORD (Interval, size and number): 6220' - 6282' - 42 shots, 1 shot per ft; 7136' - 7334' - 28 shots, 1 shot per ft

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32. ACID SHOT, FRACTURE, CEMENT SQUEEZE, ETC.: AMOUNT AND KIND OF MATERIAL USED

33. PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump): Flowing

34. DATE FIRST PRODUCTION: 9/12/80

35. HOURS TESTED: 3 hrs.

36. DATE OF TEST: 9/25/80

37. CHORE SIZE: .875

38. TEST PERIOD: 9

39. OIL-BBL., GAS-MCF., WATER-BBL.: 72, 360, 8

40. CALCULATED 24-HOUR RATE: 1000#

41. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.):

42. TEST WITNESSED BY: Andy Birdsell

43. SIGNATURE: President

44. DATE: 9/29/80

45. BY: HARRINGTON DISTRICT

46. ACCEPTED FOR RECORD

47. \* (See Instructions and Spaces for Additional Data on Reverse Side)

48. NMOCC

49. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

50. LIST OF ATTACHMENTS

51. BUDGET BUREAU NO. 42-R255.B

52. FORM APPROVED

53. INSTRUCTIONS ON REVERSE SIDE

54. SUBMIT IN DUPLICATE

