Form 9-331 C (May 1963)

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SEBIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR

ì	SF-080472-A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME							
APPLICATION								
la. TYPE OF WORK			-			7. UNIT AGREEMENT NAME		
b. TYPE OF WELL	LL 🖾	DEEPEN [PLUG B	ACK []			
	S X OTHER		S12		TIPLE	S. FARM OR LEASE NAME		
2. NAME OF OPERATOR						Chacon Federal		
Atlantic Rich	field Company					9. WELL NO.		
3. ADDRESS OF OPERATOR 501 Lincoln To	ower, 1860 Lin	eoln St De	enver	. co 80295		10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Re	•	•		·		Chacon Dakota		
SW NE 1825' F	11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA							
At proposed prod. zone		Decement 19						
Approx. same						Sec.19-T24N-3W 12. COUNTY OR PARISH 13. STATE		
14. DISTANCE IN MILES A			_	•		Rio Arriba New Mexico		
Approx. 11% m	iles from Lind			. OF ACRES IN LEASE	17. NO.	OF ACRES ANSIGNED		
LOCATION TO NEAREST	INE, FT. & drlg		14	69.76		HIS WELL 1.55		
15 DISTANCE FROM PROPO	OSED LOCATION* ADD	rox.26001		OPOSED DEPTH		ARY OR CABLE TOOLS		
TO NEAREST WELL, DE OR APPLIED FOR, ON THI	s lease, FT. from We	i	7	′480 ′	Rot	tary		
21. ELEVATIONS (Show whe			·			22. APPROX. DATE WORK WILL START*		
6907' GL								
23.		PROPOSED CASIN	G ANI	CEMENTING PROC	GRAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO	OOT	SETTING DEPTH		QUANTITY OF CEMENT		
12-1/4"	12-1/4" 8-5/8" OD			300 '		300 sx		
7-7/8"	5-1/2" OD	15.5# &	17#	7480 '		750 sx		
and complet Pursuant NT IN ABOVE SPACE DESCRIBE zone. If proposal is to preventer program, if an 24.	e well in the I-6, attached E PROPOSED PROGRAM: If drill or deepen-direction	Dakota. are: Certif	ied I ng Pl e Use	Location Plot Lan with atta e and Operation	chments onal Pla	n with attachments 1978 Outline 2010 and proposed new productive ed and true vertical depths. Give blowous		
BIGNED	eral or State office use)	Ţ1	TLE	Operations Ma	nager	date <u>8/9/78</u>		
PERMIT NO.				APPROVAL DATE		GEIVEN		
CONDITIONS OF APPROV	VAL, IF ANY:	TI						
						#HC13 1970		

WELL LOCATION AND ACREAGE DEDICATION PLAT

		All distances	must be from	the outer bound	aries of t	he Section.		· · · · · · · · · · · · · · · · · · ·
Operator Operator	ANTTO DICHE	TEID COMP		chacoi	N FED	ERAL.		Well No.
THE ATLANTIC RICHFIELD COMPANY Unit Letter Section Township F					Range County			
				3 WEST		•	ARRIBA	
Astual Footage Lo	19	Z4 NORT		1 7 1123	1	7(10	MULLDA	
_		NODWII	1:	1850	4	t 13 -	EAST	No.
1825 Ground Level Elev			line and	105U	iee:	from the	EA31	line Dedicated Acreage:
6907	Dakota			Chacon Da	akota			N/2 191.55 Acres
								<u>,,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,</u>
1. Outline t	he acreage dedica	ited to the sub	oject well	by colored p	encil or	hachure	marks on ti	he plat below.
interest a	and royalty).							hereof (both as to working
dated by	communitization,	unitization, for	ce-pooling	etc?				f all owners been consoli-
Yes	☐ No If a	nswer is "yes,	type of o	consolidation				
	is "no," list the	owners and tra	act descrip	otions which l	have ac	tually bee	en consolid	ated. (Use reverse side of
No allows	able will be assign	ed to the well	until all i	nterests have	been c	onsolidat	ed (hy con	nmunitization, unitization,
								n approved by the Commis-
sion.	•	•						
	! /	13-15-04		1				CERTIFICATION
	! /	Ý		i				
		S.76 Acker	,1	t			I hereby	certify that the information con-
\	1 /	و	<u>, t</u> ç	1			tained h	erein is true and complete to the
	1/	S.7	Q)	ı			best of n	ny knowledge and ballel.
	y	~	Š	1		•	11-01	1/12/11/11
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				i			Position	Walther, Jr.
	/ <u>\</u>	4		,			ł t	ione Manager
	.\	1	6	<u> </u>	1020			ions Manager
	! \	0-2	•		1850'		Company	ic Richfield Company
		20		i		1		ic Richiteld Company
		N.		i			Date	10 1078
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	,	i			August	10, 1978
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	OT NCLUTE				//	P	ł .	y certify that the well location
$H \setminus$	/ /			WITEX	X 0 1	X I	1	n this plot was plotted from field
	-!/	1 10	AN	MACK	$\sim \iota$		5	f actual surveys made by me or
		1 1//	MAN.		+	2	1	y supervision, and that the same
	<i>X</i>		Y	1078	\		1	and correct to the best of my
	\ /			- 1 th 1000		1	knowled	lge and belief.
11	-X-+	. + +<	-	$^{\prime}_{77}=^{'}$ $^{\prime}$ $^{\prime}$ $^{\prime}$	-			
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	1		***	· · · · · · · · · · · · · · · · · · ·		l		30 June 1978
\Box				- , i		l	Registere	d Professional Engineer
	1			i		لر ل	Log/or/Lo	and Survey
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	i `	3/6.40		1		}	Jar	mes P. Leese
Page 1					-		Certificat	
6 330 660	190 1320 1650 1	980 2310 2640	2006	1500 10	000 1	500 0		1463