SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

UNITED STATES

DEPARTMENT OF THE INTERIOR							$\frac{30-039-2/84}{5. \text{ LEASE DESIGNATION AND SEBIAL NO.}}$
GEOLOGICAL SURVEY						SF-080472-A	
APPLICATION	FOR PERMIT	O DRILL, D	EEPEN	N, OR PL	UG BA	ACK	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
a. TYPE OF WORK		prest [¬			. 🗀	7. UNIT AGREEMENT NAME
DRI b. type of well	ILL X	DEEPEN [_}	PLUC	G BACK		CALL AGREEMENT NAME
	AS OTHER		SING		MULTIPLE ZONE		8. FARM OR LEASE NAME
NAME OF OPERATOR	TEST ES OTTOIL		2011		20.12		Tonkin
Atlantic Ri	ichfield Company	7					9. WELL NO.
ADDRESS OF OPERATOR)(0.71.7	~ .		. 0	_ 1	Gall Gall
501 Lincoln	n Tower Bldg, 18 teport location clearly and	360 Lincoln	St.,	Denver, Co	3 8029 <u>'</u>		17 Abstramentano
SW SE 800'	FSL & 2300' FE	L Section 18	}	ice requirement	s. <i>)</i>		11. SEC., T., R., M., OR BLE.
At proposed prod. zone						AND SURVEY OR AREA	
Approximately Same						Sec.18-T24N-3W	
	AND DIRECTION FROM NEA						12. COUNTY OR PARISH 13. STATE
	y 12 miles from			OF ACRES IN L	Fier I	17 ×0 (Rio Arriba New Mexic
LOCATION TO NEARES	oseo approx.850'; TLINE, FT. line and c	drig. line			LASE		HIS WELL
(Also to nearest dri	g. unit line, if any)	i		9.76			1,42 RY OR CABLE TOOLS
TO NEAREST WELL, D	POSED LOCATION* APPROPRIENCE COMPLETED ELPS	ox.1000 eso Tonkin#	15. 175	555'	1		
	ether DF, RT, GR, etc.)	150 1011111111	1 1 2	·	'	Rof	22. APPROX. DATE WORK WILL START*
6888' GL	,						
3.	1	PROPOSED CASIN	G AND	CEMENTING	PROGRAM	ī	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO	от	SETTING DE	РТН		QUANTITY OF CEMENT
12-1/4"	8-5/8"OD	24#		3001			300 sx
7-7/8"	5-1/2"OD	15.5# & 17	7#	7555			750 sx
stimulate ar Pursuant NT	drill well to a nd complete wel: L-6, attached a	l in the Dal re: Certific Drilling Surface	kota. ed Loc g Plar Use a	eation Plo n with at and Opera	ot tachme tional	nts Plans	s with attachments AUG 14 1978 AUG 14 CONN. ON DIST. 3
	drill or deepen direction	ally, give pertinent	data on		ations and	measure	ductive zone and proposed by productive and true vertical depths. Give blowout
(This space for Fed	eral or State office use)						/
PERMIT NO.			A	APPROVAL DATE		! :	EIVEM
APPROVED BYCONDITIONS OF APPRO	VAL, IF ANY :	тіт	LE		··· -	· · · · · ·	AUG 11 1978

ok 3 nak

*See Instructions On Reverse Side

U. S. GEOLOGICAL SURVEY DURANGO, COLO.

Profession Inc.

All distances must be from the outer boundaries of the Section

		An distances must be i	rom the buter bothloaries o	. the Section.	
Cperator THE ATLA	NTIC RICHF:	IELD COMPANY	Lease TONKIN	,	Well No.
Unit Letter	Section.	Township	Hange	County	
0	18	24 NORTH	3 WEST	RIO	ARRIBA
Actual Footage Loc		<u> </u>	······································		
800		SOUTH line and	2300 fe	et from the	EAST O Let
Ground Level Elev. 6888	Producing For		PorLindich	21-0	Dedicated Acreage: S/2 191.42 Acres
1. Outline th	e acreage dedica	ted to the subject we	ell by colored pencil	or hachure i	marks on the plat below.
	an one lease is nd rovalty).	dedicated to the wel	l, outline each and id	entify the o	wnership thereof (both as to working
		ifferent ownership is a unitization, force-pooli		. have the in	nterests of all owners been consoli-
Yes	☐ No If a	nswer is "yes," type o	f consolidation		·
	is "no," list the f necessary.)	owners and tract desc	riptions which have a	ctually bee	n consolidated. (Use reverse side of
No allowat	ole will be assign				ed (by communitization, unitization, s, has been approved by the Commis-
\overline{N}	<u> </u>	1		T	, CERTIFICATION
	i /		1		I hereby certify that the information com-
			1		tained herein is true and complete to the
	i /		1		best of my knowledge and belief.
	Y		İ		www.itts.
	<u> </u>	<u> </u>			Name
1 /	\wedge :		i i		W. A. Walther, Jr. Position
	X .				Operations Manager
	1				Company
	1			;° \	Atlantic Richfield Company
	/ i \			60/1	August 9, 1978
Nor	INCLUDED >	/////	//X/\XY/\	7///	AUSUS 7. 17/0
			101/2012		I hereby certify in well location
	V /S		No. of Concession, Name of Street, Name of Str		shown on this promises plotted from field
			i I		notes of actual serveys made by me or
	!/ >		i i		under my supervision and that the same
			l		is true and corth to the best print
1			1		knowledge and bellet
	7 >	<u></u>			The state of the s
		6—	2300'		Date Surveyed 11 July 1978
			1		Registered Professional E-Cleer
			1.	₽	Local Survey Local
		9	<u> </u>		James P. Leese
G 330 660	90 1320 1650 19	80 2310 2640 2000	1500 1000	500 0	Certificate No.
	' '0'-0' 19'	2040 2000	. 1500 1000	JJU 0	

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