Form 9-331

16.

FRACTURE TREAT

REPAIR WELL

(Other)

SHOOT OR ACIDIZE

## UNITED STATES

SUBMIT IN TRIPLICATE.

Form approved.

(May 1963)	DEPARTMENT OF THE INTERIOR (Other instructions)	on re-	5. LEASE DESIGNATION	AND SERIAL NO.	
	GEOLOGICAL SURVEY	•	Contract No.	127	
(Do no	SUNDRY NOTICES AND REPORTS ON WELLS  of use this form for proposals to drill or to deepen or plug back to a different reservol  Use "APPLICATION FOR PERMIT—" for such proposals.)	r.	6. IF INDIAN, ALLOTTE  Jicarilla Apa		
OIL X	GAS WELL OTHER		7. UNIT AGREEMENT NA		
2. NAME OF O	PERATOR		8. FARM OR LEASE NAI	(E	
Cotton	Petroleum Corporation		Apache		
3. ADDRESS OF			9. WELL NO.		
717-17	th Street, Suite 2200, Denver, Colorado 80202		124		
4. LOCATION O	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT Lindrith Gallup Dakota Wost 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
660' F	EL & 1940' FWL Section 4				
			Sec 4-24N-4W	NM P.M.	
14. PERMIT NO	. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)		12. COUNTY OR PARISE		
	6753' GR		Rio Arriba	New Mexico	
16.	Check Appropriate Box To Indicate Nature of Notice, Repo	ort, or O	ther Data		

WATER SHUT-OFF REPAIRING WELL PULL OR ALTER CASING TEST WATER SHUT-OFF ALTERING CASING MULTIPLE COMPLETE FRACTURE TREATMENT ABANDONMENT\* SHOOTING OR ACIDIZING ABANDON\* CHANGE PLANS

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

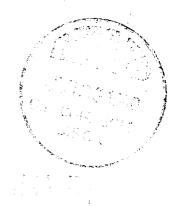
SUBSEQUENT REPORT OF:

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Cement top is estimated to be at 1700'

CONDITIONS OF APPROVAL, IF ANY:

NOTICE OF INTENTION TO:



	SIGNED SIGNED	TITLE Division Production Manager	DATE 6-11-80
=	(This space for Federal or State office use)		
	APPROVED RV	TITLE	DATE

\*See Instructions on Reverse Side