

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Contract #126

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Apache

9. WELL NO.

116

10. FIELD AND POOL, OR WILDCAT

Lindrieth-Gallup-Dakota West

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 12-24N-4W NM P.M.

12. COUNTY OR PARISH 13. STATE

Rio Arriba New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Cotton Petroleum Corporation

3. ADDRESS OF OPERATOR
717-17th Street, Suite 2200, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

660' FNL & 1980' FWL
Section 12-24N-4W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6890' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING

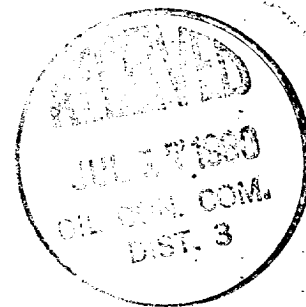
REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(Other) Installation of Pump Units
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Subject well has been installed with the following pump unit:

- 1) Pump: Axelson RHPC 2" x 1 1/4" x 12' x 14' x 16' set @ 7494.0'
- 2) Anchor catcher set @ 6325.0' 10,000# tension, 30,000# shear.
- 3) Stroke length 74 with 8-9 strokes per minute.
- 4) Production after pump installation 28 BO, 10 BW, 105 MCF.



18. I hereby certify that the foregoing is true and correct

SIGNED D.E. Wood / BOW

TITLE Division Production Manager

DATE 7-10-80

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NMORS

*See Instructions on Reverse Side

ACCEPTED FOR RECORD

JUL 16 1980

FARMINGTON DISTRICT BY [Signature]