UNITED STATES SUBMIT IN TRIPLICATE* DEPARTMENT OF THE INTERIOR (Other instructions on red) Form approved. Budget Bureau No. 42-R1424. 5 LEASE DESIGNATION AND SERIAL NO.

| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | Contract No. 129 |
|---|--|--|--|
| | | | G. IF INDIAN, ALLOTTEE OF TRIBE NAME Jicarilla Apache |
| I. | | | 7. INIT AGREEMENT NAME |
| WELL X GAS WELL OTHER 2. NAME OF OPERATOR | | # · · · | S. FARM OR LEASE NAME |
| Cotton Petroleum Corporation | | | Apache |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. |
| 717 17th Street, Suite 2200, Denver, Colorado 80202 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | 128 10. FIELD AND POOL, OR WILDCAT Lindrith Gallup Dakota West 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 1720' FNL, 710' FEL | | | Section 14. T24N-R4W |
| 14. PERMIT NO. | 15. ELEVATIONS (Show w | hether DF, RT, GR, etc.) | N.M.P.M. 12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexic |
| 16. Check | Appropriate Box To Ind | icate Nature of Notice, Report, | |
| | | | SSEQUENT REPORT OF: |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL | PULL OR ALTER CANING MULTIPLE COMPLETE ABANDON* CHANGE PLANS | WATER SHUT-OFF PRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report re | REPAIRING WELL, ALTERING CANING ABANDONMENT* |
| (Other) 17. DESCRIBE PROPOSED OR COMPLETED (proposed work. If well is dire- nent to this work.) * | OPERATIONS (Clearly state all ctionally drilled, give subsurf | pertinent details, and give pertinent d | completion Report and Log form.) ates, including estimated date of starting any ertical depths for all markers and zones perti |
| 3-10-79 | Spud well. | | |
| 3-11-79 | TD 348', ran 8 jts 8-5/8" 24# K-55 setat 348' w/275 sxs Class B w/3% CaCl. Cement circulated to surface. | | |
| 3-25-79 | TD 7520', ran 2 Setat 7520' wit | 234 jts 4-1/2" 11.6# \$ 1 th DV tool at 4040'. Ce | 0.5# K-55 ST&C casing emented as follows: |
| | Stage One: | 500 gals mud flush, 60 gilsonite w/6#/sx salt | 00 sxs 50-50 poz w/6-1/4#/sx c, 2% gel. |
| | Stage Two: | 500 gals mud flush, 10 12-1/2#/sx gilsonite, | 00 sxs 65-35 poz w/10% gel, 600 sxs 50-50 poz w/2% gel. |
| | · | | |
| 18. I hereby certify that the foregoing | s is true and correct | | 1 Ch |
| SIGNED | TITE | E Division Production | Manager _{DATE} 8 27 79 |
| (This space for Federal or State | | - <u> </u> | |
| APPROVED BY | TITI | .Е | DATE . |