## SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

## UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

5. LEANE DESIGNATION AND SERIAL NO.

|   | GEOL   | JGICAL SURVI              | _ ;           |                              |                  | SF-0/8915                             |                   |  |
|---|--|---------------------------|---------------|------------------------------|------------------|---------------------------------------|-------------------|--|
| APPLICATION   | ON FOR PERMIT  | TO DRILL, I               | DEEPEN        | I, OR PLUG E                 | BACK             | G. IP INDIAN, ALLOTTEI                | 6 OR TRIBE NAME   |  |
| 1a. TYPE OF WORK  DRILL X   |  | DEEPEN  PLUG BA           |               |                              |                  | 7. UNIT AGREEMENT N                   | AME               |  |
| b. Type of well   | KILL &   | DEEPEN                    | PLUG E        |                              |                  |                                       |                   |  |
| OIL WELL  | GAS WELL OTHER   |                           | RING<br>ZONE  |                              | LIE              | 8. FARM OR LEASE NAT                  | ME                |  |
| 2. NAME OF OPERATOR   |  |                           |               |                              |                  | Mobil Feder                           | cal 34            |  |
| Odessa Nati   | 9. WELL NO.  |                           |               |                              |                  |                                       |                   |  |
| 3. ADDRESS OF OPERAT  | 10 FIELD AND POOL O                                    | DR WILDCATT               |               |                              |                  |                                       |                   |  |
| P.O. Box 3  | Chacon Dako<br>Associated                              | ota /                     |               |                              |                  |                                       |                   |  |
| At surface  |  |                           |               |                              |                  | 11. SEC., T., R., M., OR              | BLK.              |  |
| At proposed prod.   | Sec. 34-T24  |                           |               |                              |                  |                                       |                   |  |
| Same  |  |                           |               |                              |                  | N.M.                                  |                   |  |
| 14. DISTANCE IN MILE  | S AND DIRECTION FROM NE                                | AREST TOWN OR POS         | T OFFICE*     |                              |                  | 12. COUNTY OR PARISH                  | 13. STATE         |  |
| Not Appli   |  |                           | 10 20         |                              |                  | Rio Arriba                            | NM                |  |
| LOCATION TO NEAR  | 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST        |                           | 16. NO.       | OF ACRES IN LEASE            | 17. NO. 6        | OF ACRES ASSIGNED<br>HIS WELL         |                   |  |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)  7 18. DISTANCE FROM PROPOSED LOCATION® |  | 790'                      | 10 100        |                              |                  | 20. ROTARY OR CABLE TOOLS             |                   |  |
| 18. DISTANCE FROM P TO NEAREST WELL OR APPLIED FOR, ON  |  | 19. PROPOSED DEPTH 7,530' |               | Rotary                       |                  |                                       |                   |  |
|   | whether DF, RT, GR, etc.)                              |                           | 1             | 1,550                        | 1                | 22. APPROX. DATE WO                   | ORK WILL START*   |  |
|   | 92'GL, 7105'D  | 7. 7106'KE                | 3             |                              |                  | 11-10-                                | 78                |  |
| <b>2</b> 3.   | <u> </u>   |                           |               | CEMENTING PROGR              | AM               |                                       | ·                 |  |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER F              | оот           | SETTING DEPTH                | Τ.               | QUANTITY OF CEME                      | NT                |  |
| 12-1/4" 8-5/8"  |  | 24.0                      | ) -           | 350                          |                  | 350 Sacks                             |                   |  |
| 7-7/8" 4-1/2"   |  | 10.50 & 1                 | 10.50 & 11.60 |                              | To be determined |                                       | ed                |  |
|   | e zones in the<br>ll be cemented<br>rmation.           |                           |               |                              |                  |                                       |                   |  |
| Fstimated   | Formation To   | ne                        |               |                              |                  |                                       |                   |  |
|   | ured Cliffs  | 2990'                     | <del>-</del>  |                              | Horn 7090'       |                                       |                   |  |
| Cliff House   |  |                           | 4560' Grane:  |                              | 72001            |                                       |                   |  |
| Gallup  |  | 6080'                     |               | Dakota                       | _                | 7150                                  |                   |  |
|   |  |                           |               |                              |                  | / ^                                   | ``\               |  |
| The $SW/4$  | Section 34 is  | dedicated                 | l to t        | his well.                    |                  | 10,007                                | 9 169             |  |
| The natur   | al gas produc  | ed from th                | nis we        | ell is comm                  | itted.           | Co.                                   | 1920 I            |  |
| IN ABOVE SPACE DESCRI   | RIBE PROPOSED PROGRAM: It to drill or deepen direction | proposal is to dee        | pen or plu    | g back, give data on p       | resent proc      | luctive zone and propos               | ed new productive |  |
| 24. For: Ode  |  | pozation                  | <u> </u>      |                              |                  |                                       |                   |  |
| SIGNE   | ANIIIIO  | 1-1/                      | Pres          | sident, Wal:<br>Production ( | sn Eng           | ineering 10                           | -20-78            |  |
| EWEI  | Malsh, P   | .E                        |               |                              |                  |                                       |                   |  |
| (Ima space for F  | 'ederal or State office use)                           |                           |               |                              |                  |                                       |                   |  |
| PERMIT NO.  |  |                           | A             | PPROVAL DATE                 | <del>- [</del> ] |                                       | 17                |  |
| APPROVED BY   |  | TI                        | TLE           |                              | U                | DATE                                  | <u> </u>          |  |
| CONDITIONS OF APP   | ROVAL, IF ANY:   |                           |               |                              | ŕ                | )G™ 2 3 1978                          | ピジ                |  |
| 17  | /  |                           |               |                              | Ĺ                | 15/8 × 5 15/8                         |                   |  |
| ok Sra  | h  | *C '                      |               | ) D (C)                      | U.S.             | SACHOL SERV                           |                   |  |
|   |  | TSee Instri               | uctions (     | On Reverse Side              |                  | and the state of some A.              |                   |  |
|   |  |                           |               |                              | •                | * * * * * * * * * * * * * * * * * * * |                   |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section Operator Well No. MOBIL-FEDERAL 34 ODESSA NATURAL CORPORATION Unit Letter Section Township County 24N 3W Rio Arriba Actual Footage Location of Well: 790 South 790 West feet from the line and feet from the line Ground Level Elev. Producing Formation P∞l Chacon Dakota Dedicated Acreage: 7092 Dakota Associated ext 160 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_\_\_\_ Yes ☐ No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the Information contained herein is true and campl Walsh, Name Ewell President Walsh Engineering & Company Production Corp. October 20, 1978 Sec 34 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. 7901

1320 1650

1980 2310

2640

2000

1500

1000

