5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

DEFARTMENT OF THE INTERIOR	CONTRACT NO. 41	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
CUMPRY NOTICES AND DEPOSITS	- licarilla Apuche	
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT	NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NA	ME
1. oil gas	- Lacilla - 30	
well well other	9. WELL NO.	
2. NAME OF OPERATOR		
3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT	NAME
P. O. Box 460, Hobbs, N.M. 88240	Gallup Dales	ta
4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17	11. SEC., T., R., M., OR AREA	BLK. AND SURVEY OF
AT SURFACE: 2310'FNL + 990'FLL	Sec. 31 T 2	SN R4W
AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH	
AT TOTAL DEPTH:	PA	Nm
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW	/ DE //DD 1115
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF	6892'GL	A DE KDR AND MD
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	7,5	
FRACTURE TREAT		
SHOOT OR ACIDIZE		
REPAIR WELL	(NOTE: Report results of m	ultiple completion or zone
MULTIPLE COMPLETE	change on Form 9-	-330.)
CHANGE ZONES		
(other) Soud well sates	• •	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dismeasured and true vertical depths for all markers and zones pertinent	all pertinent details, and ectionally drilled, give sub to this work.)*	give pertinent dates, surface locations and
MIRU, spud 124" hole @ 130 pm 4-18-79	,	
arld to 550' RAN 12jts 85/8",24"		Faul Da earles
	· · · · · · · · · · · · · · · · · · ·	EIVEIN
K-35 STIC cog. oct@ 526'GL	····································	u litt
papel 270 sx class B cmt w/addit.	AFR	2 7 1979
WD.C. press-test to 1000 m; hold de	THE W. S. C. C.	er Angele and a comment
WD.C. press-test to 1000 ps; held de		30, 0010, ·
Subsurface Safety Valve: Manu. and Type	Y 11379 Set o	(i) F+
• • • • • • • • • • • • • • • • • • • •	CON. COM.	
SIGNED TITLE Make. Supr	DATE	
This space for Federal or State office		· · · · · · · · · · · · · · · · · · ·
APPROVED BY WAS G. The Best of		7 NG
CONDITIONS OF APPROVAL, IF ANY:	DATE	**
usas durango 5		
BBA Mil	i garage	
FILE *See Instructions on Reverse Side	•	<i>:</i>
i i i i i i i i i i i i i i i i i i i	-	