orm 9-331 May 1963)		UNITED STAT	ES	SUBMIT IN TRIPLICATE	TE* Form approved. Budget Burgau No. 42-R1424.			
	DEPART			(Other instructions on r verse side)		۵.		
		GEOLOGICAL SURVEY			SF-079456 6. If INDIAN, ALLOTTEE OR TRIBE NAM	ME		
(Do not use	UNDRY NC this form for proj Use "APPLI							
		7. UNIT AGREEMENT NAME						
	ELL OTHER	8. FARM OR LEASE NAME						
2. NAME OF OPERAT	MICO OI		Chacon Hill					
3. ADDRESS OF OPE	Atlanti	9. WELL NO.						
Suite 501		1						
4. LOCATION OF WE	LL (Report location	10. FIELD AND POOL, OR WILDCAT						
See also space 1 At surface	.7 below.)	Chacon-Dakota						
					11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA			
790' FSL	& 1850' F	Sec. 20-24N-3W						
		15. ELEVATIONS (Sh	w whether DF RT.	R. etc.)	12. COUNTY OF PARISH 13. STATE			
14. PERMIT NO.					Rio Arriba New Mex	kico		
API #30-0			'GL (Ung					
16.	Check .	Appropriate Box To	Indicate Natur	e of Notice, Report, or	Other Data			
	NOTICE OF IN	EQUENT REPORT OF:	JENT REPORT OF:					
TEST WATER S	HCT-OFF	PULL OR ALTER CASIN	,	WATER SHUT-OFF	REPAIRING WELL			
FRACTURE TRE	AT	MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CASING			
SHOOT OR ACID	IZE	ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT*			
REPAIR WELL		CHANGE PLANS		(Other) N.O. Spu	A Surf. Csg. X sts of multiple completion on Well			
(Other)		pietion Report and Log form.)						
17. BESCRIBE PROPO proposed wo nent to this v	rk. II well is dire	operations (Clearly sta- ectionally drilled, give st	e all pertinent de bsurface locations	talls, and give pertinent dat and measured and true ver	tes, including estimated date of starting tical depths for all markers and zones p	erti-		
(309.85' Class "B 306'. Pl) 8-5/8" (" cmt w/29	OD 24 # K-55	ST&C casi 4# flocel	ng set @ 306' e/sx w/good re	L5'. RU & ran 8 jts RKB, cmtd w/250 sx eturns. Guideshoe @ sted blind rams and			
Waiting	on cement	•						
				*				



MAY 1 4 1979

U. S. GEOLOGICAL SURVEY
URANGO, COL.

18. I hereby certify that the foregoing is true and correct				
SIGNED W. A. Walther, Jr	TITLE _	Operations Manager	DATE	5/7/79.
w, A, Walther, Jr/				
(This space for Federal or State office use)				
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE _	· .	DATE	