

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT---" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil ☒ Gas ☐ Other

2. Name of Operator

D.J. Simmons Co.

3. Address and Telephone No.

1009 Ridgeway Place, Suite 200, Farmington NM 87401 (505) 326-3753

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

985' FNL x 900' FEL, Section 8, T24N, R4W

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
Contract 111

6. If Indian, Allottee or Tribe Name
Jicarilla

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Jicarilla X #104

9. API Well No.

30-039-22035

10. Field and Pool, or Exploratory Area
W Lindrith Gallup Dakota

11. County or Parish, State
Rio Arriba County, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other attempt to return
well to production

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)*

D. J. Simmons Inc. attempted to repair this well as detailed by the attached workover reports. It was found that a 2 3/8" tubing fish is stuck in the hole. The top of the fish is at 5413', and preliminary fishing attempts did not succeed. D.J. Simmons Inc. is now evaluating the economics and possibility of success of further workover efforts on the well, versus P&A economics. D.J. Simmons Inc. intends to either continue workover efforts or P&A the well by July 30, 2002.

14. I hereby certify that the foregoing is true and correct

Signed Robert R. Griffie
Robert R. Griffie

Title Operations Engineer

Date: 03/21/02

(This space for Federal or State office use)

/s/ Patricia M. Hester

Lands and Mineral Resources

MAR 28 2002

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

*See Instruction on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

D.J. SIMMONS, INC.

Jicarilla H 104 Workover Reports

2/20/02

MIRU DJS Rig 111, heavy mud. SDFN.

2/21/02

MIRU. ND well head, NU BOPE. Found that no tubing was in well, and donut was not installed. Secure well, SDFN.

2/22/02

PU 4 3/4" bit and 2 3/8" tubing. TIH. Tag fish at 5413'. Note: casing was full of oil with tubing in oil – green Gallup oil. TOH stand back tubing. Secure well, SDFN.

2/25/02

PU impression block (Knight Oil tools), TIH. Tag fish at 5413.13'. Drain hole in impression block plugged and tubing would not drain. Could not TOH due to high winds and wet string. Secure well, SDFN.

2/26/02

RU to swab. Swab oil out of tubing. TOH with impression block, wet. Impression block showed 3 1/8" OD tubing collar, only about half a collar. Collar is probably split. PU overshot with 3 1/8" grapple. Latch fish at 5413'. Pulled 6000 lbs over string weight and grapple broke loose. TOH. Grapple marks also showed probable half of a collar on top. May have pulled collar off pipe. Secure well, SDFN.

2/27/02

TIH. TOH and lay down tubing. ND BOP and NU well head. Cut off sand line. Secure well, SDFN.

2/28/02

Rig down and move to Jicarilla H 113.

Elevations: 6701' GL

