| Form 3150-5 November 1983) Formerly 9-331) DEP | UNITED STATES ARTMENT OF THE INTER | SUBMIT IN TRIPLICATES (Other instructions on re- | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. |
|--|---|---|--|
| | UREAU OF LAND MANAGEMEN | | Jicarilla Contract 111 |
| SUNDRY (Do not use this form for | NOTICES AND REPORTS r proposals to drill or to deepen or plug rPPLICATION FOR PERMIT—" for such | ON WELLS back to a different reservoir. proposals.) | 6. IF INDIAN, ALLOTTEE OR TEIBE NAME |
| | | | 7. UNIT AGREEMENT NAME |
| | THER | | |
| ARCO Oil & Gas Co., Division of Atlantic Richfield Co. | | | S. FARM OR LEASE HAME Jicarilla H |
| ADDRESS OF OPERATOR | , DIVISION OF ACTURETE N | Tent teta oo: | 9. wazz no. |
| 1816 E. Mojave, Farmington, New Mexico 87401 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | 106 |
| | | | 10. FIBLD AND POOL, OR WILDCAT |
| At surface | | | West Lindrith Gallup/Dakot 11. ESC., T., E., M., OR BLK. AND SURVEY OR AREA |
| 01201 FCL # 20001 | T.U | | Sec. 8, T-24N, R-4W |
| 2130' FSL & 2000' FWL 15. BLEVATIONS (Show whether DF, BT, OR, etc.) | | F, NT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| 30-039-22036 | 6685' GL | | Rio Arriba NM |
| | ck Appropriate Box To Indicate I | Nature of Natice Report of C | Other Data |
| | F INTENTION TO: | | UBNT REPORT OF: |
| | PELL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| TEST WATER SHUT-OFF | NULTIPLE COMPLETE | PRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIED | ABANDON® | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) Began Gas | |
| (Other) | | Completion or Recomp | of multiple completion on Well letion Report and Log form.) |
| plunger lift insta | Per your approval, testallation. | ong bogon on t, as, to | |
| 67 PER 17 AT 18: 03 AT 18: | | | AUG2 0 1987 L CON. DIV. |
| SIGNED That the fore | | | TON. DIV |
| APPROVED BYCONDITIONS OF APPROVA | TITLE Pr | oduction Supervisor | DIST. 3 8/14/87 |
| | tate office use) | | 8/14/87 |
| | tate office use) | | B/14/87 |