

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
790'FNL, 1050'FEL, Sec.9, T-25-N, R-6-W, NMPM

5. Lease Number
SF-079177

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

Canyon Largo Unit

8. Well Name & Number
Canyon Largo U #293

9. API Well No.
30-039-22113

10. Field and Pool
So Blanco Pict.Cliffs

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

11-9-94 MIRU. ND WH. NU BOP. Plug #1: pumped 40 sx Class "B" cmt @ 1445-2577' inside 2 7/8" tbg. TOOH w/76 jts tbg. SDON.

11-10-94 Tagged cmt plug @ 1735'. POOH to 310'. Perf 4 sqz holes @ 310'. Establish circ out bradenhead. Plug #2: pump 111 sx Class "B" cmt @ 0-310'. Circ 1 bbl cmt to surface. WOC. ND BOP. Cut off WH. Installed dry hole marker w/10 sx cmt. RD. Well plugged & abandoned 11-11-94.

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

NOV 23 1994

BLM CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 11/14/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

NOV 18 1994

WATER MANAGEMENT