District I PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

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| District IV<br>PO Box 2088, San |                                |                   |                                     |                        |                     |                    |                          |                        |                   |                                 |                   | AMMEN                   | DED REPO          |  |
|---------------------------------|--------------------------------|-------------------|-------------------------------------|------------------------|---------------------|--------------------|--------------------------|------------------------|-------------------|---------------------------------|-------------------|-------------------------|-------------------|--|
| I                               | <u>-</u>                       | REQU              | JEST FOR                            | ALL                    | OWA                 | BLE AND            | AUTHORIZ                 | ZATION                 | 1 <u>TO</u>       |                                 | ORT               | Γ                       |                   |  |
| Talli                           |                                |                   | 1 Opera                             | rator Nan              | ime and A           | Address            |                          |                        | T                 |                                 | <sup>2</sup> OGRI | ID Number               |                   |  |
| 2101                            | 1 Sixt                         | th Av             | ration U.S<br>Venue Nort            | th                     | Inc                 | •                  |                          |                        |                   | 3 Pe                            | 16                | 2928                    | — <del>—</del> —— |  |
| Birm                            | ningha                         | am, A             | AL 32503-2                          | 2784                   |                     |                    |                          |                        |                   |                                 |                   | or Filing Co            |                   |  |
|                                 |                                | PI Numb           |                                     | <del></del>            |                     | 5 <b>p</b>         | Pool Name                |                        | 4_                |                                 |                   | 8/1/97                  | 7                 |  |
|                                 |                                | 39-22             |                                     | 1                      | LIN'                |                    | LUP DAKOTA               | A, WEST                |                   |                                 |                   | ool Code<br>9189        | <del></del> -     |  |
|                                 |                                | operty Co         |                                     |                        | <del></del>         |                    | operty Name              | <u> </u>               |                   |                                 |                   |                         |                   |  |
|                                 |                                | 14137             |                                     |                        | ĺ                   |                    | RILLA 35                 |                        |                   | <sup>9</sup> Well Number<br>#12 |                   |                         |                   |  |
| II. 10 Surfa                    | ace Lo                         | cation            |                                     |                        |                     | <del></del>        |                          |                        | <u></u>           |                                 |                   |                         |                   |  |
| UI or lot no.                   | Section                        | n                 | Township                            | Rang                   |                     | Lot.Idn            | Feet from the            | North/South            | 1 Ine             | Feet from the                   | T Eas             | Tar - Lina              | <del>-</del>      |  |
| I                               | 3.                             | 35                | 025N                                |                        | 005W                |                    | 1690                     | S                      |                   | 940                             | East              | st/West Line<br>E       | County<br>RIO     |  |
| 11 Bottom                       | Hole I                         | Locati            | ion                                 |                        |                     |                    |                          |                        |                   |                                 |                   |                         | ARRIBA            |  |
| UI or lot no.                   | Section                        |                   | Township                            | Rang                   | ge                  | Lot.Idn            | Feet from the            | North/South            | Line              | Feet from the                   | T <sub>Eas'</sub> | t/West Line             | County            |  |
|                                 |                                | !                 |                                     | 1                      |                     |                    |                          |                        |                   | 1 000 11011                     | -                 | / H va                  | County            |  |
| 12 Lse Code                     |                                | 13 Pr             | roducing Method C                   | Sode                   | <sup>14</sup> Gas ( | Connection Date    | <sup>15</sup> C-129 Perm | nit Number             | 16 C-             | -129 Effective D                | ate               | 17 C-129                | Expiration        |  |
|                                 |                                |                   |                                     |                        |                     |                    |                          | J                      |                   |                                 |                   | Date                    | Ехрише            |  |
| III. Oil and                    |                                | Trans             |                                     |                        |                     |                    |                          |                        |                   |                                 |                   | <u> </u>                |                   |  |
|                                 | nsporter<br>GRID               |                   | 19 Transpo                          | oorter Na<br>Address   |                     | 20                 | O POD                    | T                      | 21 O/0            | / <del>G</del>                  | 2:                | <sup>2</sup> POD ULS    | TR Location       |  |
|                                 | )57                            |                   | EL PASO FIELD SET<br>P.O. BOX 1492  |                        |                     | +                  |                          | <del></del>            |                   |                                 | <u></u>           | and Des                 | scription         |  |
|                                 |                                |                   | P.O. BOX 1492<br>EL PASO, TX 79978  | 78                     |                     |                    |                          |                        |                   |                                 | 1                 | 35-TU∠.                 | 5N-R005W          |  |
| 90                              | )18                            |                   | Giant Industries                    | <u>-</u>               |                     | 107                | 23410                    |                        |                   |                                 | <u> </u>          | = =00                   |                   |  |
|                                 |                                |                   | 5764 US Hwy 64<br>Farmington, NM 87 | 37401                  |                     |                    | 2410                     |                        | 0                 |                                 | I                 | 35-TU2:                 | 5N-R005W          |  |
|                                 |                                |                   |                                     |                        |                     |                    |                          |                        |                   |                                 |                   |                         |                   |  |
|                                 |                                |                   | ,                                   |                        |                     |                    |                          |                        |                   |                                 | 1                 |                         |                   |  |
|                                 |                                |                   |                                     |                        |                     |                    |                          |                        |                   |                                 |                   |                         | <del>-</del>      |  |
|                                 |                                |                   |                                     |                        |                     |                    |                          |                        |                   |                                 | i                 |                         |                   |  |
| IV. Produc                      | ad Wa                          | otor              | <del></del>                         |                        |                     |                    |                          |                        |                   |                                 |                   |                         |                   |  |
| 17.110000                       | Eu viu                         | <u>.tei</u>       | <sup>23</sup> POD                   |                        |                     |                    | <del></del>              | 24 POD                 | - OTE             |                                 |                   |                         |                   |  |
| +17 11 Ca                       | 1.4                            | <del></del>       |                                     |                        |                     | -                  |                          | 24 PUD 1               | ÜLSIN             | R Location and I                | Descr             | iption                  |                   |  |
| V. Well Co                      | ompleti                        | ion D             |                                     |                        |                     |                    |                          |                        |                   |                                 |                   |                         |                   |  |
| 2º opuu                         | Date                           |                   | <sup>26</sup> Read                  | y Date                 |                     | 27                 | TD                       | 1                      | <sup>28</sup> PBT | D                               |                   | <sup>29</sup> Perfor    | rations           |  |
| 30 1                            | Hole Size                      |                   |                                     |                        |                     |                    |                          | l <u></u>              |                   |                                 |                   |                         |                   |  |
|                                 | Hole Size                      |                   |                                     | 31 Casın               | ng & Tub            | ing Size           | 32 7                     | <sup>2</sup> Depth Set |                   |                                 | 33                | Sacks Ceme              | ent               |  |
|                                 |                                |                   |                                     |                        |                     | ,                  |                          |                        |                   |                                 | -                 |                         |                   |  |
|                                 |                                |                   |                                     |                        |                     |                    | <del></del>              |                        |                   |                                 | —                 | <del></del>             |                   |  |
|                                 |                                |                   |                                     |                        |                     |                    |                          |                        |                   |                                 |                   |                         |                   |  |
|                                 |                                |                   |                                     |                        |                     | 1                  |                          |                        |                   |                                 |                   |                         |                   |  |
|                                 |                                |                   |                                     |                        |                     |                    |                          | <del></del>            |                   |                                 |                   |                         |                   |  |
| 11 m.                           |                                |                   |                                     |                        |                     |                    |                          |                        |                   |                                 |                   |                         |                   |  |
| VI. Well Te  4 Date New Oil     |                                |                   | Dota                                | <del>-</del>           |                     |                    |                          |                        |                   |                                 |                   | <del></del>             |                   |  |
| 4 Date New On                   |                                | 35 Cras           | s Delivery Date                     | 30                     | 6 Test Da           | ıte                | 37 Test Length           | 3                      | 38 Tbg.           | Pressure                        |                   | <sup>39</sup> Csg. Pres | ssure             |  |
| O Choke Size                    |                                | 11011             |                                     |                        |                     |                    |                          |                        |                   | _                               |                   |                         |                   |  |
| Choke Size                      | J                              | <sup>41</sup> Oil |                                     | ~-                     | <sup>2</sup> Water  |                    | <sup>43</sup> Gas        | 4                      | <sup>44</sup> AOF |                                 | 7                 | 45 Test Meth            | hod               |  |
| certify                         |                                | 1.                | - Ccom                              |                        |                     |                    | L                        |                        |                   |                                 |                   |                         |                   |  |
| omplied with and                | nd that the                    | e informa         | the Oil Conserva                    | ation Dr<br>ve is truc | vision ha           | ave been           | 0                        | IL CON                 | SER               | VATION I                        | DIV               | ISION                   | <del></del>       |  |
| est of my knowle                | edge and                       | belief            | 7/1/                                | //                     | and .               | ipica to an        | A                        |                        |                   |                                 |                   | 10.                     |                   |  |
|                                 | 1/                             | //                | Mill                                | /                      |                     | ļ                  | Approved by:             | - >.                   | 1                 |                                 |                   |                         |                   |  |
| rinted Name:                    | Joe                            | D.                | Niederhoie                          | ₹ <del></del>          |                     |                    | Title UPERV              | 7.7.                   | 5_                |                                 |                   |                         |                   |  |
| itle:                           |                                |                   | /_                                  |                        |                     |                    |                          | /ISOH L                | JIST              | RICT #3                         |                   |                         |                   |  |
|                                 | General Manager San Juan Basin |                   |                                     |                        |                     |                    | Approved Date:           |                        |                   |                                 |                   |                         |                   |  |
|                                 |                                |                   |                                     |                        |                     |                    |                          | AUG 0 1 1997           |                   |                                 |                   |                         |                   |  |
| ate:                            | Sher                           | 62                |                                     |                        | hone                |                    | 7                        | .00 01                 | 133,              | `4                              |                   |                         |                   |  |
| If this is a chang              | 2/15/<br>ge of oper            | ator fill         | in the OGRID n                      | /20                    | 205) 326-2          | 2710               |                          |                        | - 133             |                                 |                   |                         |                   |  |
| If this is a chang              | resources Of                   | JII &C Gas (      | Co.                                 | /20                    | 205) 326-2          | ne of the previous | s operator               |                        |                   |                                 | <del></del>       |                         | <del></del>       |  |
| 238 Builington Ke               | ious Opera                     | ator Sign         | Co.                                 | /20                    | 205) 326-2          | ne of the previous |                          |                        | Title             |                                 |                   | Date                    |                   |  |