

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PERMIT IN TRIPlicate
Submit Instructions to the
BUREAU OF LAND MANAGEMENT

Form approved
Bureau Order No. 45-10424
CLASSIFICATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back in a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		Contract #127	
2. NAME OF OPERATOR Cotton Petroleum Corporation		3. UNIT AGREEMENT NAME Jicarilla	
3. ADDRESS OF OPERATOR 717-17th Street, Suite 2200, Denver, Colorado 80202		4. FARM OR LEASE NAME Apache	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FWL & 550' FNL Section 4		5. WELL NO. 131	
14. PERMIT NO.		15. FIELD AND POOL, OR WILDCAT Lindrith-Gallup-Dakota-W	
15. ELEVATIONS (Give number of, ft., or, etc.) 6908' (IR)		16. SEC. T., R., M., OR BLM AND SUBSET OF AREA Sec 4-24N-4W NM PM	
		17. COUNTY OR PARISH Rio Arriba	
		18. STATE New Mexico	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
ABANDON OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐		☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☒	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
ABANDONING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other)	☐		☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

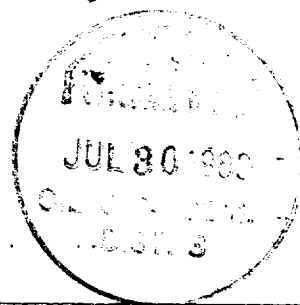
6-14-80 Spud Well.

6-15-80 TD 380', ran 8 joints 8 5/8" 24# casing, set @ 377' with 250 sacks Class "B" w/3% CaCl, cement circulated to surface.

7-23-80 TD 7462', ran total of 234 joints 4 1/2" 10.5 & 11.6 K-55 casing, Set @ 7583'.

Stage 1: 600 sacks 50-50 Poz, 6 1/4# Gillsonite, 6# salt, 2% gel.

Stage 2: DV @ 4005', 100 sacks Halliburton Lite followed by 600 sacks 50-50 Poz, 2% gel.



18. I hereby certify that the foregoing is true and correct

SIGNED De. Wood

TITLE Division Production Manager DATE 7-29-80

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY:

TITLE _____ DATE _____