5. LEASE

UNITED STATES

| DEPARTMENT OF THE INTERIOR | Contract #129 |
|--|--|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | Jicarilla Apache 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) | 8. FARM OR LEASE NAME |
| | Apache |
| well gas X other | 9. WELL NO. |
| 2. NAME OF OFERATOR | #27 |
| Cotton Petroleum Corporation | 10. FIELD OR WILDCAT NAME So. Blanco PC & Chacra |
| 3. ADDRESS OF OPERATOR | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 717 17th Street, Suite 2200, Den, CO 80202 | AREASection 24, T24N-R4W |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | Beet 2011 211, 121 |
| below.) AT SURFACE 020' FFT & 1600' FST. Sec 24 | 12. COUNTY OR PARISH 13. STATE |
| AT SURFACE 820' FEL & 1600' FSL, Sec 24 AT TOP PROD. INTERVAL: | Rio Arriba New Mexico |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6924 GR |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF | |
| TEST WATER SHUT-OFF | , salah s |
| FRACTURE TREAT SHOOT OR ACIDIZE | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| PULL OR ALTER CASING | change on Form 9–330.) |
| MULTIPLE COMPLETE | Service Control of the Control of th |
| APANDON* | |
| (other) Spud & set surface casing | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine. The subject well was spudded on 12-29-80, with | nt to this work.)* |
| casing, 8-5/8". 24#, K55, ST&C, was set @ 3/3 1° @ 375', | RB. BOLLOM HOLE DEVIACION |
| The casing was cemented by circulating to sur 3% CaCl cement. | MAR 3 150 OIL CON. COM. DIST. 3 |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft |
| 18. I hereby certify that the foregoing is true and correct | 5 0/ 1001 |
| SIGNED D.E Wood / MM) TITLE Division Pro- | d Mgr DATE February 24, 1981 |
| (This space for Federal or State o | ffice use) |
| APPROVED BY TITLE | DATE |
| CONDECONS OF PERHAME TE WAY | |
| FED 8 7 1801 | |

*See Instructions on Reverse Side