

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR  
Cotton Petroleum Corporation

3. ADDRESS OF OPERATOR  
717 17th Street, Suite 2200, Denver, CO 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 820' FE1 & 1600' FSL Section 24  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

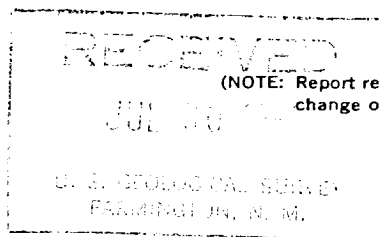
CHANGE ZONES ☐

ABANDON\* ☒

(other)

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☒ Chacra Zone ☒



5. LEASE

Contract No. 129

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Apache

9. WELL NO.

27

10. FIELD OR WILDCAT NAME

So. Blanco PC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 24-T24N-R4W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

14. API NO.

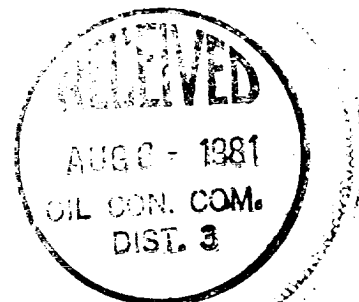
30-039-22221

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6924' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The Chacra zone has been abandoned by setting a CIBP @ 3770' and spotting 3.5 sxs cmt on the CIBPW/a wireline dump bailer per instruction from your office. The work was done on 7/08/81.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE Div. Prod. Mgr. DATE July 21, 1981

**APPROVED**

(This space for Federal or State office use)

**ACCEPTED FOR RECORD**

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL \_\_\_\_\_  
JAMES F. SIMS  
DISTRICT ENGINEER

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

NMOCC

AUG 5 1981

FARMINGTON DISTRICT

BY RB

\*See Instructions on Reverse Side