

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☒  
well well other

2. NAME OF OPERATOR  
CONOCO INC.

3. ADDRESS OF OPERATOR  
P. O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1660' FSL + 990' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) DOWNHOLE COMMINGLE ☒

RECEIVED  
JUL 05 1984

OIL CON. DIV.  
DIST. 3

(NOTE: Report results of multiple completion or zone change on Form 9-330)

JUN 28 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRU 4/19/84. SET RBP @ 6200'. SPOTTED 7 BBLS  
15% HCL-NE-FE 5515'-5810'. PERF W/1 JSPF @  
5593', 97', 5611', 16', 24', 27', 63', 68', 72', 84', 86', 96', 98', 5751',  
60', 70', 74', 80', 88', + 5790'. ACIDIZED W/60 BBLS 7 1/2%  
HCL-NE-FE. FLUSHED W/145 BBLS TFW. FRAC'D W/1218  
BBLS 75 QUALITY FOAM, 435 BBLS 2% KCL, 87646 LBS  
20/40 SAND, + 916550 SCF OF N. SWBD. CO W/N  
TO 6200'. REL RBP. CO W/N TO 6855'. RAN  
PROD EQUIP. FLOWED 5 BO, 2 BW, + 40 MCF  
IN 24 HRS 5/5/84.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R. E. Bingham TITLE Administrative Supervisor DATE 6/22/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

JUL 02 1984

FARMINGTON RESOURCE AREA

BY E. D. M.