

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR

Mobil Producing Tx. & N.M., Inc.

3. ADDRESS OF OPERATOR

9 Greenway Pl., Ste. 2700, Hou., Tx. 77046

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 790 FSL & 1065 FWL

AT TOP PROD. INTERVAL: same as surface

AT TOTAL DEPTH: same as surface

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON* ☐

(other) Spud & set surface csq.

5. LEASE

Santa Fe - 078913

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Lindrith B Unit

9. WELL NO.

3

10. FIELD OR WILDCAT NAME

Chacon - Dakota Associated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 21, T24N, R 3W

12. COUNTY OR PARISH 13. STATE

Rio Arriba New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6927'GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3/20/80 - Spud @ 8 pm.

3/21/80 - Ran 8 jts (337') 13 3/8" (48# H-40 ST & C) csq. Cmt
csq. @ 313 w/350 X Class B + 3% CaCl + 1/4# FC. PD @ 7 am.
Cmt + circ. WOC & nipple up BOP. Tested to 1000 psi/OK.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Rubie Jay TITLE Authorized Agent DATE 4/8/80

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC

APR 14 1980
RV M.L. Kuchera