

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
CONOCO INC.

3. ADDRESS OF OPERATOR
P. O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FNL & 1050' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
PULL OR ALTER CASING
MULTIPLE COMPLETE
CHANGE ZONES
ABANDON*
(other) set liner

5. LEASE

CONTRACT 124

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

JICARILLA APACHE

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

AXI APACHE M

9. WELL NO.

8

10. FIELD OR WILDCAT NAME

BLANCO NIESAUERDE

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SEC. 14, T-25N, R-41W

12. COUNTY OR PARISH

RIO ARRIBA

13. STATE

NM

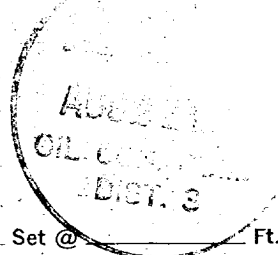
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Reached TD of 6130' on 8-7-80. Ran 4 1/2", 10.5", K-55 (59.)
set @ 6130'. Top of liner @ 4157'. Cmt'd liner w/ 454 sk.
50/50 foamix, followed by 100 sk. class B cmt. Tagged top of
cmt. @ 3857'



Subsurface Safety Valve: Manu. and Type _____

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED P. E. [Signature] ACCEPTED FOR RECORD BY [Signature] ANALYST

DATE 8/13/80

(This space for Federal or State office use)

APPROVED BY _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

USGS-6
DEA
NPL
GAS CO. & NM
FILE

FARMINGTON DISTRICT
BY [Signature] NMOCC