Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

5. LEASE

## UNITED STATES

DEPARTMENT OF THE INTERIOR	Contract 36
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	- Jicarilla Apache
SUNDRY NOTICES AND REPORTS ON WELLS on not use this form for proposals to drill or to deepen or plug back to a different	
servoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
l. oil gas well other	N. E. Haynes  9. WELL NO.
2. NAME OF OPERATOR	I.E.
CONOCO INC.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240	Basin Dakota 11. SEC., T., R., M., OR BLK, AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	Sec. 9. T-24N, R-5W
AT SURFACE: 990 FSL & 1830 FEL	Sec. 9, T-24N, R-5W 12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	Ric Arriba NM
AT TOTAL DEPTH:	14. API NO.
<ol> <li>CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA</li> </ol>	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  EST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  CHEPAIR WELL  CHULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  SORTHON FAM SURFACE CSG.	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly standard including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones perting	directionally drilled, give subsurface locations and ent to this work.)*
MIRU. Spudwell 11/25/80, Ran 8	18 C39, A-40, 3 1C Setat 37
Contral 360 Sx Class B Neat w/20/0	Calle. Circ 10661s to 34d
/	
Control of the Contro	
LIVEL	
<u>) g</u> 1980	
	:
N.C.PICPU NUPVEY	1.
50,00, 30 d	-
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED Will A Dittle fully TITLE Administrative Super	rvisor DATE December 1,1980
ACCEPTED For Page (This space for Federal or State	office use)
APPROVED BY TITLE	DATE
CONDITIONS 'OF ARPROVAL' / A ANY:	
CONDITIONS OF APPROVAD OF ANY:	

USGS 5 BEA 1 MIL 1

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Brannington district