

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Bannon Energy Incorporated

3. Address and Telephone No.

3934 F.M. 1960 West, Suite 240, Houston, Texas 77068

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

970' FSL x 1650' FEL

Sec. 29-T24N-R7W

Unit 0

5. Lease Designation and Serial No.
SF-078924

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Connie 29-1

9. API Well No.

30-039-2237

10. Field and Pool, or Exploratory Area

Lybrook Gallup

11. County or Parish, State

Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plugging Procedure

1. 10/3/90 Spotted 20 sx. (23.6 cu.ft.) Class "B" from 5800' to 5536'.
2. Perforate 4½ csg. at 4090.
3. Set cement retainer 4000 ft. Squeezed through retainer 100 sxs (118 cu.ft.) Class "B".
4. Spotted 305 sxs (360 cu.ft.) from 4000 ft. to surface.
5. Displaced 150 sxs (177 cu.ft.) through Braden Head.
6. Cut off well head and install P & A marker (10/5/90).
7. Cleaned up location and re-seeded (10/10/90).

14. I hereby certify that the foregoing is true and correct

Signed _____ Title _____

(This space for Federal or State office use)

Approved by J.M. Harrison
Conditions of approval, if any:

Title Operations Manager

APPROVED

Date 10/29/90

NOV 05 1990

NMOCD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FOR AREA MANAGER
FARMINGTON RESOURCE AREA

*See Instruction on Reverse Side